Submission to other than a Masoom\textsuperscript{asws} is Shirk!

علي بن إبراهيم عن محمد بن عيسى عن يونس عن ابن بكر عن عبد رضي عن أبي عبيد الله (عليه السلام) في قول الله عز وجل: ما يؤمن أكثرهم بالله إلا و هم مشركون قال شرك طاعة و ليس شرك عباده

Ali Bin ibrahim, from Muhammad Bin Isa, from Yunus, from Ibn Bukeyr, from Zureys,

Abu Abdullah\textsuperscript{asws} regarding the Words of Allah\textsuperscript{azwj} said: And most of them do not believe in Allah without associating others to Him [12:106]. The Imam\textsuperscript{asws} said: 'This is 'Shirk' of obedience (to other than a Masoom\textsuperscript{asws}), not 'Shirk' of worship

(AI Kafi V 2 – The Book Of Belief and Disbelief CH 169 H 4)
Shahadat Day of Syeda-tu-Nisa il Alameen asws:

Muhammad ibn Yahya has narrated from Ahmad ibn Muhammad from ibn Mahbub from ibn Riab from abu Ubayda who has said the following:

‘People from our group asked Abu Abd Allah asws about Jafr and the Imam asws said: ‘It is the skin of a bull which is full of knowledge. They then asked the Imam asws about al-Jamiah. The Imam asws replied: ‘It is a parchment that is seventy yards long with the width of a hide like that of the leg of a huge camel’. It contains all that people may need. There is no case for which there is not a rule in it. In it there is the law even to settle the compensation for a scratch caused to a person. ‘I (the narrator) then asked the Imam asws: What is the Mushaf of Fatimah asws? The Imam asws waited for quite a while. Then he asws said: ‘You ask about what you really mean and what you do not mean. Fatimah asws lived after the Messenger of Allah saww for seventy-five days. She asws was severely grieved because of the death of her asws father saww.

Jibraeel as would come to provide her asws solace and condolence due to the Shahadat of her asws father saww. Jibraeel as would comfort her asws soul, inform her asws about her asws father saww, his saww place, of the future events and about what would happen to her asws children asws. At the same time Ali asws would write all of them down and thus has come to be known as the Mushaf of Fatimah asws’. Al-Kafi, Vol. 1, H. 633 (Arabic)

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Taqlid of a non-Masoom is Shirk:

Muhammad Bin Yaqoub from a number of our companions from Ahmad Bin Muhammad Bin Khalid from his father from Abdullah Bin Yahya from Ibn Muskan from Abu Baseer, meaning Al Muradiiya has narrated the following from Abu Abdullah asws:

He said to him asws, 'They (Jews) have taken their priests and their monks as Lords besides Allahazwj (3:91). He asws said: ‘By Allahazwj! They did not call the people to worship them nor would the people had heeded their call, had they done so, but they permitted for them what was prohibited, and prohibited that which was permissible for them, and so they worshipped them (obeysed them) without being aware of it’. And this has been related by Ahmad Bin Muhammad Bin Khalid in Al Mahasin, similarly’. (Wasail ul Shia, H. 33382)

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MARCH – 2019
Jamadi’ul Thani / Rajab 1440

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Rajab
Zahoor Imam Muhammad Baqir asws
Zahoor Shehzada Ali Asghar asws
Zahoor Mola Ali asws & Day of Nauroz, 20th March 23:00 GMT
Niyaz (Imam Jafar-e-Sadiq asws)

Shahadat Imam Ali Naqi asws
Zahoor Imam M. Taqi asws

Those Who are Committing Kufr:

Ibn Shehr Ashoub, (It has been narrated) from Al-Baqir asws, regarding the Words of the High and (as for) those who are committing Kufr [2:257] - in the Wilayah of Ali asws Bin Abu Talib asws, their guardian is the tyrant who extracts them from the Light into the (multitude of) darkness [2:257] – it was Revealed regarding his asws enemies and the ones who followed them. They extracted the people from the Light – and the Light is the Wilayah of Ali asws – so took them into the darkness – Wilayah of his asws enemies’. 

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### Sending Prayers (Areeza):

It is narrated from Imam AbuAbdullah asws: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, on should write on a white piece of paper (the supplication below) ensuring all the names (of masomeen asws) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water (canal/river).

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From Ref Al-Baladul Ameen, pp. 157

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The Reward for Loving the Followers of Ahl Al-Bayt asws:

علي بن إبراهيم عن أبيه عن ابن أبي عمير عن هشام بن سالم عن أبي عبد الله عن قال إن الزن بالحيجيك و ما يعفر ما أنتم عليه فيدخل الله الجنة يحبكم و إن الزن بالحَبضَيِك و ما يعفر ما أنتم عليه فيدخل الله النار

Ali ibn Ibrahim has narrated from his father from ibn abu ‘Umar from Hisham ibn Salim and from Hafs ibn al-Bakhtari who narrates the following from Abu Abdullah asws:

A person who loves you (being the followers of the Ahl al-Bayt asws) without knowing your belief Allahazwj will Admit him to Paradise because he loves you. A person who hates you without knowing what your belief is, Allahazwj will Throw him into the fire for hating you. (Al-Kafi, Vol. 1, H 1874, Ch. 56, h 10)
‘Wilayah’ - Refer to Imamsasws (for all matters)

A number of our companions, from Ahmad Bin Muhammad Bin Isa, from Ibn Sinan, from Ibn Muskan, from Sadeyr who said,

‘I said to Abu Ja’farasws, ‘I left the ones in yourasws Wilayah differing, some of them disavowing from the others’. So heasws said: ‘And what have you to do with that? But rather, the people have been encumbered (burdened) with three (matters) – recognising the Imamsasws, and the submission to themasws with regards to whatever is referred to themasws, and the referring to themasws in whatever they are differing in’. (Al Kafi 1 – The Book Of Divine Authority CH 95 H 1)

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Knowledge only Emanates from the Masomeen asws:

وعن أبي عبد الله الأشعري، رفعه عن هشام بن الحكم، عن أبي الحسن موسى بن جعفر (عليه السلام). في حديث طويل. قال: لا نجاة إلا بالطيعة، والطاعة بالعلم، والعلم بالتعلم، والتعلم بالعقل يعتقد، ولا علم إلا من علم رباني.

And from Abu Abd Allah Al Ashary, from Hisham Bin Al Hakam who has narrated the following from Abu Al-Hassan Musa Bin Ja’far asws in a lengthy Hadith:

Imam Musa asws Ibn Jafar asws said: ‘There is no salvation except with obedience, and the obedience with knowledge, and the knowledge by studying it, and studying it by intellect accompanied by the belief, and there is no knowledge except from the knowledgeable one asws (sent down) from Allah aswj. (Wasail ul Shia, H. 33096)
### Five Principles of Islam:

أبو علي الأشعري، عن الحسن بن علي الكوفي، عن عباس بن عامر، عن أبي بن عثمان، عن فضيل بن يسار، عن أبي جعفر عليه السلام قال: بني الإسلام على خمس: على الصلاة والزكاة والصوم والحج والولادة ولم يناد أي ما أريد بالولاية، فأخذ الناس بأربع وتركوا هذه يعني الولاية

Abu Ali al-Ash’ari has narrated from al-Hassan ibn Ali al-Kufi from ‘Abbas ibn ‘Amir from Aban ibn ‘Uthman from Fudayl ibn Yasar from Abu Ja’far, recipient of divine supreme covenant, who has said the following:

‘Abu Ja’far asws, recipient of divine supreme covenant, has said: ‘Islam is based on five principles. They are: Salat, al-Zakaat, Fasting, Hajj and al-Wilayah. The call to none of the other principles has been as emphatic as it has been to al-Wilayah. People accepted the other four but they left aside this i.e. Al-Wilayah.’ (Al-Kafi Vol. 1, H 1480, CH 10, h 3)
The soil of Al-Husayn\textsuperscript{asws} is a healing from the illnesses:

قُلْتُ لِأُمِيِّ عبد الله عِيِّنَىَ رَجُلًا كَبِيرَ الْعَالِمِ وَ الأَمْرَاءِ وَ مَا تَرْسَىَ دُواةٌ إِلَّا تَدُوَّىَ بِهِ فَقُولُ بِهِ فَقَالَ لِي أَيْنَ أَنتُ مِنْ طِينِ الْكَلََامِ ثُمَّ عَلِيَّ عِنْدَكَ أَنْتَ أَمَامُ مِنْ كُلِّ ذَٰٰلِكَ وَ أَمَامُ مِنْ

‘I said to Abu Abdullah\textsuperscript{asws}, ‘I am a man with a lot of illnesses and the diseases, and I have not left any medicine except I have sought a cure with it, but I have not benefitted with it. So he\textsuperscript{asws} said to me: ‘Where are you from the clay of the grave of Al-Husayn\textsuperscript{asws} Bin Ali\textsuperscript{asws}, for therein is a healing from every illness and a security from every fear. So when you do take it, say this speech,

اللَّهُمَّ إِنِّى أَسَلَكَ بِحَقِّ هَذِهِ الطَّيِّبَةِ وَ بِحَقِّ الْمَلِكِ الَّذِي أَخَذَهَا وَ بِحَقِّ النَّبِيِّ الَّذِي قَبَضَهَا وَ بِحَقِّ الْوَصِيِّ الَّذِي خَلَّ فِيهَا صَلَّى عَلَى مُحَمَّدٍ وَ أَلِيَّ بَيْنَهُمَا وَ أَفَاعِلَ بِي كَذَا وَ كَذَا’

‘O Allah\textsuperscript{azwj}! I ask You\textsuperscript{azwj} by the right of this clay, and by the right of the Angel who looks after it (guards it/extracts it), and by the right of the Prophet\textsuperscript{saww} who held it, and by the right of the successor\textsuperscript{asws} who resides in it, Send Blessings upon Muhammad\textsuperscript{saww} and the People\textsuperscript{asws} of his\textsuperscript{saww} Household, and do such and such for me’. (Bashaar tul Mustafa\textsuperscript{saww} Lay Shia tul Murtaza\textsuperscript{asws})

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\textsuperscript{1} Roz-e-Ashura

\textsuperscript{2} 10th of Shuhada-e-Karbala

\textsuperscript{3} Shahadat Imam Zain-ul-Abideen\textsuperscript{asws}
The Appreciable Level of Eman:

Whoever loves to have a complete Eman must say: ‘Everything that I say is from the family of Mohammed asws, whether they asws kept it secret or made it public, whether it has reached me from them asws or it has not reached me.’ (Al-Kafi, Vol. 1, H. 1013, Ch. 95, h, 6)

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### Prayer Times for Gr. London (BST)

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**Qamar dar Aqrab:**
05:59 November-24 to 08:12 November-26

### Only Submission to Masomeen<sup>asws</sup> is Obligatory:

علي بن إبراهيم، عن صالح بن السندي، عن جعفر بن بشير، عن أبي سلمة عن أبي عبدالله عليه السلام قال: سمعته يقول: عين من النذير فرض الله طاعة، لا يسمع الناس إلا معروفنا ولا يعذر الناس بجهالتنا، من عرفنا كان مؤمنا، ومن أدركنا كان كافرا، ومن لم يعرفنا ولم ينكرنا كان ضالا حتى يرجع إلى الهدى الذي أفترض الله عنهم من طاعتنا الواجبة فإن يبت على ضلاله يفعل الله به ما يشاء

Ali ibn Ibrahim has narrated from Salih ibn al-Sindi from Ja'far ibn Bashir from Abu Salama who has said the following:

‘I heard Imam Abu ‘Abd Allah<sup>asws</sup> say, ‘We are the ones obedience to who is obligatory by the Commands of Allah<sup>azwj</sup>. People have no other choice except to recognise us<sup>asws</sup>. They will not be excused for not recognising us<sup>asws</sup>. Those who recognise us<sup>asws</sup> are the true believers and those who refuse to acknowledge our<sup>asws</sup> Divine Authority are unbelievers. Those who do not recognise us<sup>asws</sup> and do not reject us<sup>asws</sup> are straying and lost until they return to guidance and affirm the fact that Allah<sup>azwj</sup> has made obedience to us<sup>asws</sup> obligatory. However, if they die in their straying condition Allah<sup>azwj</sup> will deal with them the way He<sup>azwj</sup> would will.’ (Al Kafi, Vol. 1 - H 484, Ch. 8, h11)

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Religion is only the Love (for Allah) And the Hate (for Allah):

From him, from Sahl Bin Ziyad, from Al-Hassan Bin Ali Bin Fazzal, from Ali Bin Uqba and Tha’alba Bin Maymoun and Ghalib Bin Usman and Haroun Bin Muslim, from Bureyd Bin Muawiya who said: ‘I was in the presence of Abu Ja’far in his tent at Mina. He looked at the feet of Ziyad which had turned black, so he pitied it saying: ‘What is the matter with your feet that they are like this?’ He said, ‘I came upon a weak ride and so had to walk most of the way’. He lamented to him and Ziyad said to him during that, ‘I was in (much) pain due to my sins to the extent that I thought that I would be destroyed. I remembered my love for which gave me hope for salvation and it brightened my situation’. 

So Abu Ja’far said: ‘And is the Religion anything except for the love? Allah the High has Said: “[49:7] But Allah has endeared the Faith to you, and has made it beautiful in your hearts”, and Said: Say (O Rasool): ‘If you love Allah, then follow me. Allah will Love you [3:31], and Said: “[59:9] love those who have fled to them”. A man came up to the Prophet so he said, ‘O Messenger of Allah, I love the Praying ones but I do not Pray myself, and I love the Fasting ones but I do not Fast myself’. The Messenger of Allah said: ‘You are with the one whom you love, but to you belongs what you have acquired’ (you will be awarded as per your efforts in the way of Wilayah). And he said: ‘What you are seeking and what you want, but it is if there is a scare from the sky, every people would seek protection in its safe place, and we will be secured with our Prophet, and you will be seeking safety with us’. (Al-Kafi, Vol. 8, H 14847)
JANUARY – 2020
Jamadi’ul Awwal / Jamadi’ul Thani 1441

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Shahadat Bint-e-Rasool Allah asws Syeda tu Nisa il Alameen asws

Bayyat to Imam-e-Zamanajfj

In the Name of Allahazwj the most Beneficent, the most Merciful.
Ya Allahazwj! (Witness) I hereby renew to himajfj, at this very morning and for all the days to come, the covenant and the irrevocable deed, and pay allegiance to himajfj, (which) shall (always be) on my neck. I will neither turn away from it nor will I let it lapse.

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