‘Nooraniya’
Muarifat of Imams\(^{asws}\)
(Recognition of Imams\(^{asws}\) as Divine Light)

**Abbreviations:**

- saww: - \textit{Sal la la ho Allay hay Wa Aal lay he Wasallam}
- azwj: - \textit{Az Za Wa Jalla}
- asws: - \textit{Allay hay Salawat Wass Salam}
- AJFJ: \textit{Ajal Allah hey wa Fara Jaak}
- ra: - \textit{Razi Allah azwj}
- La: - \textit{Laan Allah azwj}
In the Name of Allah the Beneficent, the Merciful. The Praise is for Allah Lord of the Worlds, and Blessing be upon our Chief Muhammad and his Purified Progeny, and greetings with abundant greetings.

I (Majlisi) am saying, 'My father mentioned that he saw in the book of Ateeq, collected by one of narrating companions, regarding merits of Amir Al-Momineen, this Hadeeth, and I found it as well in the book of Ateeq inclusive of a lot of Ahaadeeth, said, 'It is reported from Muhammad Bin Sadaqa having said,

‘Abu Zarr Al-Ghifary asked Salman Al-Farsi, ‘O Abu Abdullah! What is the recognition of the Imam Amir Al-Momineen with the luminance (Nooraniya)?’ He said, ‘O Jundab! Come with me until we both ask him about that’.

He said, ‘We went to him, but could not find him, so we waited for him until he came. He said: ‘What have you two come for?’ (We) said, ‘We have come to O Amir Al-Momineen, to ask you about your recognition with the luminance’.

He said: ‘Welcome to both of you a Custodian pacted to His Religion. You are not reducers. By my life! That is Obligatory upon every male and female believer’.

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1 As a Al-Noor – the Divine Light
Then he\textsuperscript{asws} said: ‘O Salman\textsuperscript{ra} and O Jundab\textsuperscript{ra}!’ They\textsuperscript{ra} said, ‘At your\textsuperscript{asws} service, O Amir Al-Momineen\textsuperscript{asws}!’

He\textsuperscript{asws} said: ‘No one can have complete Eman until he recognise me\textsuperscript{asws} the essence of my\textsuperscript{asws} recognition with the luminance. When he does recognises me\textsuperscript{asws} with this, then Allah\textsuperscript{azwj} would Test his heart with the Eman, and Expand his chest for Al-Islam, and he would become a recogniser, insightful, and the one who is deficient from that, so he is a doubter and suspicious.

O Salman\textsuperscript{ra} and O Jundab\textsuperscript{ra}!’ They\textsuperscript{ra} said, ‘At your\textsuperscript{asws} service, O Amir Al-Momineen\textsuperscript{asws}!’

He\textsuperscript{asws} said: ‘My\textsuperscript{asws} recognition with the luminance (Nooraniya) is recognition of Allah\textsuperscript{azwj} Mighty and Majestic. My\textsuperscript{asws} recognition with the luminance, it is the pure Religion which Allah\textsuperscript{azwj} the Exalted Said: \textit{And they had not been Commanded except that they should be worshipping Allah, being sincere to Him of the Religion, upright, and they should be establishing the Salat and giving the Zakat, and that is the correct Religion [98:5]}. He\textsuperscript{azwj} is saying, they had not been commanded except with the Prophet-hood of Muhammad\textsuperscript{as}, and it is the upright, the Mohammedan, the easy.

And His\textsuperscript{azwj} Words: \textit{they should be establishing the Salat}, so the one who establishes my\textsuperscript{asws} Wilayah, so he has established the Salat, and establishing my\textsuperscript{asws} Wilayah is difficult, becomes more difficult, none can tolerate it except an Angel of Proximity, or a Messenger Prophet\textsuperscript{as}, or a Momin servant whose heart Allah\textsuperscript{azwj} has Tested for the Eman. Thus, the Angel who does not happen to be of Proximity, would not tolerate it, and the Prophet\textsuperscript{as} when he\textsuperscript{as} is not a Messenger\textsuperscript{as} would not tolerate it, and the Momin when he does not happen to be Tested, would not tolerate it.’
Ira said, ‘O Amir Al-Momineen asws! who is the Momin, and what is his peak, and what is his limit, until Ira recognise him?’

Heasws said: ‘O Abu Abdullahra! Ira said, ‘At yourasws service, O brotherasws of Rasool-Allahsaww!’

Heasws said: ‘The Tested Momin, he is the one who, nothing from ourasws instructions are referred to him except he expands his chest for accepting it, and does not doubt and is not suspicious.

O Abu Zarrra! Iasws am a servant of the Mighty and Majestic and Hisazwj Caliph upon Hisazwj servants. Do not make usasws to be lords and say in ourasws merits whatever you desire to, for you will not be reaching its essence of what is in usasws nor its peak, for Allahazwj Mighty and Majestic has Given usasws greater and more magnificent than what your descriptions can described, or can occur upon the heart of one of you. So, when you recognise measws like this, then you are Momineen’.

Salmanra said, ‘asws said, ‘O brotherasws of Rasool-Allahsaww! And one had established the Salat (if he) establishes yourasws Wilayah?’

Heasws said: ‘Yes, O Salmanra! Verification of that are by Word of the Exalted in the Mighty Book: And seek Assistance through the patience and the Salat, and it is certainly a difficult thing except upon the humble ones [2:45]. The patience is Rasool-Allahsaww and the Salat is establishment of myasws Wilayah.
From these, Allah azwj the Exalted Said: and it is certainly a difficult thing [2:45], and did not say, ‘And these two are difficult things’, because the Wilayah is difficult to bear except upon the humble ones, and the humble ones, they are the Shias, the insightful, and that is because the people of ideologies form the Murjiites, and the Qadirites, and the khawarijites and others from the Nasibis (Hostile ones) are acknowledging to Muhammad sâww, there is no differing between them, and they are differing regarding my asws Wilayah, denying that, rejecting it, except for the few, and they are those who Allah azwj Described in His azwj Mighty Book, so He azwj Said: it is certainly a difficult thing except upon the humble ones [2:45].

And Allah azwj the Exalted Said in another place in His azwj Mighty Book regarding Prophethood of Muhammad sâww and regarding my asws Wilayah. The Mighty and Majestic Said: and an abandoned well and a constructed palace (deserted) [22:45]. The constructed palace is Muhammad sâww and the abandoned well is my asws Wilayah. They abandoned it and rejected it.

And one who does not acknowledge with my asws Wilayah, his acknowledge with Prophet sâww would not benefit him, except these two are paired, and that is because the Prophet sâww is a Messenger Prophet sâww, and he sâww is Imam of the people, and Ali asws from after him sâww is Imam asws of the people, and successor asws of Muhammad sâww, just as the Prophet sâww said to him asws: You asws are from me sâww at the status of Haroun as from Musa as except there is no Messenger Prophet as after me sâww.

And the first one of us asws is Muhammad sâww, and our middle one is Muhammad asws, and our asws last one is Muhammad asws. The one who perfects my asws recognition, so he is upon the correct religion just as Allah azwj the Exalted Said: and that is the correct Religion [98:5], and I asws shall be explaining that with the Support of Allah azwj and His azwj Inclination.

O Salman ra and O Jundab ra! They ra said, ‘At your asws service, O Amir Al-Momineen asws, may the Salawat of Allah azwj be upon you asws!’
He said: ‘I and Muhammad were one Noor (Light) from Noor of Allah Mighty and Majestic. Allah Blessed and Exalted Noor to split, so He Said to the half, “Be Muhammad!” And Said to the half: “Be Ali!” From it (that’s why), Rasool-Allah said: ‘Ali is from me and I am from Ali, and no one should execute (deliver a Message) from me except Ali.’

And he had diverted Abu Bakr with (Surah) Bara’at to Makkah. Jibraeel descended and said: ‘O Muhammad!’ He said: ‘Here I am!’ He said: ‘Allah Commanded you to execute it or a man from you.’ So he sent for returning Abu Bakr, and returned him. So he found (objection) within himself and said, ‘O Rasool! Has the Quran (Verse) been Revealed regarding me?’ He said: ‘No, but none should execute it except I or Ali.’

O Salman! O Jundab! They said, ‘At your service, O brother of Rasool-Allah. One who is not correct for carry a parchment to convey it on behalf of Rasool-Allah, how can he be correct for the Imamate?

O Salman! O Jundab! I and Rasool-Allah were one Noor. Rasool-Allah became Muhammad the Chosen one, and became his successor, the nominated one, and Muhammad became the speaking one and I became the silent one, and there is no escape in any era from the eras for them to be a speaking one and a silent on it.

O Salman! Muhammad became the warner and became the guide, and this is the Word of Mighty and Majestic: But rather, you are a Warner, and for every people there is a Guide [13:7], Rasool-Allah is the warner and I am the guide.
Allah Knows what every female bears, and what the wombs fall short of (completion) and what they increase; and all things are with a measure in His Presence [13:8] The Knower of the unseen and the seen, the Great, the Most High [13:9] Equal from you is the one who kept (his) words a secret and the one who is aloud with it, and the one who hides at night and is visible at daytime [13:10] For him are successive Angels in front of him and behind him, who guard him by Allah's Command. [13:11].

He-ra said, ‘He-asws struck his-asws one hand upon the other and said: 'Muhammad-saww became in charge of the Gathering and I-asws became in-charge of the Resurrection, and Muhammad-asww became in-charge of the Paradise and I-asws became in-charge of the Fire. I-asws shall be saying to it: ‘Take this one and leave this one!' Muhammad-asww became in-charge of the earthquakes and I-asws became in-charge of the Scream (Trumpet on the Doom’s Day), and I-asws am in-charge of the Guarded Tablet. Allah-azwj Mighty and Majestic Inspired me-asws with knowledge of whatever is in it.

Yes, O Salman-ra and O Jundab-ra! And Muhammad-saww became Ya Seen [36:1] By the Wise Quran [36:2], and Muhammad-saww became Noon and the Pen, [68:1], and Muhammad-saww became Ta Ha [20:1] We have not Revealed the Quran unto you for you to be distressed [20:2], and Muhammad-saww became in-charge of the evidences, and I-asws became in-charge of the miracles and the Signs.

And Muhammad-saww became last of the Prophets-as and I-asws, (became) last of the successors-asws, and I-asws am the Straight Path [1:6], and I-asws am the Magnificent News, [78:2] Which they are differing in? [78:3], and not one differed except regarding my-asws Wilayah; and Muhammad-asww became in-charge of the call and I-asws became in-charge of the sword, and Muhammad-saww became a Messenger Prophet-saww and I-asws became in-charge of the matter of the Prophet-saww.
Allah⁹⁸ Mighty and Majestic Said: *He Casts the Spirit from His Command upon the one He so Desires to from His servants, for him to warn of the Day of the Meeting* [⁴⁰:¹⁵], and it is a Spirit Allah⁹⁸ does not Give it nor Casts this Spirit except upon an Angel of Proximity, or a Messenger Prophet⁸⁸⁹, or a Selected successor⁹⁸.

So, the one whom Allah⁹⁸ gives this Spirit, so He⁹⁸ has Manifested him from the people and Delegated the power to him, and he (can then) revive the dead, and knows whatever has happened, and what is to happen, and travels from the east to the west and from the west to the east in a blink of any eyes, and knows what is in the consciences and the hearts, and knows what is in the skies and the earth.

O Salman⁸⁷ra and O Jundab⁸⁷ra! And Muhammad⁸⁸⁹ became the Zikr which Allah⁹⁸ Mighty and Majestic Said: *Allah has Sent down to you a Zikr [⁶⁵:¹⁰] A Rasool reciting to you Clarifying Verses of Allah [⁶⁵:¹¹].* I⁹⁸⁹ have been Given knowledge of the deaths and the afflictions, and the Decisive Address/Speech, and I⁹⁸⁹ have been Entrusted knowledge of the Quran, and what will be transpiring up to the Day of Qiyamah.

And Muhammad⁸⁸⁹ established the Divine Authority to the people, and I⁹⁸⁹ was (Appointed) a Divine Authority of Allah⁹⁸ Mighty and Majestic. Allah⁹⁸ Made to be for me what He⁹⁸ did not Make to be for anyone, from the former ones and the latter ones, neither for a Messenger Prophet⁸⁸⁹ nor for an Angel of Proximity.

O Salman⁸⁷ra and O Jundab⁸⁷ra! They⁸⁷ra said, ‘At your⁹⁸⁹ service, O Amir Al-Momineen⁹⁸⁹!’

O Salman⁸⁷ra and O Jundab⁸⁷ra! And Muhammad⁹⁸⁹ became the Zikr which Allah⁹⁸ Mighty and Majestic Said: *Allah has Sent down to you a Zikr [⁶⁵:¹⁰] A Rasool reciting to you Clarifying Verses of Allah [⁶⁵:¹¹].* I⁹⁸⁹ have been Given knowledge of the deaths and the afflictions, and the Decisive Address/Speech, and I⁹⁸⁹ have been Entrusted knowledge of the Quran, and what will be transpiring up to the Day of Qiyamah.

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He ⁸⁸⁷ said: ‘I ⁸⁸⁷ am the one whom carried Noah ⁸⁸⁷ in the ship by the Command of my ⁸⁸⁷ Lord ⁸⁸⁷ asws, and I ⁸⁸⁷ am the one who extracted Yusuf ⁸⁸⁷ asws from the belly of the whale by the Permission of my ⁸⁸⁷ Lord ⁸⁸⁷ asws, and I ⁸⁸⁷ am the one who caused Musa ⁸⁸⁷ asws Bin Imran ⁸⁸⁷ to cross the sea by the Command of my ⁸⁸⁷ Lord ⁸⁸⁷ asws, and I ⁸⁸⁷ am the one who extracted Ibrahim ⁸⁸⁷ asws from the fire by the Permission of my ⁸⁸⁷ Lord ⁸⁸⁷ azwj, and I ⁸⁸⁷ am the one who caused its rivers to flow and flow its springs and planted its trees by the Permission of my ⁸⁸⁷ Lord ⁸⁸⁷ azwj.

وَِأَنَاِعَذَابُِي َوْمِِالظُّلَّةِِوَِأَنَاِالْمُنَادِيِمِنِْمَكَانٍِقَرِيبٍِقَدِْسََِعَهُِالثَّقَلََنِِالِْْنُِّوَِالِْْنَُِْ

And I ⁸⁸⁷ asws am a punishment on the day of the shadow, and I ⁸⁸⁷ asws am the caller from a place nearby which the Jinn and the humans, would hear and a people would understand it. I ⁸⁸⁷ asws shall name every tyrannous people and the hypocrites in their own language, and I ⁸⁸⁷ asws am Al-Khizr ⁸⁸⁷ asws, scholar of Musa ⁸⁸⁷ asws, and I ⁸⁸⁷ asws am the teacher of Suleyman ⁸⁸⁷ asws Bin Dawood ⁸⁸⁷ asws, and I ⁸⁸⁷ asws am Zulqarnain ⁸⁸⁷ asws, and I ⁸⁸⁷ asws am the Power of Allah ⁸⁸⁷ azwj Mighty and Majestic.

وَِفَهِمَهُِق َوْم ِ

O Salman ⁸⁸⁷ ra and O Jundab ⁸⁸⁷ ra I ⁸⁸⁷ asws am Muhammad ⁸⁸⁷ saww and Muhammad ⁸⁸⁷ saww is me ⁸⁸⁷ asws, and I ⁸⁸⁷ asws am from Muhammad ⁸⁸⁷ saww and Muhammad ⁸⁸⁷ saww is from me ⁸⁸⁷ asws. Allah ⁸⁸⁷ azwj the Exalted Said: He Let loose the two seas to meet [55:19] Between them is a barrier which they do not violate [55:20].

قَالَِإِنَِّمَيِّتَنَاِلََِْيمَُتِْوَِغَائِبَنَاِلََِْيَغِبِْوَِإِنَِّق َتْلََنَاِلَنِْي ُقْتَلُوا

O Salman ⁸⁸⁷ ra and O Jundab ⁸⁸⁷ ra! They ⁸⁸⁷ ra said, ‘At your ⁸⁸⁷ asws service, O Amir Al-Momineen ⁸⁸⁷ asws!’

قَالَِعِأَنَاِأَمِيرُِكُلِِّمُؤْمِنٍِوَِمُؤْمِنَةٍِمَُِّمُضَىِوَِمَُِّبَقِيَِوَِأُيِّدْتُِبِرُوحِِالْعَظَمَةِِوَِإِنَََّّاِأَنَاِعَبْد ِمِنِْعَبِيدِِاللَّهِِلاَِتُسَمُّونَاِأَرْبَاباًِوَِقُولُواِفِِِفَضْلِنَاِمَاِشِئْتُمِْفَإِنَّكُمِْلَنِْت َبْلُغُواِمِنِْفَضْلِنَاِكُنْهَِمَاِجَعَلَهُِاللَّهُِلَنَاِوَِلاَِمِعْشَِارَِالْعُشْرِ.

He ⁸⁸⁷ asws said: ‘Our ⁸⁸⁷ asws deceased are not dead, and our ⁸⁸⁷ asws hidden ones are not hidden, and our ⁸⁸⁷ asws killed ones are never killed.

وَِأَنَاِجُنْدَبُِأَنَاِمَُُمَّد ِوَِمَُُمَّد ِأَنَاِوَِأَنَاِمِنِْمَُُمَّدٍِوَِمَُُمَّد ِمِنِِِّقَالَِاللَّهُِت َعَالَِ

O Salman ⁸⁸⁷ ra and O Jundab ⁸⁸⁷ ra! ‘ They ⁸⁸⁷ ra said, ‘At your ⁸⁸⁷ asws service, may the Salawat of Allah ⁸⁸⁷ azwj be upon you ⁸⁸⁷ asws.

قَالَِإِنَِّمَيِّتَنَاِلََِْيمَُتِْوَِغَائِبَنَاِلََِْيَغِبِْوَِإِنَِّق َتْلََنَاِلَنِْي ُقْتَلُوا

He ⁸⁸⁷ asws said: ‘Our ⁸⁸⁷ asws deceased are not dead, and our ⁸⁸⁷ asws hidden ones are not hidden, and our ⁸⁸⁷ asws killed ones are never killed.

وَِأَنَاِجُنْدَبُِقَالاِلَبَّيْ َِيَاِأَمِيرَِالْمُؤْمِنِينَِ’

He ⁸⁸⁷ asws said: ‘Our ⁸⁸⁷ asws deceased are not dead, and our ⁸⁸⁷ asws hidden ones are not hidden, and our ⁸⁸⁷ asws killed ones are never killed.

يَاِسَلْمَانُِوَِيَاِجُنْدَبُِأَنَاِمَُُمَّد ِوَِمَُُمَّد ِأَنَاِوَِأَنَاِمِنِْمَُُمَّدٍِوَِمَُُمَّد ِمِنِِِّقَالَِاللَّهُِت َعَالَِ

O Salman ⁸⁸⁷ ra and O Jundab ⁸⁸⁷ ra! ‘ They ⁸⁸⁷ ra said, ‘At your ⁸⁸⁷ asws service, O Amir Al-Momineen ⁸⁸⁷ asws!’

قَالَِإِنَِّمَيِّتَنَاِلََِْيمَُتِْوَِغَائِبَنَاِلََِْيَغِبِْوَِإِنَِّق َتْلََنَاِلَنِْي ُقْتَلُوا

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servant from the servants of Allah azwj. Do not name us as lords and say regarding our asws merits whatever your hearts, desire (for) you will never be reaching from our asws merits, its essence, what Allah azwj has Made it to be for us asws, not (even) a tenth of the tenth.

لَِِنَّاِآيَاتُِاللَّهِِوَِدَلاَئِلُهُِوَِحُجَجُِاللَّهِِوَِخُلَافُهُِوَِأُمَِنَاؤُهُِوَِأَئِمَّتُهُِوَِوَجْهُِاللَّهِِوَِعَينُِْاللَّ هِِبِنَ اِي ُعَ ذِّبُِاللَّ هُِعِبَ ادَهُِوَِبِنَ اِ

(This is) because we asws are Signs of Allah azwj and His Evidence, and Divine Authorities of Allah azwj, and His Caliphs, and His Trustees, and His Imams asws, and Face of Allah azwj, and Eye of Allah azwj, and Tongue of Allah azwj. By us asws Allah azwj will Punish His servants and by us asws He azwj will Reward (them); and from between His creatures, He azwj Cleansed us asws, and Chose us asws, and Selected us asws.

وَِلَوِْقَالَِقَائِل ِلََِِوَِكَيْفَِوَِفِيمَِلَكَفَرَِوَِأَشْرَكَِلَِِنَّهُِلاَِيُسْأَلُِعَمَّاِي َفْعَلُِوَِهُمِْيُسْأَلُونَِ

And if a speaker were to say, ‘Why, and how, and regarding what?’ He would blaspheme (commit Kufr) and associate (commit Shirk), because He azwj cannot be questioned about what He azwj Does but they will be Questioned.

يا سلمان و يا جندب قالوا إن لنيبلك يا أمير المؤمنين صلوات الله عليكم

O Salman ra and O Jundab ra! They ra said, ‘At your asws service, O Amir Al-Momineen asws, may the Salawat of Allah azwj be upon you asws!’

قال ع من آمن بما فلك و صدق بما بينت و فشرت و رمحت و أوضحت و ورثت و نورت فهم مؤمن متمكنه من كهانة الله قلبية الإيمان و شرح صدره للإسلام و هو عارف مستبصير قد النبي و بلغ و كمل

He asws said: ‘One who believes in what I asws say and ratifies with what I asws have explained and interpreted and commented and clarified and enlightened, and proved, so he is a Momin whose heart Allah azwj Tested for the Eman and Expanded his chest for Al-Islam, and he would be an insightful recogniser who has peaked and reached and perfected.

و من شاذ و غرور و حجة و وقف و نور و إرث فهو مقترز و ناصب

And one who doubts, and is obstinate (stubborn), and rejects, and pauses, and is confused, and is suspicious, so he is a reducer (Muqassir), and hostile (Nasibi).

يا سلمان و يا جندب قالوا إن لنيبلك يا أمير المؤمنين صلى الله عليكم

O Salman ra and O Jundab ra! They ra said, ‘At your asws service, O Amir Al-Momineen asws, may the Salawat of Allah azwj be upon you asws!’
He asws said: ‘I cause to live and die by the Permission of my asws Lord azwj, and I asws can inform you all with what you have eaten and what you have hoarded in hour houses, by the Permission of my asws Lord azwj, and I asws am a knower with the consciences of your hearts, and the Imams asws from my asws children would be knowing and doing this, whenever they love and want, because all of us asws are one. Our asws first one is Muhammad saww, and our asws last one is Muhammad asws, and our asws middle one is Muhammad asws, and all of us asws are Muhammad asws.

Do not separate between us asws, and we asws, when we asws desire, Allah azwj Desires, and when we asws dislike, Allah azwj Dislikes. The woe of all woes is for the ones who denies our asws merits, and our asws specialisation, and what our asws Lord azwj Allah azwj has Given us asws, because the one who denies anything from what Allah azwj has Given us asws, so he has denies the Power of Allah azwj Mighty and Majestic, and His azwj Desire regarding us asws.

O Salman ra and O Jundab ra! They ra said, ‘At your asws service, O Amir Al-Momineen asws, may the Salawat of Allah azwj be upon you asws!’

He asws said: ‘Our asws Lord azwj Allah azwj has Given us asws what is more majestic, and more magnificent, and more exalted, and greater than all of this’.

We ra said, ‘O Amir Al-Momineen asws! What is that which He aswj has Given you (Imams asws) that is more magnificent, and more majestic than all of this?’

He asws said; ‘Our asws Lord azwj Mighty and Majestic has Given us asws knowledge of the Magnificent Name which if we asws desire we asws can pierce the skies and the earth, and the Paradise and the Fire and we asws can ascend with it to the sky and descend with it to the

\textit{Allahazwj} Gave us\textit{asws} all of that by the Magnificent Name which He\textit{azwj} Taught us\textit{asws} and Specialised us\textit{asws} with it; and along with all of it, we\textit{asws} eat, and drink, and walk in the markets, and we do these things by the Permission of our\textit{asws} Lord\textit{azwj}.

And we\textit{asws} are servants of \textit{Allahazwj}, the Honoured ones, those, \textit{They do not precede Him in speech and they are only acting by His Command [21:27]}, and Made us\textit{asws} infallible, Purified, and Merited us\textit{asws} upon most of His\textit{azwj} servants, the Momineen. So we\textit{asws} are saying: \textit{The Praise is for Allah Who Guided us to this, and we would not have been rightly Guided if Allah had not Guided us. [7:43]} - meaning the rejecters of all what \textit{Allahazwj} has Given us\textit{asws} of the merits and the Favours.

\textit{O Salmanra} and \textit{O Jundabra}! So this is my\textit{asws} recognition with the Al-Noor (luminance), therefore adhere with it, for no one from people has reach a limit of the insight until he recognises me\textit{asws} with the Al-Noor (the luminance). When he does recognise me\textit{asws} with it, he would be insightful, matured, perfect, having had splashed from the knowledge and progressed a level from the merits, and been notified upon a secret from the Secrets of \textit{Allahazwj}, and the hidden of His\textit{azwj} Treasures\textsuperscript{2}.

\textsuperscript{2} Bihar Al Anwaar – V 26, The book of Imamate, P 3 Ch 14 H 1