

Prayer of Imam Ali Raza^{asws} 1

(To be recited in 'Thanksgiving-Prostration')

باب استحباب الدعاء في سجدي الشك-5 139 5 مستدرك الوسائل

السَّيِّدُ عَلِيُّ بْنُ طَاوُسٍ فِي مُهَجِ الدَّعَوَاتِ، بِالسَّنَدِ الْمُتَقَدِّمِ فِي الْبَابِ الْمَذْكُورِ عَنِ الرَّضَاعِ أَنَّهُ قَالَ مَنْ دَعَا فِي سَجْدَةِ الشُّكْرِ بِهَذَا [الدُّعَاءِ] كَانَ كَالرَّامِي مَعَ رَسُولِ اللَّهِ ص يَوْمَ بَدْرٍ قَالَا قُلْنَا فَنُكْتَبُ لَهُ قَالَ اكْتُبَا إِذَا [أَنْتَ سَجَدْتَ] سَجْدَةَ الشُّكْرِ فَقُلِ اللَّهُمَّ الْعَنِ الَّذِينَ بَدَّلُوا دِينَكَ وَغَيَّرُوا نِعْمَتَكَ وَاتَّهَمُوا رَسُولَكَ ص وَخَالَفُوا مِلَّتَكَ وَصَدَّكَ عَنْ سَبِيلِكَ وَكَفَرُوا بِآيَاتِكَ وَرَدَّكَ عَلَيكَ كَلَامَكَ وَاسْتَهْزَأُوا بِرَسُولِكَ وَاقْتُلُوا ابْنَ نَبِيِّكَ وَحَرَّفُوا كِتَابَكَ وَجَحَدُوا بِآيَاتِكَ وَاسْتَكْبَرُوا عَنْ عِبَادَتِكَ وَاقْتُلُوا أَوْلِيَاءَكَ وَجَلَسُوا فِي مَجْلِسٍ لَمْ يَكُنْ لَهُمْ بِحَقٍّ وَحَمَلُوا النَّاسَ عَلَى اِكْتِفَائِ آلِ مُحَمَّدٍ ع اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَتَلَوُ بِعَضَّةِ بَعْضِهِمَا وَاحْشُرْهُمَا وَانْتَبِعْهُمَا إِلَى جَهَنَّمَ زُرْفًا اللَّهُمَّ إِنَّا نَتَقَرَّبُ إِلَيْكَ بِاللَّعْنَةِ عَلَيْهِمَا وَالْبِرَاءَةِ مِنْهُمَا فِي الدُّنْيَا وَالْآخِرَةِ اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ وَقَتْلَةَ الْحُسَيْنِ بْنِ عَلِيٍّ ابْنِ بَنِي رَسُولِ اللَّهِ ص اللَّهُمَّ زِدْهُمَا عَذَابًا فَوْقَ الْعَذَابِ وَهَوَانًا فَوْقَ هَوَانٍ وَدَلًّا فَوْقَ دَلٍّ وَخِزْيًا فَوْقَ خِزْيِ اللَّهِمَّ دَعُهُمَا فِي النَّارِ دَعَاً وَارْكُسْهُمَا فِي أَلِيمِ عَذَابِكَ رُكْسًا اللَّهُمَّ احْشُرْهُمَا وَانْتَبِعْهُمَا إِلَى جَهَنَّمَ زُمْرًا اللَّهُمَّ فَرِّقْ جَمْعَهُمْ وَشَتِّتْ أَمْرَهُمْ وَخَالَفْ بَيْنَ كَلِمَتِهِمْ وَبَدِّدْ جَمَاعَتَهُمْ وَالْعَنِ أُنْمَتَهُمْ وَاقْتُلْ قَادَتَهُمْ وَسَادَتَهُمْ وَكُبْرَاءَهُمْ وَالْعَنِ رُؤْسَاءَهُمْ وَاكْسِرْ رَأْيَتَهُمْ وَالْقِ الْبَأْسَ بَيْنَهُمْ وَلَا تُبْقِ مِنْهُمْ دِيَارًا اللَّهُمَّ الْعَنْ أَبَا جَهْلٍ وَالْوَالِيدَ لَعْنًا يَتَلَوُ بِعَضَّةِ بَعْضِهِمَا وَبِئْتِجْ بَعْضُهُ بَعْضًا اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَلْعَنُهُمَا بِهِ كُلُّ مَلِكٍ مُقَرَّبٍ وَكُلُّ نَبِيٍّ مُرْسَلٍ وَكُلُّ مُؤْمِنٍ اِمْتَحَنَتْ قَلْبَهُ لِلْإِيمَانِ اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَتَعَوَّدُ مِنْهُ أَهْلُ النَّارِ (وَمِنْ عَذَابِهِمَا) اللَّهُمَّ الْعَنْهُمَا لَعْنًا لَا يَخْطُرُ لِأَحَدٍ بِبَالِ اللَّهِمَّ الْعَنْهُمَا فِي مُسْتَسِرِّ سِرِّكَ وَظَاهِرِ عَلَانِيَتِكَ وَعَذَابِهِمَا عَذَابًا فِي التَّقْدِيرِ [وَفَوْقَ التَّقْدِيرِ] وَشَارِكٍ مَعَهُمَا ابْتِغَاءً وَأَشْيَاعَهُمَا وَمُحِبِّهِمَا وَمَنْ شَاعِيَهُمَا إِنَّكَ سَمِيعُ الدُّعَاءِ [وَأَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ]

Syed Ibne Taus reports through a chain of narrators that once Imam Raza^{asws} told some of his companions: 'Who recites this supplication in thanksgiving-prostration, gets substantial rewards equivalent to as if he were fighting for the cause of Islam, under the command of Prophet^{saww} in the battle of Badr'. We asked Imam^{asws} if we could learn the 'supplication' and write it down? Imam^{asws} gave us the permission and we wrote it.

Imam^{asws} said: In the thanksgiving prostration, Say : Oh Allah^{azwj}! Curse those: Who changed Your^{azwj} religion, altered Your^{azwj} Commands, and accused your Messenger^{saww} (of injustice). They disagreed with Your^{azwj} revelations, and prevented others from following Your^{azwj} religion, and they denied Your^{azwj} bounties, and disregarded Your^{azwj} Words, and they mocked Your^{azwj} Messenger^{saww}, and killed Your Prophet's son(s)^{asws}. They perverted Your^{azwj} Book. They denied Your^{azwj} signs. They ridicule what You^{azwj} descended. They reacted arrogantly when You^{azwj} asked them for submission (Wilayat). They killed your Walis². They administer a council, to which, they were neither worthy of attending it, nor had the right of holding it. They succeeded in putting heavy loads on the shoulders of Family^{asws} of Your Prophet, Mohammed^{saww}.

¹ باب استحباب الدعاء في سجدي الشك-5 139 5 الوسائل

² Divine leaders

Oh Allah^{azwj}! Curse them, a cursing which You^{azwj} recite Yourself^{azwj}, which does not spare any one of them, and distain them and their followers in hell, which squeezes them from all directions, and boil them.

Oh Allah^{azwj}! I intend to become closer to You^{azwj} through (intercession of) asking for Your^{azwj} Wrath onto them. Let my declaration of 'Tabbrah'³ never give any respite to them, in this world as well as in the hereafter.

Oh Allah^{azwj}! Curse the assassigators of Amir-ul-Momaneen^{asws}, and those who martyred Al-Hussein Bin Ali^{asws}, the son of Your Prophet's daughter.

Oh Allah^{azwj}! Subject them to tortures one after another, and impeach them with disgrace over and over. Make them face humiliation over humiliation and punishment over punishment.

Oh Allah^{azwj}! Leave them in the fire forever: And engulf them into the most painful torment by immersing them into filth. Oh Allah^{azwj}! Make the enraging hell-fire theirs' and their followers' adobe.

Oh Allah^{azwj}! Scatter what they have compiled; leave them in disarray and let it act against what they utter; and destroy their allies; and curse their imams. And kill their leaders, their peers and their seniors, and curse their caliphs; and disgrace their flag, and turn their companionship into distress, annihilate their influence, curse their father(s), an ignorant one and also the Al-Walid, let the recitation of curse be fall on all of them so that it keeps on tracking and targeting them.

Oh Allah^{azwj} curse them, and let join with You^{azwj} (in cursing) the angels of proximity, the elevated⁴ Prophets^{as} and the staunch believers (whose hearts have been tested with faith) so that it brings upon them Your^{azwj} ultimate wrath, so intense and harsh that the people of hell start pleading for mercy.

Oh Allah^{azwj}! Curse them, such a cursing that is beyond anyone's imagination, Oh Allah^{azwj}! Curse them secretly, as well as publically and openly. And tortured them so severely that its strength reaches infinity. Include in their persecute, their daughters, their companions, their admirers, and all those who followed them! You hear and respond to all supplications, (Send Your blessing on Mohamed^{saww} and Alay Mohammed^{asws}).

³ Curse

⁴ Those who were sent with the Book