

The Amal of the Month of Ramazan

TABLE OF CONTENTS

The Amal of the Month of Ramazan.....	1
The First Month of the Islamic year is the Month of Ramazan	3
The Month of Ramazan:	4
Supplications at the start of the Month of Ramazan:	4
Those Who Cannot Fast (Due to Advance Age/being Unwell)	14
Supplication Prior to breaking of Fast	14
The bathing during the Month of Ramazan.....	15
The Devotion during the Last Days of the Month of Ramazan:	17
Laylat Al-Qadr (the Night of Pre-determination).....	17
Salat during the 21 st and 23 rd of Month of Ramazan:	18
The Supplication during the last ten (days) of a Month of Ramazan	19
Saying Farewell to the Month of Ramazan:.....	29
Al-I'tikaf (Fasting for 3 days while staying in a Masjid)	31
Supplications for the Last Friday of the Month of Ramazan:	32
Invocation for Friday.....	32
Salat of Jumma:.....	33
Al-Fitrah –Donation/Charity due to Fasting:	33
Appendix: Month of Ramazan	35
Supplication for the End of Sahr Time:	35
Supplications for each day of the Month of Ramazan	39

The First Month of the Islamic year is the Month of Ramazan

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغِيرَةِ عَنْ عَمْرِو الشَّامِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فَغُرَّةُ الشُّهُورِ شَهْرُ اللَّهِ عَزَّ ذِكْرُهُ وَهُوَ شَهْرُ رَمَضَانَ وَقَلْبُ شَهْرِ رَمَضَانَ لَيْلَةُ الْقَدْرِ وَنَزَلَ الْقُرْآنُ فِي أَوَّلِ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ فَاسْتَقْبِلَ الشُّهُورَ بِالْقُرْآنِ.

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Amro Al Shamy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The number of months in the Presence of Allah^{azwj} are twelve months in the Book of Allah^{azwj}, from the day He^{azwj} Created the skies and the earth.

So the commencement of the months is the Month of Allah^{azwj} and it is the Month of Ramazan; and the heart of the Month of Ramazan is the Night of Pre-destination; and the Quran was Revealed in the first night of the Month of Ramazan. Therefore, welcome the Month with the Quran'.¹

وَ فِي الْعِلَلِ الَّتِي تُرْوَى عَنِ الْفَضْلِ بْنِ شاذَانَ النَّبَسَابُورِيِّ رَضِيَ اللَّهُ عَنْهُ وَ يُذَكِّرُ أَنَّهُ سَمِعَهَا مِنَ الرَّضَاعِ أَوَّلَ شَهْرِ السَّنَةِ عِنْدَ أَهْلِ الْحَقِّ شَهْرَ رَمَضَانَ

And (it has been narrated) from Fadl ibn Hazan Alnisabure - may Allah^{azwj} be Pleased with him and recalled that he had heard:

I heard from (Imam Ali) Al-Reza^{asws} that the first month of the year for the people of 'Haq' is the month of Ramazan.²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ مَجُوبٍ عَنْ عَلِيِّ بْنِ رَبَائِبٍ عَنِ الْعَبْدِ الصَّالِحِ (عليه السلام) قَالَ ادْعُ بِهَذَا الدُّعَاءِ فِي شَهْرِ رَمَضَانَ مُسْتَقْبِلَ دُخُولِ السَّنَةِ وَ ذَكَرَ أَنَّهُ مِنْ دَعَا بِهِ مُحْتَسِبًا مُخْلِصًا لَمْ تُصِبْهُ فِي تِلْكَ السَّنَةِ فِتْنَةٌ وَ لَا آفَةٌ يُضْرُّ بِهَا دِينُهُ وَ بَدَنُهُ وَ وَقَاهُ اللَّهُ عَزَّ ذِكْرُهُ شَرًّا مَا يَأْتِي بِهِ تِلْكَ السَّنَةَ

Ali Bin Ibrahim, from his father, from Ibn Mahboub, from Ali Bin Raib,

(It has been narrated) from Al-Abd Al-Salih^{asws} (7th Imam^{asws}) having said: 'Supplicate with this supplication during the Month of Ramazan, welcoming the entry of the (new) year', and he^{asws} mentioned that the one who supplicates with it, in expectation, sincerely, would neither be hit during that year with 'فِتْنَةٌ' strife nor 'آفَةٌ' an affliction by which his Religion and his body would be harmed, and Allah^{azwj} would Save him from the evil of what that year would be coming with. See the complete Hadith below:

¹ Al Kafi – V 4 – The Book of Fasts Ch 2 H 1

² 522 1 من لا يحضره الفقيه

The Month of Ramazan:

Month of Ramazan	2	3	4	5	6	7
8	9	10 Shahadat Syeda Malika tul Arab ^{-asws}	11	12	13	14
15 Zahoor Imam Hassan ^{asws}	16	17	18	19 Subh-e- Zarbat Amir-ul- Momineen ^{asws}	20	21 Shahadat Amir-ul- Momineen ^{asws}
22	23	24	25	26	27	28
29	30					

Supplications at the start of the Month of Ramazan:

(1)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ إِبْرَاهِيمَ بْنِ عُمَرَ الْيَمَانِيِّ عَنْ عَمْرِو بْنِ شَمْرٍ عَنْ جَابِرٍ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ كَانَ رَسُولُ اللَّهِ (صلى الله عليه وآله) إِذَا أَهَلَ هَالَالَ شَهْرَ رَمَضَانَ اسْتَقْبَلَ الْقِبْلَةَ وَرَفَعَ يَدَيْهِ فَقَالَ

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Ibrahim Bin Umar Al Yamany, from Amro Bin Shimr, from Jabir,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Rasool-Allah^{saww}, whenever it was a crescent of a Month of Ramazan, would face the Qiblah and raise his^{saww} hands, so he^{saww} would say:

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ وَالْعَافِيَةِ الْمُحَلَّلَةِ وَالرِّزْقِ الْوَاسِعِ وَ
دَفْعِ الْأَسْقَامِ اللَّهُمَّ ارْزُقْنَا صِيَامَهُ وَ قِيَامَهُ وَ تِلَاوَةَ الْقُرْآنِ فِيهِ اللَّهُمَّ سَلِّمْهُ لَنَا وَ تَسَلِّمْهُ مِنَّا وَ
سَلِّمْنا فِيهِ .

'O Allah^{azwj}! Welcome it (Month of Ramazan) upon us with the security, and the faith, and the peace, and the Islam, and the good spirited health, and the extensive sustenance, and Repel the illnesses. O Allah^{azwj}! Grace us its Fasts, and its standing (for the Prayer), and recitation of the Quran therein. O Allah^{azwj}! Give it as a safety for us, and Receive it back in safety from us, and Keep us safe within'.³

(2)

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ أَحْمَدَ بْنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ عَمْرِو بْنِ سَعِيدٍ عَنْ مُصَدِّقِ بْنِ صَدَقَةَ عَنْ عَمَّارِ بْنِ مُوسَى السَّابِطِيِّ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) إِذَا كَانَ أَوَّلُ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ فَقُلْ

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Ahmad Bin Al Hassan Bin Ali, from Amro Bin Saeed, from Musaddaq Bin Sadaqa, from Ammar Bin Musa Al Sabaty who said,

'Abu Abdullah^{asws} said: 'Whenever it is the first night a Month of Ramazan, so say,

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ وَ مُنْزِلَ الْقُرْآنِ هَذَا شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ وَ أَنْزَلْتَ فِيهِ آيَاتٍ بَيِّنَاتٍ مِنَ الْهُدَى وَ الْفُرْقَانِ اللَّهُمَّ ارْزُقْنَا صِيَامَهُ وَ أَعِنَّا عَلَى قِيَامِهِ

'O Allah^{azwj}! Lord^{azwj} of the Month of Ramazan, and the One^{azwj} who Revealed of the Quran! This is the Month of Ramazan in which the Quran was Revealed, and there descended in it clear Verses of the Guidance and the Criterion. O Allah^{azwj}! Grace us its Fasts and Aid us upon its establishing.

اللَّهُمَّ سَلِّمْهُ لَنَا وَ سَلِّمْهُ فِيهِ وَ تَسَلِّمْهُ مِنَّا فِي يُسْرِ مِنْكَ وَ مُعَافَاةٍ وَ اجْعَلْ فِيهَا تَقْضِي وَ تُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتُومِ فِيَمَا يُفْرَقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ الَّذِي لَا يَرُدُّ وَ لَا يُبَدِّلُ أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حَجُّهُمْ الْمَشْكُورِ سَعِيَّتُهُمْ الْمَغْفُورِ ذَنْبُهُمْ الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتُهُمْ وَ اجْعَلْ فِيهَا تَقْضِي وَ تُقَدِّرُ أَنْ تُطِيلَ لِي فِي عُمْرِي وَ تُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ .

O Allah^{azwj}! Give it as a safety for us, Keep us safe therein and Receive it back in safety from us in Ease from You^{azwj}, and Forgiveness, and Cause it what You^{azwj} have Judged and Ordained from the inevitable Commands, in what the Wise Commands are Made distinct during the Night of Pre-determination, from the Judgement which can neither be returned nor changed, if You^{azwj} could Write for me to be from the pilgrims of your^{azwj} Sacred House (Kabah), the ones whose Hajj is Accepted, whose Sa'ee (a ritual of Hajj) is Appreciated, ones whose sins are Forgiven, the ones who

³ Al Kafi – V 4 – The Book of Fasts Ch 5 H 1

sins are Remedied, and Make to be in Your^{azwj} Judgement and Ordainment that You^{azwj} would Lengthen my life-span for me, and would Expand for me from the Permissible sustenance'.⁴

(3)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ مَجْبُوبٍ عَنْ عَلِيِّ بْنِ رَبَائِبٍ عَنِ الْعَبْدِ الصَّالِحِ (عَلَيْهِ السَّلَامُ) قَالَ ادْعُ بِهَذَا الدُّعَاءِ فِي شَهْرِ رَمَضَانَ مُسْتَقْبِلَ دُخُولِ السَّنَةِ وَذَكَرَ أَنَّهُ مَنْ دَعَا بِهِ مُحْتَسِبًا مُخْلِصًا لَمْ تُصِبْهُ فِي تِلْكَ السَّنَةِ فِتْنَةٌ وَ لَا آفَةٌ يُضْرُّ بِهَا دِينُهُ وَ بَدَنُهُ وَ وَقَاهُ اللَّهُ عَزَّ ذِكْرُهُ شَرَّ مَا يَأْتِي بِهِ تِلْكَ السَّنَةَ

Ali Bin Ibrahim, from his father, from Ibn Mahboub, from Ali Bin Raib,

(It has been narrated) from Al-Abd Al-Salih^{asws} (7th Imam^{asws}) having said: 'Supplicate with this supplication during the Month of Ramazan, welcoming the entry of the (new) year', and he^{asws} mentioned that the one who supplicates with it, in expectation, sincerely, would neither be hit during that year with 'فِتْنَةٌ وَ لَا آفَةٌ' strife nor an affliction by which his Religion and his body would be harmed, and Allah^{azwj} would Save him from the evil of what that year would be coming with.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ وَ بِرَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ وَ بِعِزَّتِكَ الَّتِي فَهَرَّتْ بِهَا كُلُّ شَيْءٍ وَ بِعِظَمَتِكَ الَّتِي تَوَاضَعُ لَهَا كُلُّ شَيْءٍ وَ بِقُوَّتِكَ الَّتِي خَضَعَ لَهَا كُلُّ شَيْءٍ وَ بِجَبْرُوتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ وَ بِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ

O Allah^{azwj}! I hereby Plead You^{azwj} by Your^{azwj} Name which every comes closer to it, and by Your^{azwj} Mercy which Extends over everything, and by Your^{azwj} Mighty by which everything is compelled, and by Your^{azwj} Magnificence to which everything is humbled, and by Your^{azwj} Strength to which everything is subdued, by Your^{azwj} Might which overcomes everything, and by Your^{azwj} Knowledge which everything is engulfed by.

يَا نُورُ يَا قُدُّوسُ يَا أَوَّلَ قَبْلِ كُلِّ شَيْءٍ وَ يَا بَاقِي بَعْدَ كُلِّ شَيْءٍ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُعَيِّرُ النَّعَمَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النَّعَمَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ الرَّجَاءَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُدِيلُ الْأَعْدَاءَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدُّعَاءَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي يُسْتَحَقُّ بِهَا نُزُولُ الْبَلَاءِ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْسِبُ غَيْثَ السَّمَاءِ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ وَ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ وَ

⁴ Al Kafi – V 4 – The Book of Fasts Ch 5 H 2

أَلْسِنِي دِرْعَكَ الْحَصِيَّةَ الَّتِي لَا تُرَامُ وَ عَافِنِي مِنْ شَرِّ مَا أَحَادِرُ بِاللَّيْلِ وَ النَّهَارِ فِي مُسْتَقْبَلِ
سَنَتِي هَذِهِ

O Light! O Holy! O Foremost before everything, and O Existing One after everything! O Allah^{azwj}! O beneficent! O Allah^{azwj}, Send Blessings upon Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww}, and Forgive my those sins which change the Bounties, and Forgive for me the sins which bring down the Curses, and Forgive for me the sins which cut-off the hope, and Forgive for me the sins which cause the domination of the enemies, and Forgive for me the sins which repel the supplication, and Forgive for me the sins by which the descent of the afflictions is deserved, and Forgive for me the sins which withhold the rain of the sky, and Forgive for me the sins which uncover the privacy, and Forgive for me the sins which hasten the annihilation, and Forgive for me the sins which inherit the remorse, and Forgive for me the sins which rupture the innocence, and Clothe me with Your^{azwj} Fortified Shield which cannot be shot at (by the arrows), and Obliterate for me the evil of what I am cautious of at night and the day during this coming year of mine.

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَ الْأَرْضِينَ السَّبْعِ وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ رَبَّ الْعَرْشِ الْعَظِيمِ
وَ رَبَّ السَّبْعِ الْمَثَانِي وَ الْقُرْآنِ الْعَظِيمِ وَ رَبَّ إِسْرَافِيلَ وَ مِيكَائِيلَ وَ جِبْرَائِيلَ وَ رَبَّ مُحَمَّدٍ (
صلى الله عليه وآله) وَ أَهْلِ بَيْتِهِ سَيِّدِ الْمُرْسَلِينَ وَ خَاتَمِ النَّبِيِّينَ

O Allah^{azwj}! Lord^{azwj} of the seven skies and the seven firmaments, and whatever is in these, and whatever is between these; and Lord^{azwj} of the Magnificent Throne, and Lord^{azwj} of the seven doubles and the Magnificent Quran, and Lord^{azwj} of Israfeel^{as}, and Mikaeel^{as}, and Jibraeel^{as}, and Lord^{azwj} of Muhammad^{saww}, and his^{saww} family^{asws}, chief of the Mursil Prophets^{as}, and the seal of the Prophets^{as}.

أَسْأَلُكَ بِكَ وَ بِمَا سَمَّيْتَ يَا عَظِيمُ أَنْتَ الَّذِي تَمُنُّ بِالْعَظِيمِ وَ تَدْفَعُ كُلَّ مَخْذُورٍ وَ تُعْطِي كُلَّ
جَزِيلٍ وَ تُضَاعِفُ مِنَ الْحُسْنَاتِ بِالْقَلِيلِ وَ الْكَثِيرِ وَ تَفْعَلُ مَا تَشَاءُ يَا قَدِيرُ يَا اللَّهُ يَا رَحْمَانُ يَا
رَحِيمُ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ أَلْسِنِي فِي مُسْتَقْبَلِ هَذِهِ السَّنَةِ سِتْرَكَ وَ نَصْرَ وَجْهِ
بُنُورِكَ وَ أَحْبَبْنِي بِمَحَبَّتِكَ وَ بَلِّغْنِي رِضْوَانَكَ وَ شَرِيفَ كَرَامَتِكَ وَ جَزِيلَ عَطَائِكَ مِنْ خَيْرِ مَا
عِنْدَكَ وَ مِنْ خَيْرِ مَا أَنْتَ مُعْطٍ أَحَدًا مِنْ خَلْقِكَ وَ أَلْسِنِي مَعَ ذَلِكَ عَافِيَتَكَ

I hereby plead You^{azwj} by Yourself^{azwj}, and by what You^{azwj} have been Named with, O Magnificent! You^{azwj} are the One Who Favours with the Magnificence, and Repels every hazard and Gives everyone a lot, and doubles from the Rewards with the little and the more, and You^{azwj} do whatever You^{azwj} so Desire to. O Powerful! O Allah^{azwj}! O Beneficent! O Merciful! Send Blessings

upon Muhammad^{saww} and his^{saww} family^{asws}, and Clothe me during this coming year with Your^{azwj} veil, and Freshen my face with Your^{azwj} Light, and Make me to be loveable with Your^{azwj} Love, and Make Your^{azwj} Pleasure to reach me, and the Nobility of Your^{azwj} Benevolence, and abundance of Your^{azwj} Grants from goodness of what is in Your^{azwj} Presence, and from goodness of what You^{azwj} have not Conferred upon anyone from Your^{azwj} creatures, and Clothe me along with that, with good health from You^{azwj}.

يَا مَوْضِعَ كُلِّ شَكْوَى وَ يَا شَاهِدَ كُلِّ بَحْوَى وَ يَا عَالِمَ كُلِّ خَفِيَّةٍ وَ يَا دَافِعَ كُلِّ مَا تَشَاءُ مِنْ
بَلِيَّةٍ يَا كَرِيمَ الْعَفْوِ يَا حَسَنَ التَّجَاوُزِ تَوَفَّنِي عَلَى مِلَّةِ إِبْرَاهِيمَ وَ فِطْرَتِهِ وَ عَلَى دِينِ مُحَمَّدٍ وَ سُنَّتِهِ
وَ عَلَى خَيْرِ وِفَاةٍ فَتَوَفَّنِي مُوَالِيًا لِأَوْلِيَائِكَ مُعَادِيًا لِأَعْدَائِكَ

O Place of every complaint, and O Witness of every whispering, and O Knowledgeable of every concealment, and O Repeller of everything what You^{azwj} so Desire to from the afflictions! O Benevolent, the Forgiver! O best of the Overlookers, Make me to die upon the nation of Ibrahim^{as} and his^{as} nature, and upon the Religion of Muhammad^{saww} and his^{saww} Sunnah, and upon a good death. So Make me to die as a friend of Your^{azwj} Friends, an enemy of Your^{azwj} enemies.

اللَّهُمَّ وَ جَنِّبْنِي فِي هَذِهِ السَّنَةِ كُلَّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُبَاعِدُنِي مِنْكَ وَ اجْلِبْنِي إِلَى كُلِّ عَمَلٍ
أَوْ قَوْلٍ أَوْ فِعْلٍ يُقَرِّبُنِي مِنْكَ فِي هَذِهِ السَّنَةِ يَا أَرْحَمَ الرَّاحِمِينَ وَ امْنَعْنِي مِنْ كُلِّ عَمَلٍ أَوْ فِعْلٍ
أَوْ قَوْلٍ يَكُونُ مِنِّي أَخَافُ ضَرَرَ عَاقِبَتِهِ وَ أَخَافُ مَقْتِكَ إِتَّيَّ عَلَيْهِ حَدْرًا أَنْ تَصْرِفَ وَجْهَكَ
الْكَرِيمَ عَنِّي فَاسْتَوْجِبْ بِهِ نَقْصًا مِنْ حَظِّي لِي عِنْدَكَ يَا رَعُوفُ يَا رَحِيمُ

O Allah^{azwj}, and Keep me aside during this year, from every work, or word, or deed which distances me from You^{azwj}, and Bring me to every work, or word, or deed which nears me to You^{azwj} during this year. O most Merciful of the merciful ones, and Prevent me from every work, or deed, or word which occurs from me which I fear its end result, and I fear cut-off from You^{azwj}, which is hazardous for me that You^{azwj} would Turn Your^{azwj} Benevolent Face away from me, so it would be Obligated by it a reduction from a share of mine in Your^{azwj} Presence, O Kind, O Merciful!

اللَّهُمَّ اجْعَلْنِي فِي مُسْتَقْبَلِ هَذِهِ السَّنَةِ فِي حِفْظِكَ وَ جِوَارِكَ وَ كَنْفِكَ وَ جَلِّبْنِي سِتْرَ عَافِيَتِكَ وَ
هَبْ لِي كَرَامَتَكَ عَزَّ جَارُكَ وَ جَلَّ ثَنَاءُ وَجْهِكَ وَ لَا إِلَهَ غَيْرُكَ اللَّهُمَّ اجْعَلْنِي تَابِعًا لِصَالِحٍ مَنْ
مَضَى مِنْ أَوْلِيَائِكَ وَ أَحْفِنِي بِهِمْ وَ اجْعَلْنِي مُسْلِمًا لِمَنْ قَالَ بِالصِّدْقِ عَلَيْكَ مِنْهُمْ

O Allah^{azwj}! Make me to be, in this coming year, to be in Your^{azwj} Protection, and Your^{azwj} Proximity, and Your^{azwj} Shelter, and Cover me with a Veil of

'عَافِيَتِكَ' good health (and peace of mind) from You^{azwj}, and Endow to me Your^{azwj} Prestige. Honourable is Your^{azwj} Proximity and Majestic is the Praise of Your^{azwj} Grace, and there is no god apart from You^{azwj}. O Allah^{azwj}! Make me a follower of the righteous ones from the past ones from Your^{azwj} Guardians^{as}, and Attach me with them, and Make me a submitter to the one who speaks with the Truthfulness upon You^{azwj} from them.

وَ أَعُوذُ بِكَ يَا إِلَهِي أَنْ تُحِيطَ بِهِ خَطِيئَتِي وَ ظُلْمِي وَ إِسْرَافِي عَلَى نَفْسِي وَ اتَّبَاعِي لِهَوَايِ وَ
اشْتِعَالِي بِشَهَوَاتِي فَيَحُولَ ذَلِكَ بَيْنِي وَ بَيْنَ رَحْمَتِكَ وَ رِضْوَانِكَ فَأَكُونَ مَنْسِيًّا عِنْدَكَ مُتَعَرِّضًا
لِسَخَطِكَ وَ نَقِمَتِكَ

And I seek Refuge with You^{azwj}, O my God^{azwj}, that my sins should surround me, and my injustices, and my extravagance upon myself, and my following of my own desires, and my pre-occupation with my lustful desires, so they would end up as a barrier between my and Your^{azwj} Mercy, and Your^{azwj} Pleasure. Thus, I would end upon being Forsaken in Your^{azwj} Presence, presented for Your^{azwj} Wrath and Your^{azwj} Curse.

اللَّهُمَّ وَفَّقْنِي لِكُلِّ عَمَلٍ صَالِحٍ تَرْضَى بِهِ عَيِّي وَ قَرِّبْنِي بِهِ إِلَيْكَ زُلْمِي

O Allah^{azwj}! Incline me towards every righteous deed You^{azwj} are Pleased with and I can get closer to You^{azwj} by it in position.

اللَّهُمَّ كَمَا كَفَيْتَ نَبِيَّكَ مُحَمَّدًا (صلى الله عليه وآله) هَوْلَ عَدُوِّهِ وَ فَرَجْتَ هَمَّهُ وَ كَشَفْتَ
غَمَّهُ وَ صَدَقْتَهُ وَعَدَّكَ وَ أَنْجَزْتَ لَهُ مَوْعِدَكَ بِعَهْدِكَ اللَّهُمَّ بِذَلِكَ فَكَفِّنِي هَوْلَ هَذِهِ السَّنَةِ وَ
آفَاتِهَا وَ أَسْقَامَهَا وَ فِتْنَتَهَا وَ شُرُورَهَا وَ أَحْزَانَهَا وَ ضَيْقَ الْمَعَاشِ فِيهَا وَ بَلْغْنِي بِرَحْمَتِكَ كَمَالَ
الْعَافِيَةِ بِتَمَامِ دَوَامِ الْعَافِيَةِ وَ النَّعْمَةِ عِنْدِي إِلَى مُنْتَهَى أَجَلِي

O Allah^{azwj}! Just as You^{azwj} Sufficed Your^{azwj} Prophet^{as} Muhammad^{saww} from the horrors of his^{saww} enemies, and Relieved his^{saww} worries, and Removed his^{saww} grief, and Ratified to him^{saww} Your^{azwj} Promise, and Completed for him^{saww} Your^{azwj} Appointment by the Covenant, so, O Allah^{azwj}! Suffice me by that, from the horrors of this year, and its afflictions, and its illnesses, and its evils, and its grief, and the constriction of the livelihood therein; and Make it reach me with Your^{azwj} Mercy, perfectly good health with completeness and continued good health, and the Bounties with me up to the end of my term (life-span).

أَسْأَلُكَ سُؤَالَ مَنْ أَسَاءَ وَ ظَلَمَ وَ اعْتَرَفَ وَ أَسْأَلُكَ أَنْ تَغْفِرَ لِي مَا مَضَى مِنَ الذُّنُوبِ الَّتِي
حَصَرْتَهَا حَفَظْتُكَ وَ أَحْصَتْهَا كِرَامُ مَلَائِكَتِكَ عَلَيَّ وَ أَنْ تَعْصِمَنِي إِلَهِي مِنَ الذُّنُوبِ فِيمَا بَقِيَ
مِنْ عُمْرِي إِلَى مُنْتَهَى أَجَلِي

I hereby ask You^{azwj} by a begging of the one who has sinned and been unjust, and acknowledged. And I hereby ask You^{azwj} if You^{azwj} could Forgive for me what is past from the sins which Your^{azwj} Preservers (Recording Angels) have listed and Your^{azwj} Honourable Angels have numbered upon me, and if You^{azwj} could Exempt me, my Allah^{azwj}, from the sins in what is remaining from my life up to the end of my term.

يَا اللَّهُ يَا رَحْمَانُ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِ مُحَمَّدٍ وَ آتِنِي كُلَّ مَا سَأَلْتُكَ وَ رَغِبْتُ إِلَيْكَ
فِيهِ فَإِنَّكَ أَمَرْتَنِي بِالْدُّعَاءِ وَ تَكَفَّلْتَ لِي بِالْإِجَابَةِ .

O Allah^{azwj}! O Beneficent! Send Blessings upon Muhammad^{saww}, and upon the People^{asws} of the Household of Muhammad^{saww}, and Give me everything what I have asked for, and hoped to you with regards to it, for You^{azwj} have Commanded me with the supplication and Guaranteed me with its Answering'.⁵

(4)

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ عَلِيِّ بْنِ أَصْبَاطٍ عَنِ الْحَكَمِ بْنِ مِسْكِينٍ قَالَ حَدَّثَنَا عَمْرُو بْنُ شِمْرِ قَالَ سَمِعْتُ أَبَا عَبْدِ
اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ كَانَ أَمِيرُ الْمُؤْمِنِينَ صَلَوَاتُ اللَّهِ عَلَيْهِ إِذَا أَهَلَّ هَلَالَ شَهْرِ رَمَضَانَ أَقْبَلَ إِلَى الْقِبْلَةِ ثُمَّ قَالَ

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Ali Bin Asbaat, from Al Hakam Bin Miskeen who said, 'Amro Bin Shimr narrated to me saying,

'I heard Abu Abdullah^{asws} saying: 'Amir Al-Momineen^{asws}, whenever the crescent of the Month of Ramazan commenced, used to face towards the Qiblah, then would say;

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَ الْإِيمَانِ وَ السَّلَامَةِ وَ الْإِسْلَامِ وَ الْعَافِيَةِ الْمَجَلَّلَةِ اللَّهُمَّ ارْزُقْنَا صِيَامَهُ
وَ قِيَامَهُ وَ تِلَاوَةَ الْقُرْآنِ فِيهِ اللَّهُمَّ سَلِّمْهُ لَنَا وَ تَسَلِّمْهُ مِنَّا وَ سَلِّمْهُ فِيهِ .

'O Allah^{azwj}! Commence upon us with the Favours, and the faith, and the safety, and Al-Islam, and the good spirited health. O Allah^{azwj}! Grace us its Fasts, and its establishment, and recitation of the Quran therein. O Allah^{azwj}!

⁵ Al Kafi – V 4 – The Book of Fasts Ch 5 H 3

Give it as a safety for us, and Receive it back in safety from us, and Keep us safe therein'.⁶

(5)

عَلِيٌّ عَنْ أَبِيهِ عَنْ إِسْمَاعِيلَ بْنِ مَرَّارٍ عَنْ يُونُسَ عَنْ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ وَ الْحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ أَبِي بَصِيرٍ قَالَ كَانَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَدْعُو بِهَذَا الدُّعَاءِ فِي شَهْرِ رَمَضَانَ

Ali, from his father, from Ismail Bin Marrar, from Yunus, from Ibrahim, from Muhammad Bin Muslim and Al Husayn Bin Muhammad, from Ahmad Bin Is'haq, from Sa'dan, from Abu Baseer who said,

'Abu Abdullah^{asws} used to supplicate with this supplication during the Month of Ramazan:

اللَّهُمَّ إِنِّي بِكَ أَتَوَسَّلُ وَ مِنْكَ أَطْلُبُ حَاجَتِي مَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ وَحَدِّكَ لَا شَرِيكَ لَكَ وَ أَسْأَلُكَ بِفَضْلِكَ وَ رِضْوَانِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ عَلَيَّ أَهْلِ بَيْتِهِ

'O Allah^{azwj}! It is to You^{azwj} I beseech, and from You^{azwj} I seek my needs. (There are) ones who seek needs to the people, but I^{asws} do not seek my^{asws} needs except from You^{azwj} and You^{azwj} Alone, there being no associates for You^{azwj}; and I^{asws} ask You^{azwj} with Your^{azwj} Grace and Your^{azwj} Pleasure, that You^{azwj} Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household.

وَ أَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ الْحَرَامِ سَبِيلًا حَجَّةً مَبْرُورَةً مُتَقَبَّلَةً زَاكِيَةً خَالِصَةً لَكَ تُفَرِّقُ بِهَا عَيْنِي وَ تَرْفَعُ بِهَا دَرَجَتِي وَ تَرْزُقُنِي أَنْ أَعْضَّ بَصْرِي وَ أَنْ أَحْفَظَ فَرْجِي وَ أَنْ أَكُفَّ بِهَا عَنْ جَمِيعِ مَحَارِمِكَ حَتَّى لَا يَكُونَ شَيْءٌ آتَرَ عِنْدِي مِنْ طَاعَتِكَ وَ خَشْيَتِكَ وَ الْعَمَلِ بِمَا أَحْبَبْتَ وَ التَّرَكُّ لِمَا كَرِهْتَ وَ نَهَيْتَ عَنْهُ

And if You^{azwj} were to Make for me^{asws}, in this year of mine^{asws}, a way to Your^{azwj} Sacred House for Hajj which is correct, Accepted, pure, sincerely for You^{azwj}, my^{asws} eyes would be delighted by it, and my^{asws} Level would be raised by it. Grace me^{asws} that I^{asws} should lower my^{asws} gaze, and that I^{asws} should preserve my^{asws} private parts, and that I^{asws} should refrain by it from the entirety of Your^{azwj} Prohibitions until there does not happen to be anything more preferable in my^{asws} presence that obedience to You^{azwj}, and fearing You^{azwj}, and acting with what You^{azwj} Love, and leaving what You^{azwj} Abhor and Forbid from.

⁶ Al Kafi – V 4 – The Book of Fasts Ch 5 H 4

وَ اجْعَلْ ذَلِكَ فِي يُسْرٍ وَ يَسَارٍ وَ عَافِيَةٍ وَ أَوْزَعِي شُكْرَ مَا أَنْعَمْتَ بِهِ عَلَيَّ وَ أَسْأَلُكَ أَنْ
تَجْعَلَ وَفَاتِي قِتْلًا فِي سَبِيلِكَ تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أَوْلِيَائِكَ وَ أَسْأَلُكَ أَنْ تَقْتُلَ بِي أَعْدَاءَكَ وَ
أَعْدَاءَ رَسُولِكَ وَ أَسْأَلُكَ أَنْ تُكْرِمَنِي بِهَوَانٍ مَنْ شِئْتَ مِنْ خَلْقِكَ وَ لَا تُهَيِّئَ بِكَرَامَةٍ أَحَدٍ مِنْ
أَوْلِيَائِكَ

And Make that to be in difficulty and ease, and good health, and Apportion gratefulness to me^{asws} for whatever You^{azwj} have Favoured with upon me^{asws}. And, I^{asws} ask You^{azwj} that You^{azwj} Make my^{asws} passing away as one killed in Your^{azwj} Way, under the flag of Your^{azwj} Prophet^{saww}, along with Your^{azwj} friends. And, I^{asws} ask You^{azwj} that You^{saww} Kill by me^{asws}, Your^{azwj} enemies and the enemies of Your^{azwj} Rasool^{saww}. And, I^{asws} ask You^{azwj} that You^{azwj} Honour me^{asws} by Humiliating whoever You^{azwj} so Desire to from Your^{azwj} creatures, and do not by Honouring anyone from Your^{azwj} friends.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلًا حَسْبِيَ اللَّهُ مَا شَاءَ اللَّهُ .

O Allah^{azwj}! Make a way to be for me^{asws} with the Rasools^{saww}. Sufficient for me^{asws} is Allah^{azwj}, whatever He^{azwj} so Desires to'.⁷

(6)

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ أَصْبَاطٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ بَشِيرٍ عَنْ بَعْضِ رِجَالِهِ أَنَّ عَلِيَّ
بْنَ الْحُسَيْنِ (عَلَيْهِ السَّلَام) كَانَ يَدْعُو بِهَذَا الدُّعَاءِ فِي كُلِّ يَوْمٍ مِنْ شَهْرِ رَمَضَانَ

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Ja'far Bin Muhammad, from Ali Bin Asbaat, from Abdul Rahman Bin Bashir, from one of his men that,

'Ali^{asws} Bin Al-Husayn^{asws} used to supplicate with this supplication during every day from the Month of Ramazan:

اللَّهُمَّ إِنَّ هَذَا شَهْرُ رَمَضَانَ وَ هَذَا شَهْرُ الصِّيَامِ وَ هَذَا شَهْرُ الْإِنَابَةِ وَ هَذَا شَهْرُ التَّوْبَةِ وَ هَذَا
شَهْرُ الْمَعْفِرَةِ وَ الرَّحْمَةِ وَ هَذَا شَهْرُ الْعِتْقِ مِنَ النَّارِ وَ الْفَوْزِ بِالْجَنَّةِ

'O Allah^{azwj}! This is the Month of Ramazan, and this is the month of the Fasts, and this is the month of the representation, and this is the month of the repentance, and this is the month of the Forgiveness and the Mercy, and this is the month of emancipation from the Fire and the success with the Paradise.

⁷ Al Kafi – V 4 – The Book of Fasts Ch 5 H 7

اللَّهُمَّ فَسَلِّمْهُ لِي وَ تَسَلِّمْهُ مِنِّي وَ أَعِزِّي عَلَيْهِ بِأَفْضَلِ عَوْنِكَ وَ وَفِّقْنِي فِيهِ لِطَاعَتِكَ وَ فَرِّعْنِي فِيهِ لِعِبَادَتِكَ وَ دُعَائِكَ وَ تِلَاوَةِ كِتَابِكَ وَ أَعْظِمْ لِي فِيهِ الْبَرَكَهَ وَ أَحْسِنْ لِي فِيهِ الْعَاقِبَةَ وَ أَصِحِّحْ لِي فِيهِ بَدَنِي وَ أَوْسِعْ فِيهِ رِزْقِي وَ اكْفِنِي فِيهِ مَا أَهْمَنِي وَ اسْتَجِبْ لِي فِيهِ دُعَائِي وَ بَلِّغْنِي فِيهِ رَجَائِي

O Allah^{azwj}! Therefore, submit it to me^{asws} and receive it from me^{asws}, and aid me over it with the Grace, and Incline me^{asws} in it for being obedient to You^{azwj}, and Free me^{asws} for Your^{azwj} worship, and Your^{azwj} supplication, and recitation of Your^{azwj} book; and Magnify for me^{asws} the Blessings in it, and better the end-results for me^{asws} in it, and correct my^{asws} body for me^{asws} in it, and Expand my^{asws} sustenance in it, and Suffice for me^{asws} for what concerns me^{asws}, and Answer my^{asws} supplication for me^{asws} in it, and Make my^{asws} hopes reach fruition in it.

اللَّهُمَّ أَذْهَبْ عَنِّي فِيهِ النُّعَاسَ وَ الْكَسَلَ وَ السَّامَةَ وَ الْفُتْرَةَ وَ الْقَسْوَةَ وَ الْعُقْلَةَ وَ الْعِزَّةَ اللَّهُمَّ جَبِّبْنِي فِيهِ الْعِلَلَ وَ الْأَسْقَامَ وَ الْهُمُومَ وَ الْأَحْزَانَ وَ الْأَعْرَاضَ وَ الْأَمْرَاضَ وَ الْخَطَايَا وَ الذُّنُوبَ وَ اصْرِفْ عَنِّي فِيهِ السُّوءَ وَ الْفَحْشَاءَ وَ الْجَهْدَ وَ الْبَلَاءَ وَ التَّعَبَ وَ الْعَنَاءَ إِنَّكَ سَمِيعُ الدُّعَاءِ

O Allah^{azwj}! Remove from me^{asws} therein, the laziness, and the indolence, and the tiredness, and the indifference, and the cruelty, and the negligence, and the deception. O Allah^{azwj}! Keep aside from me^{asws} therein, the aches, and the illnesses, and the worries, and the grief, and the symptoms, and the diseases, and the errors, and the sins. And, Repel from me^{asws}, the evil, and the immoralities, and denials, and the afflictions, and the exhaustion, and the tiredness, You^{azwj} are the Hearer of the supplications.

اللَّهُمَّ أَعِزَّنِي فِيهِ مِنَ الشَّيْطَانِ الرَّجِيمِ وَ هَمَزِهِ وَ لَمَزِهِ وَ نَفَثِهِ وَ نَفْحِهِ وَ وَسْوَاسِهِ وَ كَيْدِهِ وَ مَكْرِهِ وَ حِيلِهِ وَ أَمَانِيهِ وَ خُدَعِهِ وَ غُرُورِهِ وَ فِتْنَتِهِ وَ رَجَلِهِ وَ شَرِكِهِ وَ أَعْوَانِهِ وَ أَتْبَاعِهِ وَ أَخْدَانِهِ وَ أَشْيَاعِهِ وَ أَوْلِيَائِهِ وَ شُرَكَائِهِ وَ جَمِيعِ كَيْدِهِمْ

O Allah^{azwj}! Shelter me^{asws} therein from the Pelted Satan^{la}, and his^{la} slandering, and his^{la} defaming, and his^{la} whispering, and his^{la} blowings, and his^{la} indecisiveness, and his^{la} traps, and his^{la} plans, and his^{la} tricks, and his^{la} betrayals, and his^{la} deceptions, and his^{la} vanities, and his^{la} 'فِتْنَتِهِ' strife, and his^{la} infantry, and his^{la} associates, and his^{la} helpers, and his^{la} followers, and his^{la} deceivers, and his^{la} adherents, and his^{la} friends, and his^{la} partners, and the entirety of his^{la} plots.

اللَّهُمَّ ارْزُقْنِي فِيهِ تَمَامَ صِيَامِهِ وَ بُلُوغَ الْأَمَلِ فِي قِيَامِهِ وَ اسْتِكْمَالَ مَا يُرْضِيكَ فِيهِ صَبْرًا وَ إِيمَانًا وَ يَقِينًا وَ احْتِسَابًا ثُمَّ تَقَبَّلْ ذَلِكَ مِنَّا بِالْأَضْعَافِ الْكَثِيرَةِ وَ الْأَجْرِ الْعَظِيمِ

O Allah^{azwj}! Grace me^{asws} in it, the completion of its Fasts, and the fulfilment of the deeds during its establishment, and the perfection of what Pleases You^{azwj} therein of patience, and faith, and conviction, and anticipation, then Accept that from us^{asws} with the abundant increase, and the magnificent Recompense.

اللَّهُمَّ ارْزُقْنِي فِيهِ الْجِدَّ وَالْإِحْتِهَادَ وَالْقُوَّةَ وَالنَّشَاطَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالرَّغْبَةَ وَالرَّهْبَةَ وَالْجَزَعَ وَالرَّقَّةَ وَصِدْقَ اللِّسَانِ وَالْوَجَلَ مِنْكَ وَالرَّجَاءَ لَكَ وَالتَّوَكُّلَ عَلَيْكَ وَالثَّمَةَ بِكَ وَالْوَرَعَ عَنْ مَحَارِمِكَ بِصَالِحِ الْقَوْلِ وَمَقْبُولِ السَّعْيِ وَمَرْفُوعِ الْعَمَلِ وَمُسْتَجَابِ الدُّعَاءِ وَلَا تَحُلْ بَيْنِي وَبَيْنَ شَيْءٍ مِنْ ذَلِكَ بَعْرَضٍ وَلَا مَرَضٍ وَلَا هَمٍّ وَلَا غَمٍّ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{azwj}! Grace me^{asws} in it, the struggling, and the striving, and the strength, and the activity, and the representation, and the repentance, and the desire, and the dread, and the dismay, and the tenderness, and the truthfulness of the tongue, and the scruples from You^{azwj}, and the wishing to You^{azwj}, and the reliance upon You^{azwj}, and the steadfastness with You^{azwj}, and the abstinence from Your^{azwj} Prohibition by the correct speech, and the Accepted works, and the raising of the deeds, and the Answering of the supplications. And, do not Permit between me^{asws} and anything from that, by an accident, nor an illness, nor a worry, nor a grief, by Your^{azwj} Mercy, O Most Merciful of the merciful ones'.⁸

Those Who Cannot Fast (Due to Advance Age/being Unwell)

عدة من أصحابنا، عن أحمد بن محمد، عن علي بن الحكم، عن عبد الملك بن عتبة الهاشمي قال: سألت أبا الحسن (عليه السلام) عن الشيخ الكبير والعجوز الكبيرة التي تضعف عن الصوم في شهر رمضان، قال: تصدق في كل يوم بمد حنطة.

Imam Aba Al-Hassan^{asws} said, those who cannot, among men and women, keep fast in the month of Ramazan, they should give away alms equivalent to one 'Mud'⁹ wheat for every lapsed fast.¹⁰

Supplication Prior to breaking of Fast

(1)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي جَعْفَرٍ عَنِ آبَائِهِ (عَلَيْهِمُ السَّلَامُ) أَنَّ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) كَانَ إِذَا أَفْطَرَ قَالَ

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

⁸ Al Kafi – V 4 – The Book of Fasts Ch 5 H 7

⁹ Approximately 750 grams (about £35 but check the price of 750 grams of wheat)

¹⁰ Faroo-e-Kafi, tradition 2, vol. 3, pp. 278.

(It has been narrated) from Abu Ja'far^{asws}, from his^{asws} forefathers^{asws} that Rasool-Allah^{saww}, whenever he^{saww} used to break Fast, said:

اللَّهُمَّ لَكَ صُومَنَا وَ عَلَى رِزْقِكَ أَفْطَرْنَا فَتَقَبَّلْهُ مِنَّا ذَهَبَ الظَّمَأُ وَ ابْتَلَّتِ العُرُوقُ وَ بَقِيَ الأَجْرُ

'O Allah^{azwj}! For You^{azwj}, we Fast, and upon Your^{azwj} sustenance we break, therefore Accept it from us. The thirst is gone, and the veins are wet, and the Recompense remains (outstanding)'.¹¹

(2)

الحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ أَبِي بصيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ تَقُولُ فِي كُلِّ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ عِنْدَ الإفْطَارِ إِلَى آخِرِهِ

Al Husayn Bin Muhammad, from Ahmad Bin Is'haq, from Sa'dan, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'One should be saying during every night from the Month of Ramazan, during the breaking of the Fast up to its end:

الْحَمْدُ لِلَّهِ الَّذِي أَعَانَنَا فَصُومْنَا وَ رَزَقَنَا فَأَفْطَرْنَا اللَّهُمَّ تَقَبَّلْ مِنَّا وَ أَعِنَّا عَلَيْهِ وَ سَلِّمْنَا فِيهِ وَ تَسَلِّمُهُ مِنَّا فِي يُسْرِ مِنْكَ وَ عَافِيَةِ الْحَمْدُ لِلَّهِ الَّذِي قَضَى عَنَّا يَوْمًا مِنْ شَهْرِ رَمَضَانَ .

'The Praise is for Allah^{azwj}, Who Aided us, so we Fasted, and Graced us, so we broke. O Allah^{azwj}! Accept from us, and Aid us upon it, and Secure us in it, and Receive is from us in ease from You^{azwj} and good health. The Praise is for Allah^{azwj}, Who Accomplished for us one day from the Month of Ramazan'.¹²

The bathing during the Month of Ramazan

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عِيسَى عَنْ حَرِيزٍ عَنْ زُرَّارَةَ وَ فَضَيْلٍ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ العُسْلُ فِي شَهْرِ رَمَضَانَ عِنْدَ وُجُوبِ الشَّمْسِ قَبْلَهُ ثُمَّ يُصَلِّي ثُمَّ يُفْطِرُ .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz, from Zurara and Fuzayl,

(It has been narrated) from Abu Ja'far^{asws} having said: 'The bathing during the Month of Ramazan is during the setting of the sun, shortly before it. Then one should Pray, then break the Fast'.¹³

¹¹ Al Kafi – V 4 – The Book of Fasts Ch 15 H 1

¹² Al Kafi – V 4 – The Book of Fasts Ch 15 H 2

¹³ Al Kafi – V 4 – The Book of Fasts Ch 67 H 1

مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَاذَانَ عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ مَنْصُورِ بْنِ حَارِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) كَمْ أَعْتَسَلُ فِي شَهْرِ رَمَضَانَ لَيْلَةً قَالَ لَيْلَةً تِسْعَ عَشْرَةَ وَ لَيْلَةَ إِحْدَى وَ عَشْرِينَ وَ ثَلَاثٍ وَ عَشْرِينَ قَالَ قُلْتُ فَإِنْ شَقَّ عَلَيَّ قَالَ فِي إِحْدَى وَ عَشْرِينَ وَ ثَلَاثٍ وَ عَشْرِينَ قُلْتُ فَإِنْ شَقَّ عَلَيَّ قَالَ حَسْبُكَ الْآنَ .

Muhammad Bin Ismail, from Al Fazl Bin Shazaan, from Safwan Bin Yahya, from Mansour Bin Hazim, from Suleyman Bin Khalid who said,

'I asked Abu Abdullah^{asws}, 'In how many nights should one bathe during the Month of Ramazan?' He^{asws} said: 'The night of 19th, and night of 21st and 23rd'. I said, 'Supposing it was difficult upon me?' He^{asws} said: 'During 21st and 23rd'. I said, 'Supposing it was (still) difficult upon me?' He^{asws} said: 'Enough, now!'¹⁴

صَفْوَانُ بْنُ يَحْيَى عَنْ عِيصِ بْنِ الْقَاسِمِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) عَنِ اللَّيْلَةِ الَّتِي يُطَلَّبُ فِيهَا مَا يُطَلَّبُ مَتَى الْغُسْلُ فَقَالَ مِنْ أَوَّلِ اللَّيْلِ وَ إِنْ شِئْتَ حَيْثُ تَقُومُ مِنْ آخِرِهِ وَ سَأَلْتُهُ عَنِ الْقِيَامِ فَقَالَ تَقُومُ فِي أَوَّلِهِ وَ آخِرِهِ .

Safwan Bin Yahya, from Ays Bin Al Qasim who said,

'I asked Abu Abdullah^{asws} about the night in which to seek what is sought, when to bathe?' So he^{asws} said: 'From the beginning of the night; and if you so desire to, when you are standing (for Prayer) at its end'. And I asked him^{asws} about the standing (for the Prayer), so he^{asws} said: 'You should be standing during its beginning and its end'.¹⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ وَ صَفْوَانَ بْنِ يَحْيَى وَ عَلِيِّ بْنِ الْحَكَمِ عَنِ الْعَلَاءِ بْنِ رَزِينٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَخِيهِمَا (عليهما السلام) قَالَ الْغُسْلُ فِي لَيْالٍ مِنْ شَهْرِ رَمَضَانَ فِي تِسْعَ عَشْرَةَ وَ إِحْدَى وَ عَشْرِينَ وَ ثَلَاثٍ وَ عَشْرِينَ وَ أُصِيبَ أَمِيرُ الْمُؤْمِنِينَ صَلَوَاتُ اللَّهِ عَلَيْهِ فِي لَيْلَةِ تِسْعَ عَشْرَةَ وَ قُبِضَ فِي لَيْلَةِ إِحْدَى وَ عَشْرِينَ صَلَوَاتُ اللَّهِ عَلَيْهِ قَالَ وَ الْغُسْلُ فِي أَوَّلِ لَيْلَةٍ وَ هُوَ يُجْزَى إِلَى آخِرِهِ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn and Safwan Bin yahya, and Ali Bin Al Hakam, from Al A'ala Bin Razeyn, from Muhammad Bin Muslim,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'The bathing during a night from the Month of Ramazan is during the 19th, and 21st, and 23rd. And, Amir Al-Momineen^{asws} was injured during the night of the 19th, and he^{asws} passed away during the night of the 21st'. He^{asws} said: 'The bathing is during the beginning of a night, and it suffices up to its end'.¹⁶

¹⁴ Al Kafi – V 4 – The Book of Fasts Ch 67 H 2

¹⁵ Al Kafi – V 4 – The Book of Fasts Ch 67 H 3

¹⁶ Al Kafi – V 4 – The Book of Fasts Ch 67 H 4

The Devotion during the Last Days of the Month of Ramazan:

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ عَنْ أَبِي بَصِيرٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) كَانَ رَسُولُ اللَّهِ (صلى الله عليه وآله) إِذَا دَخَلَ الْعَشْرُ الْأَوَاخِرُ شَدَّ الْمُنَزَّرَ وَاجْتَنَبَ النِّسَاءَ وَأَحْيَا اللَّيْلَ وَتَفَرَّغَ لِلْعِبَادَةِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Usman Bin Isa, from Sama'at, from Abu Baseer who said,

'Abu Abdullah^{asws} said: 'Rasool-Allah^{saww}, whenever the last days (of a Month of Ramazan) entered, would tighten the gown, and keep away from the women, and revive the night, and be free for the worship'.¹⁷

Laylat Al-Qadr (the Night of Pre-determination)

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ حَسَّانَ بْنِ مِهْرَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ سَأَلْتُهُ عَنْ لَيْلَةِ الْقَدْرِ فَقَالَ التَّمِسُّهَا فِي لَيْلَةِ إِحْدَى وَ عِشْرِينَ أَوْ لَيْلَةِ ثَلَاثٍ وَ عِشْرِينَ .

A number of our companions, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Ameyra, from Hassan Bin Mihran,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about the Night of Pre-determination, so he^{asws} said: 'Seek it during the night of the 21st, or the night of 23rd'.¹⁸

أَحْمَدُ بْنُ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ الْقَاسِمِ بْنِ مُحَمَّدٍ الْجَوْهَرِيِّ عَنْ عَلِيِّ بْنِ أَبِي حَمْرَةَ الثَّمَالِيِّ قَالَ كُنْتُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عليه السلام) فَقَالَ لَهُ أَبُو بَصِيرٍ جُعِلْتُ فِدَاكَ اللَّيْلَةُ الَّتِي يُرْجَى فِيهَا مَا يُرْجَى فَقَالَ فِي إِحْدَى وَ عِشْرِينَ أَوْ ثَلَاثٍ وَ عِشْرِينَ قَالَ فَإِنْ لَمْ أَقْوِ عَلَى كِلْتَيْهِمَا فَقَالَ مَا أَيْسَرَ لَيْلَتَيْنِ فِيمَا تَطْلُبُ قُلْتُ فَرُبَّمَا رَأَيْنَا الْهَيْلَالَ عِنْدَنَا وَ جَاءَنَا مَنْ يُخْبِرُنَا بِخِلَافِ ذَلِكَ مِنْ أَرْضٍ أُخْرَى فَقَالَ مَا أَيْسَرَ أَرْبَعِ لَيَالٍ تَطْلُبُهَا فِيهَا

Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Al Qasim Bin Muhammad Al Jowhary, from Ali Bin Abu Hamza Al Sumaly who said,

'I was in the presence of Abu Abdullah^{asws}, so Abu Baseer said to him^{asws}, 'May I be sacrificed for you^{asws}! The night during which one hopes for what is hoped for?' So he^{asws} said: 'During the 21st or 23rd'. He said, 'Supposing I am not strong enough upon both these nights?' So he^{asws} said: 'What is easier than two nights regarding who you seek?' I said, 'Sometimes we see the crescent with us, and there come to us the ones who inform us with the opposite of that, from another land'. So he^{asws} said; 'What is easier than four nights for you to seek therein'.

قُلْتُ جُعِلْتُ فِدَاكَ لَيْلَةُ ثَلَاثٍ وَ عِشْرِينَ لَيْلَةُ الْجُهَنِيِّ فَقَالَ إِنَّ ذَلِكَ لَيَقَالُ قُلْتُ جُعِلْتُ فِدَاكَ إِنَّ سَلِيمَانَ بْنَ خَالِدٍ رَوَى فِي تِسْعِ عَشْرَةَ يُكْتَبُ وَفْدُ الْحَاجِّ فَقَالَ لِي يَا أَبَا مُحَمَّدٍ وَفْدُ الْحَاجِّ يُكْتَبُ فِي لَيْلَةِ الْقَدْرِ وَ الْمَنَايَا وَ الْبَلَايَا وَ الْأَرْزَاقِ وَ مَا يَكُونُ إِلَى مِثْلِهَا

¹⁷ Al Kafi – V 4 – The Book of Fasts Ch 68 H 3

¹⁸ Al Kafi – V 4 – The Book of Fasts Ch 69 H 1

فِي قَابِلٍ فَاطْلُبُهَا فِي لَيْلَةِ إِحْدَى وَ عَشْرِينَ وَ ثَلَاثٍ وَ عَشْرِينَ وَ صَلَّى فِي كُلِّ وَاحِدَةٍ مِنْهُمَا مِائَةَ رَكْعَةٍ وَ أَحْيَاهَا إِنْ اسْتَطَعْتَ إِلَى
النُّورِ وَ اغْتَسَلَ فِيهِمَا

I said, 'May I be sacrificed for you^{asws}! The night of the 23rd is a night of Al-Juhanny'. So he^{asws} said: 'That is what it is called'. I said, 'May I be sacrificed for you^{asws}! Suleyman Bin Khalid is reporting regarding the 19th that the delegations of the Hajj are Ordained therein?' So he^{asws} said to me: 'O Abu Muhammad! The delegations of the Hajj are Ordained during the night of the Pre-destination (Laylat Al-Qadr), and the immunities, and the afflictions, and the livelihoods and whatever is to transpire up to the like of it during the coming year. Therefore, seek in during the night of the 21st, and 23rd, and Pray during each one of these two, one hundred Cycles, and stay awake during it in accordance to your ability up to the daylight, and bathe during these two'.

قَالَ قُلْتُ فَإِنْ لَمْ أَقْدِرْ عَلَى ذَلِكَ وَ أَنَا قَائِمٌ قَالَ فَصَلِّ وَ أَنْتَ جَالِسٌ قُلْتُ فَإِنْ لَمْ أَسْتَطِعْ قَالَ فَعَلَى فِرَاشِكَ لَا عَلَيْكَ أَنْ تَكُنْجِلَ
أَوَّلَ اللَّيْلِ بِشَيْءٍ مِنَ النَّوْمِ إِنْ أَبْوَابَ السَّمَاءِ تَفَتَّحَ فِي رَمَضَانَ وَ تَصَفَّدَ الشَّيَاطِينَ وَ تُقْبَلُ أَعْمَالُ الْمُؤْمِنِينَ نَعْمَ الشَّهْرُ رَمَضَانَ كَانَ
يُسَمَّى عَلَى عَهْدِ رَسُولِ اللَّهِ (صلى الله عليه وآله) الْمَرْزُوقَ .

He (the narrator) said, 'I said: 'Supposing I am not able upon that, and while standing (for the Prayer)?' He^{asws} said: 'So Pray, while seated'. I said, 'Supposing I am not able?' He^{asws} said: 'So (Pray lying) upon your bed. It is not upon you that you indulge with something from the sleep during the beginning of the night. The Gateways of the skies are opened during Ramazan, and the devils are chained, and the deeds of the believers are Accepted. The best of the Months is Ramazan. It used to be referred to, in the era of Rasool-Allah^{azwj}, as Al-Marzooq (The Month in which sustenance is Determined)'.¹⁹

Salat during the 21st and 23rd of Month of Ramazan:

(1)

أَحْمَدُ بْنُ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ الْحَسَنِ عَنِ سُلَيْمَانَ الْجَعْفَرِيِّ قَالَ قَالَ أَبُو الْحَسَنِ (عليه السلام) صَلَّى لَيْلَةَ إِحْدَى وَ
عَشْرِينَ وَ لَيْلَةَ ثَلَاثٍ وَ عَشْرِينَ مِائَةَ رَكْعَةٍ تَقْرَأُ فِي كُلِّ رَكْعَةٍ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرَ مَرَّاتٍ .

Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Al Hassan, from Suleyman Al Ja'fary who said,

'Abu Al-Hassan^{asws} said: 'Pray one hundred Cycles in the night of 21st and the night of 23rd, reciting in each Cycle, [112:1] Say: He, Allah, is One (the whole Chapter), ten times'.²⁰

¹⁹ Al Kafi – V 4 – The Book of Fasts Ch 69 H 2

²⁰ Al Kafi – V 4 – The Book of Fasts Ch 68 H 4

(2)

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ مُطَهَّرٍ أَنَّهُ كَتَبَ إِلَى أَبِي مُحَمَّدٍ (عَلَيْهِ السَّلَامُ) يُخْبِرُهُ بِمَا جَاءَتْ بِهِ الرَّوَايَةُ أَنَّ النَّبِيَّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) كَانَ يُصَلِّي فِي شَهْرِ رَمَضَانَ وَغَيْرِهِ مِنَ اللَّيْلِ ثَلَاثَ عَشْرَةَ رُكْعَةً مِنْهَا الْوُتْرُ وَرُكْعَتَا الْفَجْرِ

Ali Bin Muhammad,

(It has been narrated) from Muhammad Bin Ahmad Bin Mutahhar who wrote to Abu Muhammad^{asws} informing him^{asws} with what had come with the reports that the Prophet^{saww} used to Pray during a Month of Ramazan, and others, from the night, thirteen Cycles, from these was the solitary, and two Cycles of Al-Fajr’.

فَكَتَبَ (عَلَيْهِ السَّلَامُ) فَضَّ اللَّهُ فَاهُ صَلَّى مِنْ شَهْرِ رَمَضَانَ فِي عِشْرِينَ لَيْلَةً كُلَّ لَيْلَةٍ عِشْرِينَ رُكْعَةً ثَمَانِي بَعْدَ الْمَغْرِبِ وَ اثْنَتَيْ عَشْرَةَ بَعْدَ الْعِشَاءِ الْآخِرَةِ وَ اغْتَسَلَ لَيْلَةَ تِسْعِ عَشْرَةَ وَ لَيْلَةَ إِحْدَى وَ عِشْرِينَ وَ لَيْلَةَ ثَلَاثِ وَ عِشْرِينَ وَ صَلَّى فِيهِمَا ثَلَاثِينَ رُكْعَةً اثْنَتَيْ عَشْرَةَ بَعْدَ الْمَغْرِبِ وَ ثَمَانِي عَشْرَةَ بَعْدَ عِشَاءِ الْآخِرَةِ وَ صَلَّى فِيهِمَا مِائَةَ رُكْعَةٍ يَقْرَأُ فِي كُلِّ رُكْعَةٍ فَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرَ مَرَّاتٍ وَ صَلَّى إِلَى آخِرِ الشَّهْرِ كُلَّ لَيْلَةٍ ثَلَاثِينَ رُكْعَةً كَمَا فَسَّرْتُ لَكَ .

So he^{asws} wrote: ‘May Allah^{azwj} Break his mouth. Rasool Allah^{saww} Prayed from a Month of Ramazan, during the twenty nights, each night twenty Cycles, eight being after Al-Magrib, and twelve after Al-Isha the last; and he^{saww} bathed the night of 19th, and night of twenty first, and night of 23rd, and he^{saww} Prayed in these thirty Cycles, twelve being after Al-Maghib, and eighteen being after Isha the last, and he^{saww} Prayed one hundred Cycles in these, reciting in each Cycle, the Opening of the Book (Chapter 1), and [112:1] **Say: He, Allah, is One** (the whole Chapter), ten times, and he^{saww} Prayed up to the end of the Month, each night, thirty Cycles, just as I^{asws} have explained it to you’.²¹

The Supplication during the last ten (days) of a Month of Ramazan

(1)

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْخُسَيْنِ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ أَيُّوبَ بْنِ يَظْفِينٍ أَوْ غَيْرِهِ عَنْهُمْ (عَلَيْهِمُ السَّلَامُ) دَعَاءُ الْعَشْرِ الْآوَاخِرِ تَقُولُ فِي اللَّيْلَةِ الْأُولَى يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ وَ مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ الْحَيِّ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا اللَّهُ

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Muhammad Bin Isa, from Ayoub Bin Yaqteen, or someone else,

(It has been narrated) from them^{asws} (One of the Imams^{asws}) having said: ‘A supplication for the last ten (days of Month of Ramazan), you should be saying during the first night, ‘O the One Who Causes the entry of the night into the day, and the entry of the day into the night, and the Extractor of the

²¹ Al Kafi – V 4 – The Book of Fasts Ch 68 H 6

living from the dead, and the Extractor of the dead from the living! O the One Who Sustains whoever He^{azwj} so Desires to without measure. O Allah^{asws}! O Beneficent! O Allah^{azwj}! O Merciful! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}!

لَكَ الْأَسْمَاءُ الْحُسْنَىٰ وَالْأَمْثَالُ الْعُلْيَا وَالْكَبِيرَاتُ وَالْآلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَىٰ أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَغْفُورَةً

For You^{azwj} are the Beautiful Names, and the Exalted Examples, and the Greatness, and the Loftiness! I hereby as plead to You^{azwj} that You^{azwj} Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and that You^{azwj} should Make my name, in this night, to be among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my disobedience having been Forgiven.

وَأَنْ تَهَبَ لِي بِقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يَذْهَبُ بِالشَّكِّ عَنِّي وَتَرْضِيَّيَ بِمَا قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنَا فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عليهم السلام)

and that You^{azwj} should Endow conviction unto me to gladden my heart by it, and faith with doubts having been removed from me, and Cause me to be pleased with whatever You^{azwj} have Distributed for me, and Give me goodness in the world and goodness in the Hereafter, and Save me from the Incinerating Punishment, and Grace us therein with Your^{azwj} remembrance, and gratefulness to You^{azwj}, and the hopefulness to You^{azwj}, and the representation, and the inclination towards whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَتَقُولُ فِي اللَّيْلَةِ الثَّانِيَةِ يَا سَالِحَ النَّهَارِ مِنَ اللَّيْلِ فَإِذَا نَحْنُ مُظْلَمُونَ وَ مُجْرِي الشَّمْسِ لِمُسْتَقَرِّهَا بِتَقْدِيرِكَ يَا عَزِيزُ يَا عَلِيمُ وَمُقَدِّرَ الْقَمَرِ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ يَا نُورَ كُلِّ نُورٍ وَمُنْتَهَىٰ كُلِّ رَغْبَةٍ وَوَلِيَّ كُلِّ نِعْمَةٍ يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا قُدُّوسُ يَا أَحَدُ يَا وَاحِدُ يَا فَرْدُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَىٰ وَالْأَمْثَالُ الْعُلْيَا ثُمَّ تَعُودُ إِلَى الدُّعَاءِ الْأَوَّلِ إِلَى قَوْلِهِ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ إِلَى آخِرِ الدُّعَاءِ

And you should be saying during the second night, 'O Creator of the day from the night, so we are in darkness, and the sun Flows to is Ordained course by You^{azwj} Measurement! O Mighty! O Knowledgeable, and the Ordainer of the moon **[36:39] stages till it becomes again as an old dry palm branch**. O Light of every light, and the destination of every hope, and the Provider of every Bounty! O Allah^{azwj}! O Beneficent! O Allah^{azwj}! O Holy! O One! O Alone! O Solitary! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}!

For You^{azwj} are the Beautiful Names and the Exalted Examples!' Then you should return to the first supplication up to his^{asws} words, 'I hereby ask You^{azwj} that You^{azwj} should Send Blessings upon Muhammad^{saww} and the People^{asws} of his^{saww} Household' – up to the end of the supplication.

وَتَقُولُ فِي اللَّيْلَةِ الثَّالِثَةِ يَا رَبَّ لَيْلَةَ الْقَدْرِ وَ جَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ وَ رَبَّ اللَّيْلِ وَ النَّهَارِ وَ الْجِبَالِ وَ الْبِحَارِ وَ الظُّلَمِ وَ
الْأَنْوَارِ وَ الْأَرْضِ وَ السَّمَاءِ يَا بَارِئُ يَا مُصَوِّرُ يَا حَنَّانُ يَا مَنَّانُ يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا قَيُّوْمُ يَا اللَّهُ يَا بَدِيعُ يَا اللَّهُ يَا اللَّهُ لَكَ
الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالَ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

'And you should be saying during the third night, 'O Lord^{azwj} of the Night of Pre-destination, and Maker of it to be better than a thousand months, and Lord^{azwj} of the night, and the day, and the mountains, and the oceans, and the darkneses, and the lights, and the earth, and the sky! O Designer! O Fashioner! O Affectionate! O Benefactor! O Allah^{azwj}! O Beneficent! O Allah^{azwj}! O Eternal! O Allah^{azwj}! O Initiator! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names and the Lofty Examples, and the Greatness, and the Loftiness!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي
عَالَمِينَ وَ إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يَذْهَبُ الشَّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا
حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارْزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا
وَقَفْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام) .

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.²²

(2)

ابْنُ أَبِي عُمَيْرٍ عَنْ مُحَمَّدِ بْنِ عَطِيَّةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) فِي الدُّعَاءِ فِي شَهْرِ رَمَضَانَ فِي كُلِّ لَيْلَةٍ تَقُولُ

Ibn Abu Umeyr, from Muhammad Bin Atiyya,

(It has been narrated) from Abu Abdullah^{asws} regarding the supplication in a Month of Ramazan, during every night: 'You should be saying,

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيمَا تَقْضِي وَ تُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتُمِ فِي الْأَمْرِ الْحَكِيمِ مِنَ الْقَضَاءِ الَّذِي
لَا يُرَدُّ وَ لَا يُبَدَّلُ أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حَجَّتْ عَنْهُمْ الْمُكْفَرِ عَنْهُمْ سَيِّئَاتُهُمْ
الْمَغْفُورِ دُئُوبُهُمْ الْمَشْكُورِ سَعِيَّتُهُمْ

²² Al Kafi – V 4 – The Book of Fasts Ch 70 H 2

'O Allah^{azwj}! I ask You^{azwj} regarding what You^{azwj} have Judged, and Measured out from the Ordained matters, regarding the Wise matters from the Determination which are neither returned, nor exchanged, that You^{azwj} Write for me to be from the Pilgrims of Your^{azwj} Sacred House, whose Hajj is Accepted from them, their wickedness having been expiated from them, their sins being Forgiven from them, their striving being Appreciated from them.

وَ أَنْ تَجْعَلَ فِي مَا تَقْضِي وَ تُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتُمِ فِي الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ مِنْ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَ لَا يُبَدَّلُ أَنْ تُطِيلَ عُمْرِي وَ أَنْ تُوسِّعَ عَلَيَّ فِي رِزْقِي وَ أَنْ تَجْعَلَ لِي مِمَّنْ تَنْتَصِرُ بِهِ لِدِينِكَ وَ لَا تَسْتَبْدِلْ بِي غَيْرِي .

And, that You^{azwj} Make, with regards to whatever You^{azwj} Judged for me, and Measured out from the Ordained matters, regarding the Wise matters during the Night of Pre-destination, from the Judgements which are neither returned nor exchanged, that You^{azwj} Prolong my life-span, and Expand upon me in my sustenance, and Make me to be from the ones by whom Your^{azwj} Religion is helped by, and not Replace me with others'.²³

(3)

مُحَمَّدُ بْنُ عَيْسَى بِإِسْنَادِهِ عَنِ الصَّالِحِينَ (عَلَيْهِمُ السَّلَام) قَالَ تَكَرَّرُ فِي لَيْلَةِ ثَلَاثٍ وَ عَشْرِينَ مِنْ شَهْرِ رَمَضَانَ هَذَا الدُّعَاءُ سَاجِدًا وَ قَائِمًا وَ قَاعِدًا وَ عَلَى كُلِّ حَالٍ وَ فِي الشَّهْرِ كُلِّهِ وَ كَيْفَ أَمَكْنَاكَ وَ مَتَى حَضَرَكَ مِنْ ذَهْرِكَ تَقُولُ بَعْدَ تَحْمِيدِ اللَّهِ تَبَارَكَ وَ تَعَالَى وَ الصَّلَاةِ عَلَى النَّبِيِّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) اللَّهُمَّ كُنْ لَوْلِيَّكَ فَلَانَ بْنِ فَلَانَ فِي هَذِهِ السَّاعَةِ وَ فِي كُلِّ سَاعَةٍ وَلِيًّا وَ حَافِظًا وَ نَاصِرًا وَ دَلِيلًا وَ قَاعِدًا وَ عَوْنًا وَ عَيْنًا حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا وَ تُمَتِّعَهُ فِيهَا طَوِيلًا

Muhammad Bin Isa, by his chain,

(It has been narrated) from the Righteous Ones^{asws} having said: 'You should keep repeating this supplication during the night of the 23rd Ramazan, prostrate, standing, and seating, and upon every state, and during the Month, whole of it, and howsoever it is possible for you, and whenever you are presented with your times, saying after the Praise of Allah^{azwj} Blessed and High, and the Belessings upon the Prophet^{saww}, 'O Allah^{azwj}! Be, for You^{azwj} Guardian, so and so (12th Imam^{asws}), during this time, and during every time, a Guardian, and a Protector, and a Helper, and a Proof, and a Guide, and an Aider, and a Watcher, until You^{azwj} Settle him in Your^{azwj} earth willingly, and Cause him^{asws} to rejoice therein for a long time'.

وَ تَقُولُ فِي اللَّيْلَةِ الرَّابِعَةِ

And you should be saying during the **fourth night**,

²³ Al Kafi – V 4 – The Book of Fasts Ch 70 H 3

يَا فَالِقَ الْإِصْبَاحِ وَ جَاعِلَ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا يَا عَرِيزُ يَا عَلِيمُ يَا ذَا الْمَنِّ وَ الطُّوْلِ وَ الْقُوَّةِ وَ الْحَوْلِ وَ الْفَضْلِ
وَ الْإِنْعَامِ وَ الْمُلْكِ وَ الْإِكْرَامِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا فَرْدُ يَا وَتْرُ يَا اللَّهُ يَا ظَاهِرُ يَا بَاطِنُ يَا حَيُّ يَا لَا إِلَهَ
إِلَّا أَنْتَ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ

'O Splitter of the mornings, and Maker of the night as a tranquility, and the sun and the moon for calculations! O Mighty! O Knowledgeable! O the One with Favours, and the Extensiveness, and the Strength, and the Awe, and the Grace, and the Bounties, and the Kingdom, and the Benevolence! O the One with Majesty, and the Benevolence! O Allah^{azwj}! O Beneficent! O Allah^{azwj}! O Solitary! O One! O Allah^{azwj}! O Manifest! O Hidden! O living! O, there is no god except for You^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ
رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي
وَ إِيمَانًا يَذْهَبُ بِالشُّكِّ عَنِّي وَ رِضًا بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً
وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارْزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عَلَيْهِمُ السَّلَام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Appportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in.

وَ تَقُولُ فِي اللَّيْلَةِ الْخَامِسَةِ

And you should be saying during the **fifth night**,

يَا جَاعِلَ اللَّيْلِ لِبَاسًا وَ النَّهَارِ مَعَاشًا وَ الْأَرْضِ مِهَادًا وَ الْجِبَالِ أَوْتَادًا يَا اللَّهُ يَا قَاهِرُ يَا اللَّهُ يَا
جَبَّارُ يَا اللَّهُ يَا سَمِيعُ يَا اللَّهُ يَا قَرِيبُ يَا اللَّهُ يَا مُجِيبُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى
وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

'O the One Who Made the night as a covering, and the day for livelihood, and the earth as an expanse, and the mountains as pegs! O Allah^{azwj}! O

Originator! O Allah^{azwj}! O Compeller! O Allah^{azwj}! O Listener! O Allah^{azwj}! O Near one! O Allah^{azwj}! O Answerer! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عَلِيٍّ وَإِسَاءَتِي مَغْفُورَةً وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَرِضًا بِمَا قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَتَقُولُ فِي اللَّيْلَةِ السَّادِسَةِ

And you should be saying during the **sixth night**,

يَا جَاعِلَ اللَّيْلِ وَالنَّهَارِ آيَتَيْنِ يَا مَنْ مَحَا آيَةَ اللَّيْلِ وَجَعَلَ آيَةَ النَّهَارِ مُبْصِرَةً لِيَتَّبِعُوا فَضْلًا مِنْهُ وَرِضْوَانًا يَا مُفْصِّلَ كُلِّ شَيْءٍ تَفْصِيلًا يَا مَاجِدُ يَا وَهَّابُ يَا اللَّهُ يَا جَوَادُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكَبَرِيَاءُ وَالْآلَاءُ

'O Allah^{azwj}! O the One Who Made the night and the day as two signs! O the One Who Deletes the sign of the night and Makes a sign of the day to be visualised, in order for them (people) to seek Grace from it, and (Divine) Pleasure! O Decider of everything with a detailed Decision! O Glorious! O Endower! O Allah^{azwj}! O benevolent! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ
 رُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَعْفُورَةً وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي
 وَإِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا فَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ
 حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ
 التَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَ تَقُولُ فِي اللَّيْلَةِ السَّابِعَةِ

And you should be saying during the **seventh night**,

يَا مَادَّ الظِّلِّ وَ لَوْ شِئْتَ لَجَعَلْتَهُ سَاكِنًا وَ جَعَلْتَ الشَّمْسَ عَلَيْهِ دَلِيلًا ثُمَّ قَبَضْتَهُ إِلَيْكَ قَبْضًا
 يَسِيرًا يَا ذَا الْجُودِ وَ الطَّوْلِ وَ الْكِبْرِيَاءِ وَ الْآلَاءِ لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنُ
 الرَّحِيمُ لَا إِلَهَ إِلَّا أَنْتَ يَا قُدُّوسُ يَا سَلَامُ يَا مُؤْمِنُ يَا مُهَيِّمُنُ يَا عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ يَا اللَّهُ
 يَا خَالِقُ يَا بَارِئُ يَا مُصَوِّرُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ
 وَ الْآلَاءُ

'O the One Who Extends the shade, and day You^{azwj} so Desired to, You^{azwj} would have Made it to be stationary, and Made the sun to be an evidence over it. Then You^{azwj} Capture it to Yourself^{saww} with an easy capture. O the One with the benevolence, and the Extensiveness, and the Greatness, and the Loftiness. There is no god except for You^{azwj}, the Knower of the unseen and the seen, the Merciful. There is no god except for You^{azwj}, O Holy, O Grantor of safety, O Grantor of security, O Controller, O Honourable, O Compeller, O Supreme! O Allah^{azwj}! O Creator! O Maker! O Fashioner! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَغْفُورَةً وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَتَقُولُ فِي اللَّيْلَةِ الثَّامِنَةِ

And you should be saying during the **eighth night**,

يَا خَازِنَ اللَّيْلِ فِي الْهَوَاءِ وَخَازِنَ النُّورِ فِي السَّمَاءِ وَمَانِعَ السَّمَاءِ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ وَحَاطِسُهُمَا أَنْ تَزُولَا يَا عَلِيمُ يَا غَفُورُ يَا دَائِمُ يَا اللَّهُ يَا وَارِثُ يَا بَاعِثُ مَنْ فِي الْقُبُورِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكَبَرِيَاءُ وَالْأَلَاءُ

'O Treasurer of the night in the atmosphere, and the Treasurer of the light in the sky, and the Preventor of the sky from falling upon the earth except by His^{azwj} Permission, and the Withholder of them both from declining. O Knowledgeable! O Forgiver! O Eternal! O Allah^{azwj}! O Inheritor! O Resurrector of the ones who are in the graves! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَغْفُورَةً وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عليهم السلام)

حَسَنَةً وَ قَنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَقَّمتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَ تَقُولُ فِي اللَّيْلَةِ التَّاسِعَةِ

And you should be saying during the **ninth night**,

يَا مُكْوَرَّ اللَّيْلِ عَلَى النَّهَارِ وَ مُكْوَرَّ النَّهَارِ عَلَى اللَّيْلِ يَا عَلِيمُ يَا حَكِيمُ يَا اللَّهُ يَا رَبَّ الْأَرْبَابِ
وَ سَيِّدَ السَّادَاتِ لَا إِلَهَ إِلَّا أَنْتَ يَا أَقْرَبَ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ
الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

'O Coverer of the night upon the day, and the Coverer of the day upon the night! O Knowledgeable! O Wise! O Allah^{azwj}! O Lord of the lords, and Chief of the chiefs! There is no god except for You^{azwj}! O the One Who is nearer to me than the jugular vein! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَيَّ أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عَلِيِّينَ وَ إِسَاءَتِي مَعْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَ تُرَضِّيَنِي بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قَنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَقَّمتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and

faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

وَ تَقُولُ فِي اللَّيْلَةِ الْعَاشِرَةِ

And you should be saying during the **tenth night**,

الْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَ عِزِّ جَلَالِهِ وَ كَمَا هُوَ أَهْلُهُ يَا
قُدُّوسُ يَا نُورَ الْقُدْسِ يَا سُبُّوحُ يَا مُنْتَهَى التَّسْبِيحِ يَا رَحْمَانَ يَا فَاعِلَ الرَّحْمَةِ يَا عَلِيمُ يَا كَبِيرُ يَا
اللَّهُ يَا لَطِيفُ يَا جَلِيلُ يَا اللَّهُ يَا سَمِيعُ يَا بَصِيرُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ
الْأَمْثَالَ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

'The Praise is for Allah^{azwj}. There are no associates for Him^{azwj}. The Praise is for Allah^{azwj} just as is befitting for the Benevolence of His^{azwj} Face, and the Honour of His^{azwj} Majesty, and just as He^{azwj} is Rightful for it. O Holy! O Light of Holiness! O Praiseworthy! O Final End-Point of Gloriousness! O Beneficent! O Dealer of Mercy! O Knowledgeable! O Great! O Allah^{azwj}! O Kind! O Majestic! O Allah^{azwj}! O Listener! O Seer! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ
رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي
وَ إِيمَاناً يُذْهِبُ الشَّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ
حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارْزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ
التَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام) .

I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the

representations, and the repentance, and the inclination to whatever Muhammad^{SAWW} and the Progeny^{ASWS} of Muhammad^{SAWW} excelled in'.²⁴

Saying Farewell to the Month of Ramazan:

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ بْنِ مُسْلِمٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فِي وَدَاعِ شَهْرِ رَمَضَانَ اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ شَهْرُ رَمَضَانَ الَّذِي أَنْزَلَ فِيهِ الْقُرْآنَ وَ هَذَا شَهْرُ رَمَضَانَ وَ قَدْ تَصَرَّمْتُ فَاسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ كَلِمَاتِكَ التَّامَّةِ إِنْ كَانَ بَقِيَ عَلَيَّ ذَنْبٌ لَمْ تَغْفِرْهُ لِي أَوْ تُرِيدَ أَنْ تُعَذِّبَنِي عَلَيْهِ أَوْ تُفَاقِسَنِي بِهِ أَنْ يَطْلُعَ فَجْرُ هَذِهِ اللَّيْلَةِ أَوْ يَتَصَرَّمُ هَذَا الشَّهْرُ إِلَّا وَ قَدْ غَفَرْتَهُ لِي يَا أَرْحَمَ الرَّاحِمِينَ

Al Husayn Bin Muhammad, from Ahmad Bin Is'haq, from Sa'adan Bin Muslim, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{ASWS} regarding bidding farewell to a Month of Ramazan, 'O Allah^{azwj}! You^{azwj} Said in Your^{azwj} Revealed Book **[2:185] The Month of Ramazan is that in which the Quran was Revealed.** And this is a Month of Ramazan, and it has come to an end. So I hereby ask You^{azwj} by Your^{azwj} Benevolent Face and Your^{azwj} Complete Word, if there were any sins remaining upon me which You^{azwj} have not Forgiven for me, or You^{azwj} Intend to Punish me upon, or Measured out to me with, do not Cause the dawn of this night to emerge, or this Month to end except that You^{azwj} have Forgiven me, O Most Merciful of the merciful ones.

اللَّهُمَّ لَكَ الْحَمْدُ بِمَحَامِدِكَ كُلِّهَا أَوَّلِهَا وَ آخِرِهَا مَا قُلْتَ لِنَفْسِكَ مِنْهَا وَ مَا قَالَ الْخَلَائِقُ الْحَامِدُونَ الْمُجْتَهِدُونَ الْمَعْدُودُونَ الْمُؤَقَّرُونَ ذِكْرَكَ وَ الشُّكْرَ لَكَ الَّذِينَ أَعْتَنَهُمْ عَلَى آدَاءِ حَقِّكَ مِنْ أَصْنَافِ خَلْقِكَ مِنَ الْمَلَائِكَةِ الْمُقَرَّبِينَ وَ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ أَصْنَافِ النَّاطِقِينَ وَ الْمُسَبِّحِينَ لَكَ مِنْ جَمِيعِ الْعَالَمِينَ عَلَى أَنَّكَ بَلَّغْتَنَا شَهْرَ رَمَضَانَ وَ عَلَيْنَا مِنْ نِعْمِكَ وَ عِنْدَنَا مِنْ قَسَمِكَ وَ إِحْسَانِكَ وَ تَظَاهُرِ امْتِنَانِكَ

O Allah^{azwj}! For You^{azwj} is the Praise with all its Praises, its beginning and its end, whatever You^{azwj} have Said for Yourself^{azwj} from it, and what the creatures said, the Praisers, the strivers, the diligent, the counted ones, the repeaters of Your^{azwj} Mention, and the ones grateful to You^{azwj}, those whom You^{azwj} have supported upon the fulfilment of Your^{azwj} right, from the varieties of Your^{azwj} creatures, from the Angels of Proximity, and the Prophets^{AS}, and the Mursil Prophets^{AS}, and the varieties of the speakers, and Glorifiers to You^{azwj} from the entirety of the worlds, upon that You^{azwj} Delivered to us a Month of Ramazan, and upon us from Your^{azwj} Bounties, and with us from Your^{azwj} Apportionment, and Your^{azwj} Favour, and expressing gratefulness to You^{azwj}.

فَبِذَلِكَ لَكَ مُنْتَهَى الْحَمْدِ الْخَالِدِ الدَّائِمِ الرَّكَدِ الْمُخَلَّدِ السَّرْمَدِ الَّذِي لَا يَنْفَدُ طَوْلَ الْأَبَدِ جَلَّ تَنَاوُكُ أَعْتَنَّا عَلَيْهِ حَتَّى قَضَيْنَا صِيَامَهُ وَ قِيَامَهُ مِنْ صَلَاةٍ وَ مَا كَانَ مِنَّا فِيهِ مِنْ بَرٍّ أَوْ شُكْرٍ أَوْ ذِكْرٍ

So, due to that, to You^{azwj} end the Praise, the eternal, the perpetual, the constant, the continuous, the length of which does not get interrupted ever.

²⁴ Al Kafi – V 4 – The Book of Fasts Ch 70 H 4

Majestic is Your^{azwj} Praise. You^{azwj} Supported us until we fulfilled its Fasts, and its standings from Prayers, and whatever was from us therein, from righteousness, or gratefulness, or remembrance.

اللَّهُمَّ فَتَقَبَّلْهُ مِنَّا بِأَحْسَنِ قَبُولِكَ وَ تَجَاوُزِكَ وَ عَفْوِكَ وَ صَفْحِكَ وَ غُفْرَانِكَ وَ حَقِيقَةَ رِضْوَانِكَ حَتَّى تُظْفِرَنَا فِيهِ بِكُلِّ خَيْرٍ مَطْلُوبٍ وَ جَزِيلٍ عَطَاءٍ مَوْهُوبٍ وَ تُوفِّقَنَا فِيهِ مِنْ كُلِّ مَرْهُوبٍ أَوْ بَلَاءٍ مَجْلُوبٍ أَوْ ذَنْبٍ مَكْسُوبٍ

O Allah^{azwj}! Accept from us with goodness of Your^{azwj} Acceptance, and Your^{azwj} Overlooking, and Your^{azwj} Excusing, and Your^{azwj} Pardoning, and Your^{azwj} Forgiveness, and reality of Your^{azwj} Pleasure, until we become successful in it with every goodness sought, with the Grants of beloved gifts, and Save us therein from every phobia, or affliction, or sin earned.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظِيمِ مَا سَأَلْتُكَ بِهِ أَحَدٌ مِنْ خَلْقِكَ مِنْ كَرِيمِ أَسْمَائِكَ وَ جَمِيلِ ثَنَائِكَ وَ خَاصَّةِ دُعَائِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَجْعَلَ شَهْرَنَا هَذَا أَكْبَرُ شَهْرٍ رَمَضَانَ مَرَّ عَلَيْنَا مِنْذُ أَنْزَلْتَنَا إِلَى الدُّنْيَا بِرِكَتِكَ فِي عِصْمَةِ دِينِي وَ خَلَاصِ نَفْسِي وَ قِصَاءِ حَوَائِجِي وَ تُشَفِّعَنِي فِي مَسَائِلِي وَ تَمَامِ النِّعْمَةِ عَلَيَّ وَ صَرْفِ السُّوءِ عَنِّي وَ لِبَاسِ الْعَافِيَةِ لِي فِيهِ

O Allah^{azwj}! I ask You^{azwj} with the greatness of what no one from Your^{azwj} creatures asked with, from the Benevolence of Your^{azwj} Name, and the Beauty of Your^{azwj} Praise, and in particular I supplicate to You^{azwj} that You^{azwj} Send Blessings upon Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww}, and You^{azwj} Make this Month of ours to be the greatest Month of Ramazan ever to have passed by us since You^{azwj} Caused us to descend into the world. Bless the innocence (artlessness) of my Religion, and sincerity of myself, and Fulfil my needs, and Heal me in my problems, and Complete the Bounties upon me, and Eliminate the evil from me, and Clothe the well-being for me therein.

وَ أَنْ تَجْعَلَنِي بِرِحْمَتِكَ مِمَّنْ خَرَّتْ لَهُ لَيْلَةُ الْقَدْرِ وَ جَعَلْتَهَا لَهُ خَيْرًا مِنْ أَلْفِ شَهْرٍ فِي أَكْبَرِ الْأَجْرِ وَ كَرَامَةِ الدُّخْرِ وَ حُسْنِ الشُّكْرِ وَ طُولِ الْعُمُرِ وَ دَوَامِ الْيُسْرِ

And, Make me to be, by Your^{azwj} Mercy, to be from the ones for whom the Night of Pre-destination Poured upon, and You^{azwj} Made it to be better than a thousand months with regards to the magnification of the Recompense, and Benevolence of the hoarded treasures, and goodness of the gratefulness, and the prolonged life-span, and ease of the time.

اللَّهُمَّ وَ أَسْأَلُكَ بِرِحْمَتِكَ وَ طَوْلِكَ وَ عَفْوِكَ وَ نِعْمَائِكَ وَ جَلَالِكَ وَ قَدِيمِ إِحْسَانِكَ وَ ائْتِنَانِكَ أَنْ لَا تَجْعَلَهُ آخِرَ الْعَهْدِ مِنَّا لِشَهْرِ رَمَضَانَ حَتَّى تُبَلِّغَنَا مِنْ قَابِلٍ عَلَيَّ أَحْسَنَ حَالٍ وَ تُعَرِّفَنِي هَلَالَهُ مَعَ النَّاطِرِينَ إِلَيْهِ وَ الْمُعْتَرِفِينَ لَهُ فِي أَعْفَى عَافِيَتِكَ

O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Mercy, and Your^{azwj} Extensiveness, and Your^{azwj} Excusing, and Your^{azwj} Endowments, and Your^{azwj} Majesty, and Your^{azwj} Favouring from before, and Your^{azwj} Generousness, that You^{azwj} do not Make it as being the last of the promises from us of a Month of Ramazan, until You^{azwj} Deliver to us from the next one upon a good state, and Make us recognise its new moon along with the viewers to it, and the acknowledgers of it in the well-being of health from You^{azwj}.

وَأَنْعَمِ نِعْمَتِكَ وَأَوْسِعِ رَحْمَتِكَ وَأَجْزِلِ قَسَمِكَ يَا رَبِّي الَّذِي لَيْسَ لِي رَبٌّ غَيْرُهُ لَا يَكُونُ هَذَا الْوَدَاعُ مِنِّي لَهُ وَدَاعٌ فَنَاءٍ وَلَا آخِرَ الْعَهْدِ مِنِّي لِلْفَاءِ حَتَّى تُرِيْبِيهِ مِنْ قَابِلٍ فِي أَوْسَعِ النِّعَمِ وَأَفْضَلِ الرَّجَاءِ

And, Favour Your^{azwj} Bounties, and Extend Your^{azwj} Mercy, and the liberalness of Your^{azwj} Apportionment. O my Lord^{azwj}, the One besides Whom there is no lord for me apart from Him^{azwj}! This farewell from me should not happen to be a perishing farewell, nor the last promise from me of the meeting, until You^{azwj} Show me the next one in extensiveness of the Bounties, and best of the hopes.

وَأَنَا لَكَ عَلَى أَحْسَنِ الْوَفَاءِ إِنَّكَ سَمِيعُ الدُّعَاءِ اللَّهُمَّ اسْمَعْ دُعَائِي وَارْحَمْ تَضَرُّعِي وَتَذَلُّلِي لَكَ وَاسْتِكَائِي وَتَوَكُّلِي عَلَيْكَ وَأَنَا لَكَ مُسَلِّمٌ لَا أَرْجُو نَجَاحًا وَلَا مُعَافَاةً وَلَا تَشْرِيفًا وَلَا تَبْلِيغًا إِلَّا بِكَ وَ مِنْكَ

And (Make) me, in You^{azwj} (presence) upon the best of the loyalties. You^{azwj} are the Hearer of the supplications. O Allah^{azwj}! Hear my supplication, and have Mercy upon my supplication, and Humble me to You^{azwj}, and Cause me to rely upon You^{azwj}, and I am a submitter to You^{azwj}, not hoping for success, nor health, nor nobility, nor reaching (to anything) except with You^{azwj} and from You^{azwj}.

فَأَمِنُنَّ عَلَيَّ جَلَّ تَنَاوُكُكَ وَتَقَدَّسَتْ أَسْمَاؤُكَ بِتَبْلِيغِي شَهْرَ رَمَضَانَ وَأَنَا مُعَافَى مِنْ كُلِّ مَكْرُودٍ وَ مَخْدُورٍ وَ مِنْ جَمِيعِ الْبَوَاقِ الْحَمْدُ لِلَّهِ الَّذِي أَعَانَنَا عَلَى صِيَامِ هَذَا الشَّهْرِ وَ قِيَامِهِ حَتَّى بَلَغَنِي آخِرَ لَيْلَةٍ مِنْهُ .

Therefore, Favour upon me, Majestic is Your^{azwj} Praise, and Holy are Your^{azwj} Names, by Delivering to me a Month of Ramazan, and I am in well-being from every abhorrence, and cautious from every obstacle. The Praise is for Allah^{azwj}, Who Supported us upon the Fasts of this Month, and its standing (in Prayer), until the last night from it reached me'.²⁵

Al-I'tikaf (Fasting for 3 days while staying in a Masjid)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ سُئِلَ عَنِ الْإِعْتِكَافِ قَالَ لَا يَصْلُحُ الْإِعْتِكَافُ إِلَّا فِي الْمَسْجِدِ الْحَرَامِ أَوْ مَسْجِدِ الرَّسُولِ (صلى الله عليه وآله) أَوْ مَسْجِدِ الْكُوفَةِ أَوْ مَسْجِدِ جَمَاعَةٍ وَ تَصَوْمُهُ مَا دُمْتَ مُعْتَكِفًا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

Once Abu Abdullah^{asws} was asked about the *Itikaaf*. He^{asws} said: 'The *Itikaaf* is not valid (but) only in a Masjid like Masjid *Al-Haram*, or Masjid of the Rasool^{saww}, or Masjid of Al-Kufa, or a Masjid of *Al-Jami*, and you must Fast for as long as you are in *Itikaaf*.²⁶

²⁵ Al Kafi – V 4 – The Book of Fasts Ch 70 H 6

²⁶ Al Kafi – V 4 – The Book of Fasts Ch 78 H 3

Supplications for the Last Friday of the Month of Ramazan:

بحار الأنوار (ط - بيروت)، ج 95، ص: 172

مَا رَوَاهُ الشَّيْخُ جَعْفَرُ بْنُ مُحَمَّدٍ بْنِ أَحْمَدَ بْنِ الْعَبَّاسِ بْنِ مُحَمَّدِ الدُّورِيِّ فِي كِتَابِ الْحُسْنَى بِإِسْنَادِهِ إِلَى جَابِرِ بْنِ عَبْدِ اللَّهِ الْأَنْصَارِيِّ قَالَ: دَخَلْتُ عَلَى رَسُولِ اللَّهِ ص فِي آخِرِ جُمُعَةٍ مِنْ شَهْرِ رَمَضَانَ فَلَمَّا بَصُرَ بِي قَالَ لِي يَا جَابِرُ هَذَا آخِرُ جُمُعَةٍ مِنْ شَهْرِ رَمَضَانَ فَوَدَّعُهُ وَ قُلِ

What is reported by The Sheykh Ja'far Bin Muhammad Bin Ahmad Bin Al Abbas Bin Muhammad Al Dorosty in Kitab Al Husna, by his chain to Jabir Bin Abdullah Al Ansary who said,

'I went over to Rasool-Allah^{saww} during the last Friday of a Month of Ramazan. So when he^{saww} saw me, said to me: 'O Jabir! This is the last Friday of the Month of Ramazan, therefore bid it farewell and say,

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِنَا إِيَّاهُ فَإِنْ جَعَلْتَهُ فَاجْعَلْنِي مَرْحُومًا وَ لَا تَجْعَلْنِي مَحْرُومًا

'O Allah^{azwj}! Do not Make it to be the last of the Covenants from our Fasts of it, but if You^{azwj} do Make it to be so, then Make me Mercied and do not Make Me deprived'.

فَإِنَّهُ مَنْ قَالَ ذَلِكَ ظَفِرَ بِأَحْدَى الْحُسْنَيْنِ إِمَّا يَبْلُوغُ شَهْرَ رَمَضَانَ مِنْ قَابِلٍ وَ إِمَّا يَغْفِرَانِ اللَّهُ وَ رَحِمَتِهِ.

So, the one who says that would succeed in one of the two goals. Either he would reach the next Month of Ramazan or (reach) the Forgiveness of Allah^{azwj} and His^{azwj} Mercy'.²⁷

Invocation for Friday

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ وَ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ قَاهِرُ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِينَ وَ خَالِقُ كُلِّ شَيْءٍ وَ مَالِكُهُ أَكْفَنِي بِأَسْهُمٍ وَ أَعْمِ أَبْصَارَهُمْ وَ قُلُوبَهُمْ وَ اجْعَلْ بَيْنَنَا وَ بَيْنَهُمْ حَرَسًا وَ حُجَابًا وَ مَدْفَعًا إِنَّكَ رَبُّنَا لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ عَلَيْنِكَ تَوَكَّلْنَا وَ إِلَيْكَ أَنْبْنَا وَ أَنْتَ الْعَزِيزُ الْحَكِيمُ عَافِ فُلَانِ بْنِ فُلَانَةَ مِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا وَ مِنْ شَرِّ مَا سَكَنَ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ كُلِّ سُوءٍ آمِينَ يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ وَ آلِهِ الطَّاهِرِينَ.

'In the Name of Allah^{azwj}, the Merciful, the Compassionate. There is no might nor power except with Allah^{azwj}, the Most High, the Mighty, Allah^{azwj}, the Lord of of the angels and the Spirit, the Prophets^{as} and the Messengers^{as}, Subduer

²⁷ بحار الأنوار (ط - بيروت)، ج 95، ص: 172

of those in the heavens and the earth, Creator of all things, and their King. Protect me from their might, and blind their sight and their hearts, and make between us and them a guard, and a barrier and a defence. Surely, You are our Lord^{azwj}. There is no might nor power except with You^{azwj}. In You^{azwj} we trust and to You^{azwj} we turn. You^{azwj} are the Mighty, the Wise. Protect so-and-so, son of so-and-so, from the evil of every creature You^{azwj} have taken by the forelock, and from the evil of what inhabits the night and day, and from the evil of every evil thing. Amen, O Lord of the Worlds, and Bless Muhammad^{saww}, the Prophet of mercy and his^{saww} pure family^{asws}.²⁸

Salat of Jumma:

وَعَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ص أَنَّهُ قَالَ: لَا جُمُعَةَ إِلَّا مَعَ إِمَامٍ عَدْلٍ تَقِيٍّ.

Jaffar Bin Mohammed^{asws} said: There is no Jumma, without the presence of Just and Taqi Imam^{asws}.²⁹

وَعَنْ عَلِيِّ ع أَنَّهُ قَالَ: لَا يَصْلُحُ الْحُكْمُ وَلَا الْخُدُودُ وَلَا الْجُمُعَةُ إِلَّا بِإِمَامٍ عَدْلٍ.³⁰

Ali^{asws} said: The judgement, penalties and Friday Prayer are not in order except executed by the Just Imam^{asws}.³¹

Al-Fitrah –Donation/Charity due to Fasting:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى بْنِ عُبَيْدٍ عَنْ يُونُسَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كُلُّ مَنْ ضَمَمْتُ إِلَيَّ عِيَالِكَ مِنْ حُرٍّ أَوْ مَمْلُوكٍ فَعَلَيْكَ أَنْ تُؤَدِّيَ الْفِطْرَةَ عَنْهُ قَالَ وَ إِعْطَاءُ الْفِطْرَةَ قَبْلَ الصَّلَاةِ أَفْضَلُ وَ بَعْدَ الصَّلَاةِ صَدَقَةٌ .

Ali Bin Ibrahim, from Muhammad Bin Isa Bin beyd, from Yunus, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Every one you include into your dependents, be it from the free ones or slaves, so upon you is that you pay the Fitra on their behalf'. He^{asws} said: 'And giving the Fitra before the Prayer is superior, and after the Prayer is (counted as) charity'.³²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ أَبِي نَجْرَانَ وَ عَلِيِّ بْنِ الْحَكَمِ عَنْ صَفْوَانَ الْجَمَّالِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) عَنِ الْفِطْرَةِ فَقَالَ عَلَى الصَّغِيرِ وَ الْكَبِيرِ وَ الْحُرِّ وَ الْعَبْدِ عَنْ كُلِّ إِنْسَانٍ صَاعٌ مِنْ حِنْطَةٍ أَوْ صَاعٌ مِنْ تَمْرٍ أَوْ صَاعٌ مِنْ زَبِيبٍ .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Abu Najran and Ali Bin Al Hakam, from Safwan Al Jammal who said,

²⁸ طب الأئمة عليهم السلام، ص: 44

²⁹ دعائم الإسلام، ج 1، ص: 182

³⁰ (2) دعائم الإسلام ج 1 ص 182.

³¹ بحار الأنوار (ط - بيروت)، ج 86، ص: 256

³² Al Kafi – V 4 – The Book of Fasts Ch 75 H 1

'I asked Abu Abdullah^{asws} about Al-Fitra, so he^{asws} said: 'Upon the young, and upon the old, and the free, and the slave, from every human being, a Sa'a (a unit of measurement approximating to 3kg.) of wheat, or a Sa'a of dates, or a Sa'a of raisins'.³³

³³ Al Kafi – V 4 – The Book of Fasts Ch 75 H 2

Appendix: Month of Ramazan

Supplication for the End of Sahr Time:

دعاء آخر في السحر

ANOTHER SUPPLICATION DURING THE PRE-DAWN

رَوَيْنَاهُ بِإِسْنَادِنَا إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ بِإِسْنَادِهِ إِلَى عَلِيِّ بْنِ الْحَسَنِ بْنِ فَضَّالٍ مِنْ كِتَابِ الصِّيَامِ وَرَوَاهُ أَيْضاً ابْنُ أَبِي قُرَّةٍ فِي كِتَابِهِ وَاللَّفْظُ وَاحِدٌ فَقَالَا مَعاً عَنْ أَيُّوبَ بْنِ يَقْطِينٍ

We are reporting it by our chain to my grandfather Abu Ja'far Al Toosy, by his chain to Ali Bin Al-Hassan Bin Fazzal, from the Book of Fasting, and it is reported as well by Ibn Abu Qurra in his book, and the words are one, and they both said together, it is from Ayoub Bin Yaqteen,

إِنَّهُ كَتَبَ إِلَى أَبِي الْحَسَنِ الرِّضَا عِيسَى أَنْ يُصَحِّحَ لَهُ هَذَا الدُّعَاءَ فَكَتَبَ إِلَيْهِ نَعَمْ وَهُوَ دُعَاءُ أَبِي جَعْفَرٍ عِيسَى بِالْأَسْحَارِ فِي شَهْرِ رَمَضَانَ

He wrote to Abu Al-Hassan Al-Reza^{asws} asking him^{asws} that he^{asws} should correct this supplication for him. So he^{asws} wrote back to him: 'Yes, and it is a supplication of my^{asws} father^{asws} Abu Ja'far^{asws} at the pre-dawn during the Month of Ramazan.

قَالَ أَبِي قَالَ أَبُو جَعْفَرٍ عِيسَى لَوْ يَعْلَمُ النَّاسُ مِنْ عَظَمِ هَذِهِ الْمَسَائِلِ عِنْدَ اللَّهِ وَ سُرْعَةِ إِجَابَتِهِ لِصَاحِبِهَا لَأَفْتَسَلُوا عَلَيْهِ وَ لَوْ بِالسُّيُوفِ وَ اللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ

He (the narrator) said, 'He^{asws} said: 'My^{asws} father^{asws} Abu Ja'far^{asws} said: 'If the people knew of the greatness of this asking in the Presence of Allah^{azwj} and the quickness of its Answering to its performer, they would fight over it, and even though it be by the swords, and Allah^{azwj} Particularises with His^{azwj} Mercy the one whom He^{azwj} so Desires to'.

وَ قَالَ أَبُو جَعْفَرٍ عِيسَى لَوْ حَلَفْتُ لَبَرَرْتُ أَنَّ اسْمَ اللَّهِ الْأَعْظَمِ قَدْ دَخَلَ فِيهَا فَإِذَا دَعَوْتُمْ فَاجْتَهِدُوا فِي الدُّعَاءِ فَإِنَّهُ مِنْ مَكْنُونِ الْعِلْمِ وَ أَكْثَمُوهُ إِلَّا مِنْ أَهْلِهِ وَ لَيْسَ مِنْ أَهْلِهِ الْمُتَأَفِّقُونَ وَ الْمُكَدِّبُونَ وَ الْجَاهِدُونَ وَ هُوَ دُعَاءُ الْمُبَاهِلَةِ تَقُولُ

And Abu Ja'far^{asws} said: 'If I^{asws} was to swear on oath, I^{asws} would vindicate that the Magnificent Name of Allah^{azwj} (اسْمَ اللَّهِ الْأَعْظَمِ) has been included in it. Therefore, when you are supplicating, so strive in the supplication, for it is from the Hidden Knowledge, and conceal it except from its rightful ones, and they aren't from its rightful ones, the hypocrites, and the beliers, and the ungrateful ones. And it is a supplication of the imprecation (المُبَاهِلَةِ). You should be saying: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ بَهَائِكَ بِأَبْهَاهُ وَ كُلِّ بَهَائِكَ بَهِيَّ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِبَهَائِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Glory with its Splendour, and every Glory of Yours^{azwj} is Splendid. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Glory, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَمَالِكَ بِأَجْمَلِهِ وَكُلُّ جَمَالِكَ جَمِيلٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَالِكَ كُلَّهُ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Beauty, by its Beautifulness, and every Beauty of Yours^{azwj} is Beautiful. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Beauty, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَلَالِكَ بِأَجْلِهِ وَكُلُّ جَلَالِكَ جَلِيلٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ كُلَّهُ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Majesty, by its Majesty-ness, and every Majesty of Yours^{azwj} is Majestic. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Majesty, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Magnificent, by its Magnificence, and every Magnificence of Yours^{azwj} is Magnificent. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Magnificence, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ نُورِكَ بِأَنْوَرِهِ وَكُلُّ نُورِكَ نَيْرٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِكَ كُلَّهُ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Light, by its Illumination, and every Light of Yours^{azwj} is Luminous.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رَحْمَتِكَ بِأَوْسَعِهَا وَكُلُّ رَحْمَتِكَ وَاسِعَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Mercy by its Capaciousness, and every Mercy of Yours^{azwj} is Capacious. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Mercy, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَتْمَمِّهَا وَكُلُّ كَلِمَاتِكَ تَامَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Speech, by its Completeness, and every Speech of Yours^{azwj} is Complete. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Speech, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَمَالِكَ بِأَكْمَلِهِ وَكُلُّ كَمَالِكَ كَامِلٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَمَالِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{asws} from Your^{azwj} Perfection, by its Perfectness, and every Perfection of Yours^{azwj} is Perfect. I ask You^{azwj} by Your^{azwj} Perfection, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ أَسْمَائِكَ بِأَكْبَرِهَا وَكُلُّ أَسْمَائِكَ كَبِيرَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْمَائِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Names, by their Greatness, and every Name of Yours^{azwj} is Great. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Names, all of them.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَزَّتِكَ بِأَعَزِّهَا وَكُلُّ عَزَّتِكَ عَزِيَّةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَزَّتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Might, by its Mightiness, and every Might of Yours^{azwj} is Mighty. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Might, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَشِيَّتِكَ بِأَمْضَاهَا وَكُلُّ مَشِيَّتِكَ مَاضِيَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَشِيَّتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Desires by its Accomplishment, and every Desire of Yours^{azwj} is Accomplished. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Desires, all of them.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قُدْرَتِكَ بِالْقُدْرَةِ الَّتِي اسْتَطَلَّتْ بِهَا عَلَى كُلِّ شَيْءٍ وَكُلُّ قُدْرَتِكَ مُسْتَطِيلَةٌ
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقُدْرَتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Power which You^{azwj} Control by it everything, and every Power of Yours^{azwj} is Controlling. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Power, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلْمِكَ بِأَنْفَعِهِ وَكُلُّ عِلْمِكَ نَافِعٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Knowledge, by its Infiltration, and every Knowledge of Yours^{azwj} is Infiltrative. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Knowledge, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ بِأَرْضَاهُ وَكُلُّ قَوْلِكَ رَضِيٌّ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} (Promising) Words, by its Fulfilment, and every (Promising) Word of Yours^{azwj} is Fulfilled. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} (Promising) words, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَسَائِلِكَ بِأَحَبِّهَا [إِلَيْكَ] وَكُلِّ مَسَائِلِكَ [وَكُلِّهَا] إِلَيْكَ حَبِيبَةَ اللَّهُمَّ
إِنِّي أَسْأَلُكَ بِمَسَائِلِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} being asked, by it being Beloved to You^{azwj}, and every asking to You^{azwj} is Beloved to You^{azwj}. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} being asked, all of them.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ شَرَفِكَ بِأَشْرَفِهِ وَكُلِّ شَرَفِكَ شَرِيفُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِشَرَفِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Nobility, by its Nobleness, and every Nobility of Yours^{azwj} is Noble. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Nobility, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ سُلْطَانِكَ بِأَدْوَمِهِ وَكُلِّ سُلْطَانِكَ دَائِمُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Authority by its Permanence, and every Authority of Yours^{azwj} is Permanent. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Authority, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ بِأَفْخَرِهِ وَكُلِّ مُلْكِكَ فَخِرُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُلْكِكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Kingdom by its Exquisiteness, and all of Your^{azwj} Kingdom is Exquisite. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Kingdom, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عُلوِّكَ بِأَعْلَاهُ وَكُلِّ عُلوِّكَ عَالٍ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعُلوِّكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Exaltedness, by its Loftiness, and every Exaltedness of Yours^{azwj} is Lofty. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Exaltedness, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَنِّكَ بِأَقْدَمِهِ وَكُلِّ مَنِّكَ قَدِيمُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَنِّكَ كُلِّهِ

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Favours by its ancientness, and every Favour of Yours^{azwj} is ancient. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Favours, all of it.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ آيَاتِكَ بِأَكْرَمِهَا وَكُلِّ آيَاتِكَ كَرِيمَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِآيَاتِكَ كُلِّهَا

O Allah^{azwj}! I ask You^{azwj} from Your^{azwj} Signs by their Benevolence, and every Sign of Yours^{azwj} is Benevolent. O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Signs, all of them.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا أَنْتَ فِيهِ مِنَ الشَّانِ وَالْجَبْرُوتِ وَأَسْأَلُكَ بِكُلِّ شَأْنٍ وَحَدَهٗ وَ جَبْرُوتٍ
وَحَدَهَا

O Allah^{azwj}! I ask You^{azwj} by what You^{azwj} are in from the Affairs and the Compulsion, and every Affair singularly and every Compulsion individually.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا تُجِيبُنِي [بِهِ] حِينَ أَسْأَلُكَ فَأَجِبْنِي

O Allah^{azwj}! I ask You^{azwj} by what You^{asws} would Answer me with when I ask You^{azwj}, therefore (please) Answer me.

يَا اللَّهُ وَ أَفْعَلْ بِي كَذَا وَ كَذَا وَ تَذَكَّرْ حَاجَتَكَ فَإِنَّهَا تُعْطَاهَا إِنْ شَاءَ اللَّهُ تَعَالَى.

O Allah^{azwj}! And Do such and such for me' – and mention your need for (and) it would be Granted, if Allah^{azwj} The Exalted so Desires.³⁴

Supplications for each day of the Month of Ramazan³⁵

رَوَاهَا ابْنُ عَبَّاسٍ عَنِ النَّبِيِّ ص

Ibn Abbas reported it from the Prophet^{saww}

The 1st Day - الْيَوْمَ الْأَوَّلُ

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّائِمِينَ وَ هَبْ لِي جُزْمِي فِيهِ يَا إِلَهَ الْعَالَمِينَ وَ اعْفُ عَنِّي يَا
عَافِيًا عَنِ الْمُجْرِمِينَ

'O Allah^{azwj}! Make my Fasting in it to be as the Fasting of the Fasting ones and Grant (Forgiveness) to me of my violations during it, O God^{azwj} of the worlds, and Forgive (these) from me, O Pardoner of the offenders!'

مَنْ دَعَا بِهِ أُعْطِيَ أَلْفَ أَلْفِ حَسَنَةٍ وَ رُفِعَ لَهُ أَلْفُ أَلْفِ دَرَجَةٍ وَ مُجِيَ عَنْهُ أَلْفُ أَلْفِ سَيِّئَةٍ

(He^{saww} said): 'The one who supplicates with it would be Given a thousand, thousand (1000,000) good deeds, and there would be Raised for him a thousand, thousand (1000,000) Levels, and there would be Deleted from him a thousand, thousand evils deeds'.

³⁴ 78 IQBAAL AL AMAAL – V 1 P 78, إقبال الأعمال (ط - القديمة)، ج 1، ص: 78

³⁵ البلد الأمين و الدرع الحصين، النص، ص: 222

The 2nd Day - الْيَوْمَ الثَّانِي -

اللَّهُمَّ قَرِّبْنِي فِيهِ إِلَى مَرْضَاتِكَ وَ جَنِّبْنِي سَخَطَكَ وَ نِقَمَاتِكَ وَ وَفِّقْنِي فِيهِ لِقِرَاءَةِ آيَاتِكَ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{azwj}! Bring me closer during it to Your^{azwj} Pleasure and Keep me aside from Your^{azwj} Wrath and Your^{azwj} Curses and Incline (towards) me during it, for the recitation of Your^{azwj} Verses by Your^{azwj} Mercy, O most Merciful of the merciful ones!

مَنْ دَعَا بِهِ أُعْطِيَ بِكُلِّ خُطْوَةٍ لَهُ فِي جَمِيعِ عُمُرِهِ عِبَادَةَ سَنَةٍ صَائِمًا نَهَارًا قَائِمًا لَيْلًا

(He^{saww} said): 'The one who supplicates with it would be Given for every step of his during the entirety of his lifetime, the worship of a year while Fasting its days and standing (for *Salat*) of its nights'.

The 3rd Day - الْيَوْمَ الثَّلَاث -

اللَّهُمَّ ارْزُقْنِي الذَّهْنَ وَ التَّنْبِيَةَ وَ أَبْعِدْنِي مِنَ السَّفَاهَةِ وَ التَّمْوِيهِ وَ اجْعَلْ لِي نَصيبًا فِي كُلِّ خَيْرٍ
أُنزِلَ فِيهِ بِجُودِكَ يَا أَجْوَدَ الْأَجْوَدِينَ

'O Allah^{azwj}! Grace me the mind and the alertness, and Keep away from me the frivolities (nonsense) and the pretentiousness, and Make a share to be for me in every goodness, which descends during it by Your^{azwj} Generosity, O most Generous of the generous ones!'

مَنْ دَعَا بِهِ بَنَى اللَّهُ تَعَالَى لَهُ بَيْتًا فِي جَنَّةِ الْفِرْدَوْسِ فِيهِ سَبْعُونَ أَلْفَ غُرْفَةٍ مِنْ نُورٍ سَاطِعٍ فِي كُلِّ غُرْفَةٍ أَلْفُ سَرِيرٍ عَلَى كُلِّ سَرِيرٍ
خُورِيَّةٌ وَ يَدْخُلُ عَلَيْهِ كُلُّ يَوْمٍ أَلْفُ مَلَكٍ بِالْهَدَايَا مِنْ عِنْدِ اللَّهِ تَعَالَى

(He^{saww} said): 'The one who supplicates with it, Allah^{azwj} the Exalted would Build for him a house in the Garden of Al-Firdows wherein would be a thousand rooms of dazzling light. In every room would be a thousand beds, upon every bed being a Hourie, and a thousand Angels would welcome (him) with the gifts from the Presence of Allah^{azwj} the Exalted'.

The 4th Day - الْيَوْمَ الرَّابِع -

اللَّهُمَّ قَوِّنِي فِيهِ عَلَى إِقَامَةِ أَمْرِكَ وَ أَوْزِعْنِي لِإِدَاءِ شُكْرِكَ بِكَرَمِكَ وَ احْفَظْنِي بِحِفْظِكَ وَ سِتْرِكَ
يَا أَبْصَرَ النَّاطِرِينَ

'O Allah^{azwj}! Strengthen me during it upon the establishment of Your^{azwj} Commands and Apportion for me Your^{azwj} gratefulness and Protect me with Your^{azwj} Protection and Your^{azwj} Veil, O the most Insightful of the beholders!'

مَنْ دَعَا بِهِ أُعْطِيَ فِي جَنَّةِ الْخُلْدِ سَبْعِينَ أَلْفَ سَرِيرٍ عَلَى كُلِّ سَرِيرٍ جَارِيَةٌ مِنَ الْخُورِ الْعَيْنِ

(He^{saww} said): 'The one who supplicates with it would be Given in the Eternal Garden, a thousand beds, upon each bed being a maid from the Maiden Houries'.

The 5th Day - الْيَوْمَ الْخَامِسَ

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُسْتَعْفِرِينَ وَ اجْعَلْنِي فِيهِ مِنْ عِبَادِكَ الصَّالِحِينَ وَ اجْعَلْنِي فِيهِ مِنْ أَوْلِيَائِكَ الْمُتَّقِينَ بِرَأْفَتِكَ يَا أَكْرَمَ الْأَكْرَمِينَ

'O Allah^{azwj}! Make me during it to be from the Forgiven ones and Make me during it to be from Your^{azwj} righteous servants, and Make me during it to be from Your^{azwj} friends, the pious one, by Your^{azwj} Mercy, O most Benevolent of the benevolent ones!'

مَنْ دَعَا بِهِ أُعْطِيَ فِي جَنَّةِ الْمَأْوَى أَلْفَ أَلْفِ فَصْعَةٍ فِي كُلِّ فَصْعَةٍ أَلْفُ لُؤْنٍ مِنَ الطَّعَامِ

(He^{saww} said): 'The one who supplicates with it would be Given in the Garden of Mava, a thousand, thousand bowls, in each bowl being a thousand varieties of foods'.

The 6th Day - الْيَوْمَ السَّادِسَ

اللَّهُمَّ لَا تُخَذِّلْنِي لِتَعَرُّضِ مَعْاصِيكَ وَ أَعْذِنِي مِنْ سَيَاطِ نَقِمَتِكَ وَ مَهَاوِيكَ وَ أَجْرِنِي مِنْ مُوجِبَاتِ سَخَطِكَ بِمَنْكَ وَ أَيَادِيكَ يَا مُنْتَهَى رَغْبَةِ الرَّاعِبِينَ

'O Allah^{azwj}! Do not Abandon me to be exposed to Your^{azwj} disobedience and Shelter me from the Obligation of Your^{azwj} Curse and Your^{azwj} Torment, and Rescue me from causes of Your^{azwj} Wrath by Your^{azwj} Favour and Your^{asws} Assistance, O End-point of the desire of the desiring ones!'

مَنْ دَعَا بِهِ أَعْطَاهُ اللَّهُ تَعَالَى أَرْبَعِينَ أَلْفَ مَدِينَةٍ فِي كُلِّ مَدِينَةٍ أَلْفُ أَلْفِ بَيْتٍ فِي كُلِّ بَيْتٍ أَلْفُ سَرِيرٍ طُولُ كُلِّ سَرِيرٍ أَلْفُ ذِرَاعٍ عَلَى كُلِّ سَرِيرٍ حُورِيَّةٌ هَا أَلْفُ ذُوَابَةٍ يَحْمِلُ كُلُّ ذُوَابَةٍ سَبْعُونَ خَادِمًا

(He^{saww} said): 'The one who supplicates with this, Allah^{azwj} the Exalted would Give him forty thousand cities, in each city being a thousand, thousand houses, in each house being a thousand beds, the length of each bed being a thousand cubits, upon each bed being a Hourie, for her being a thousand locks of hair, every hair lock being carried by seventy servants'.

The 7th Day - الْيَوْمَ السَّابِعَ

اللَّهُمَّ أَعِزِّي عَلَى صِيَامِهِ وَ قِيَامِهِ وَ جَبِّنِي فِيهِ مِنْ هَفَوَاتِهِ وَ آثَامِهِ وَ ارْزُقْنِي ذِكْرَكَ وَ شُكْرَكَ
بَدَوَامِ هِدَايَتِكَ يَا هَادِي الْمُؤْمِنِينَ

'O Allah^{azwj}! Assist me upon its Fasts, and its standings (for *Salat*), and Keep me aside from its lapses and its sins, and Grace me Your^{azwj} Remembrance and Your^{azwj} gratefulness by the permanence of Your^{azwj} Guidance, O Guide of the *Momineen*!

مَنْ دَعَا بِهِ أُعْطِيَ فِي الْجَنَّةِ مَا يُعْطَى الشُّهَدَاءُ وَ السُّعْدَاءُ وَ الْأَوْلِيَاءُ

(He^{saww} said): 'The one who supplicates with it would be Given in the Paradise what would be Given to the martyrs, and the fortunate ones, and the Guardians^{asws}'.

The 8th Day - الْيَوْمَ الثَّامِنَ

اللَّهُمَّ ارْزُقْنِي فِيهِ رَحْمَةَ الْإِيْتَامِ وَ إِطْعَامَ الطَّعَامِ وَ إِفْشَاءَ السَّلَامِ وَ ارْزُقْنِي فِيهِ صُحْبَةَ الْكِرَامِ وَ
مُجَانَبَةَ اللَّعَامِ بِطَوْلِكَ يَا أَمَلِ الْأَمَلِينَ

'O Allah^{azwj}! Grace me during it to be merciful to the orphans, and feeding the food, and disclosing the greetings, and Grace me during it the companionship of the generous ones and avoidance of the villains by Your^{azwj} Extensiveness, O Hope of the hoping ones!

مَنْ دَعَا بِهِ رُفِعَ عَمَلُهُ بِعَمَلِ أَلْفِ صِدِّيقٍ

(He^{saww} said): 'The one who supplicates with it, his deeds would be Ascended with the deeds of a thousand truthful ones'.

9th Day - الْيَوْمَ التَّاسِعَ

اللَّهُمَّ اجْعَلْ لِي فِيهِ نَصِيباً مِنْ رَحْمَتِكَ الْوَاسِعَةِ وَ اهْدِنِي فِيهِ بِبِرَاهِينِكَ الْقَاطِعَةِ [السَّاطِعَةِ] وَ
خُذْ بِنَاصِيَتِي إِلَى مَرْضَاتِكَ الْجَامِعَةِ بِمَحَبَّتِكَ يَا أَمَلِ الْمُشْتَاتِقِينَ

'O Allah^{azwj}! Make a share to be for me during it from Your Extensive Mercy, and Guide me during it by Your^{azwj} conclusive (Clear) proofs. Seize me by my forelocks to Your^{azwj} Comprehensive Pleasure with Your^{azwj} Love, O Hope of the yearning ones!

مَنْ دَعَا بِهِ أُعْطِيَ ثَوَابَ بَنِي إِسْرَائِيلَ

(He^{saww} said): 'The one who supplicates with it would be Given the Rewards of the Children of Israel'.

10th Day - الْيَوْمَ الْعَاشِرَ -

اللَّهُمَّ اجْعَلْنِي مِنَ الْمُتَوَكِّلِينَ عَلَيْكَ الْفَائِزِينَ لَدَيْكَ الْمُقَرَّبِينَ إِلَيْكَ بِإِحْسَانِكَ يَا غَايَةَ الطَّالِبِينَ

'O Allah^{azwj}! Make me to be from the ones relying upon You^{azwj}, the successful ones with You^{azwj}, the ones of Proximity to You^{azwj}, by Your^{azwj} Favour, O Destination of the seekers'.

مَنْ دَعَا بِهِ اسْتَغْفَرَ لَهُ كُلُّ شَيْءٍ

(He^{saww} said): 'The one who supplicates with it, Allah^{azwj} would Forgive for him, everything'.

The 11th Day - الْيَوْمَ الْحَادِي عَشَرَ -

اللَّهُمَّ حَبِّبْ إِلَيَّ فِيهِ الْإِحْسَانَ وَ كَرِّهْ إِلَيَّ فِيهِ الْفُسُوقَ وَ الْعِصْيَانَ وَ حَرِّمْ عَلَيَّ فِيهِ السَّخَطَ وَ النَّيْرَانَ بِقُوَّتِكَ يَا غَوْثَ الْمُسْتَغِيثِينَ

'O Allah^{azwj}! Cause endearment to me during it with the Beneficence, and aversion to me with the transgression and the disobedience, and Prohibit upon me during it the Wrath and the Fires, by Your^{azwj} Strength, O Helper of those seeking help!'

مَنْ دَعَا بِهِ كُتِبَ لَهُ حِجَّةٌ مَقْبُولَةٌ مَعَ النَّبِيِّ ص وَ عُمْرَةٌ مَعَ أَهْلِ بَيْتِهِ ع وَ كُلُّ حِجَّةٍ مَعَهُ ص تَعْدِلُ سَبْعِينَ أَلْفَ حِجَّةٍ مَعَ غَيْرِهِ وَ كُلُّ عُمْرَةٍ مَعَهُمْ ع تَعْدِلُ سَبْعِينَ أَلْفَ عُمْرَةٍ مَعَ غَيْرِهِمْ

(He^{saww} said): 'The one who supplicates with it, there would be Written for him an Accepted Hajj with the Prophet^{saww}, and an Umrah with the People^{asws} of his^{saww} Household, and each Hajj with him^{saww} equates to seventy thousand Hajj with others, and each Umrah with them^{asws}, equates to seventy thousand Umrahs with others'.

The 12th Day - الْيَوْمَ الثَّانِي عَشَرَ -

اللَّهُمَّ ارْزُقْنِي فِيهِ السَّتْرَ وَ الْعَقَافَ وَ الْبِسْنِي فِيهِ لِبَاسَ الْفُنُوعِ وَ الْكِفَافِ وَ بِنَحْنِي فِيهِ مِمَّا أَحْذَرُ وَ أَخَافُ بِعِصْمَتِكَ يَا عِصْمَةَ الْخَائِفِينَ

O Allah^{azwj}! Grace me during it, the veiling, and the chastity, and Clothe me during it with the clothing of contentment and the chastity, and Protect me during it from what I am cautious of and fear, by Your^{azwj} Protection, O Protector of the fearful!'

مَنْ دَعَا بِهِ بَدَلَتْ سَيِّئَاتُهُ حَسَنَاتٍ وَ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ

(He^{saww} said): 'The one who supplicates with it, his evil deeds would change into good deeds and he would be Forgiven for whatever preceded from his sins and whatever is delayed'.

The 13th Day - النُّيُومُ الثَّلَاثُ عَشَرَ

اللَّهُمَّ طَهِّرْنِي فِيهِ مِنَ الدَّنَسِ وَ الْأَقْدَارِ وَ صَبِّرْنِي عَلَى كَائِنَاتِ الْأَقْدَارِ وَ وَفِّقْنِي لِلتَّقَى وَ
صُحْبَةِ الْأَبْرَارِ بِعَوْنِكَ يَا قُرَّةَ عَيْنِ الْمَسَاكِينِ

O Allah^{azwj}! Purify me during it, from the filth and dirt and Cause me to be patient upon the event Ordained, and Harmonise me for the piety and being a companion of the righteous by Your^{azwj} Assistance, O Delight of the eyes of the poor ones!

مَنْ دَعَا بِهِ أُعْطِيَ بِكُلِّ حَجَرٍ وَ مَدْرٍ حَسَنَةً وَ دَرَجَةً فِي الْجَنَّةِ

(He^{saww} said): 'The one who supplicates with it would be Given, for every stone and clod (of mud), a good deed and a level in the Paradise'.

The 14th Day - النُّيُومُ الرَّابِعَ عَشَرَ

اللَّهُمَّ لَا تُؤَاخِذْنِي فِيهِ بِالْعَثَرَاتِ وَ أَقْلِنِي فِيهِ مِنَ الْخَطَايَا وَ الْهَفَوَاتِ وَ لَا تَجْعَلْنِي غَرَضًا لِلْبَلَايَا وَ
الْآفَاتِ بِعِزِّكَ يَا عِزَّ الْمُسْلِمِينَ

O Allah^{azwj}! Do not Seize me during it with the pitfalls, and Minimise for me from the mistakes and the lapses, and do not Make me a target for the afflictions and the calamities, by Your^{azwj} Might, O Might of the Muslims!

مَنْ دَعَا بِهِ فَكَأَنَّمَا صَامَ مَعَ النَّبِيِّينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ

The one who supplicates with it, so he would be like the one who Fasted with the Prophets, and the martyrs, and the Righteous ones'.

The 15th Day - النُّيُومُ الْخَامِسَ عَشَرَ

اللَّهُمَّ ارْزُقْنِي فِيهِ طَاعَةَ الْعَابِدِينَ وَ اشْرَحْ فِيهِ صَدْرِي بِإِنَابَةِ الْمُخْبِتِينَ بِأَمَانِكَ يَا أَمَانَ الْخَائِفِينَ

'O Allah^{azwj}! Grace me during it, the obedience of the worshippers, and Expand my chest during it by virtue of the humble ones, with Your^{azwj} Security, O Shelter of the fearful!'

مَنْ دَعَا بِهِ قَضَى اللَّهُ لَهُ ثَمَانِينَ حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ عِشْرِينَ مِنَ حَوَائِجِ الآخِرَةِ وَ رَفَعَ لَهُ فِي جَنَّةِ الْفِرْدَوْسِ أَلْفَ مَدِينَةٍ فِي
جِوَارِ النَّبِيِّينَ مِنْ نُورٍ يَتَلَأَلُ فِي كُلِّ مَدِينَةٍ أَلْفُ أَلْفِ عُرْفَةٍ فِي كُلِّ عُرْفَةٍ أَلْفُ أَلْفِ حُجْرَةٍ فِي كُلِّ حُجْرَةٍ مَا تَشْتَهِي الأَنْفُسُ وَ تَلدُّ
الأَعْيُنُ

(He^{saww} said): 'The one who supplicates with it, Allah^{azwj} would Fulfil for him seventy needs from the needs of the world, and twenty from the needs of the Hereafter, and Raise for him in the Garden of Al-Firdows, a thousand cities of sparkling light in the vicinity of the Prophets^{as}, in each city being a thousand, thousand mansions, in every mansion being a thousand, thousand chambers, in each chamber being whatever the soul desires and is pleasurable to the eyes'.

The 16th Day - النُّيُومُ السَّادِسَ عَشَرَ

اللَّهُمَّ اهْدِنِي فِيهِ لِعَمَلِ الأَبْرَارِ وَ جَنِّبْنِي فِيهِ مُرَافَقَةَ الأَشْرَارِ وَ أَدْخِلْنِي فِيهِ بِرَحْمَتِكَ دَارَ الْقَرَارِ
بِإِهْتِكَ يَا إِلَهَ الْعَالَمِينَ

'O Allah^{azwj}! Guide me during it for the righteous deeds and Keep me aside during it from the friendship of the evil ones, Enter me during it by Your^{azwj} Mercy into the House of Tranquillity by Your^{azwj} Lordship, O God^{azwj} of the worlds!'

مَنْ دَعَا بِهِ أُعْطِيَ يَوْمَ خُرُوجِهِ مِنْ قَبْرِهِ نُورًا سَاطِعًا يَمْشِي بِهِ وَ حُلَّةً يَلْبَسُهَا وَ نَاقَةً يَرْكَبُهَا وَ سَقَى مِنْ شَرَابِ الْجَنَّةِ

(He^{saww} said): 'The one who supplicates with it, would be Given on the Day of his exit from his grave, a dazzling light he would be walking with, and a garment he would be wearing it, and a she-camel he would be riding with, and be quenched from a drink of the Paradise'.

The 17th Day - النُّيُومُ السَّابِعَ عَشَرَ

اللَّهُمَّ اهْدِنِي فِيهِ لِصَالِحِ الأَعْمَالِ وَ أَقْضِ لِي فِيهِ الحَوَائِجَ وَ الأَمَالَ يَا مَنْ لَا يَحْتَاجُ إِلَى السُّؤَالِ
يَا عَالِمًا بِمَا فِي صُدُورِ الْعَالَمِينَ

'O Allah^{azwj}! Guide me during it to righteous deeds and Fulfil for me during it the needs and the deeds, O the One^{azwj} Who is not needy to being asked, O Knower of whatever is in the chests of the worlds!'

مَنْ دَعَا بِهِ غُفِرَ لَهُ وَ لَوْ كَانَ مِنَ الْخَاسِرِينَ

(He^{saww} said): 'The one who supplicates with it would be Forgiven for, and even if he was from the losing ones'.

The 18th Day – الْيَوْمَ الثَّامِنَ عَشَرَ

اللَّهُمَّ نَبِّهْنِي فِيهِ لِبَرَكَاتِ أَسْحَارِهِ وَ نَوَّرْ قَلْبِي بِضِيَاءِ أَنْوَارِهِ وَ خُذْ بِكُلِّ أَعْضَائِي إِلَى اتِّبَاعِ آثَارِهِ
يَا مُنَوِّرَ قُلُوبِ الْعَارِفِينَ

'O Allah^{azwj}! Alert me during it for the Blessings of its pre-dawns and Illuminate my heart with the illumination of its rays, and Seize every body part of mine to follow its effects, O Illuminator of the hearts of the recognisers!'

مَنْ دَعَا بِهِ أُعْطِيَ ثَوَابَ أَلْفِ نَبِيِّ

(He^{saww} said): 'The one supplicates with it, would be Given the Rewards of a thousand Prophets^{as}!'

The 19th Day - الْيَوْمَ التَّاسِعَ عَشَرَ

اللَّهُمَّ وَفِّرْ حَظِّي بِبَرَكَاتِهِ وَ سَهِّلْ سَبِيلِي إِلَى خَيْرَاتِهِ وَ لَا تَحْرِمْنِي قَبُولَ حَسَنَاتِهِ يَا هَادِيًا إِلَى
الْحَقِّ الْمُبِينِ

'O Allah^{azwj}! Set aside my share with its Blessings, and Easy my way to its goodness and do not Deprive me of the Acceptance of its good deeds, O Guide to the Evident Truth!'

مَنْ دَعَا بِهِ اسْتَغْفَرَ لَهُ مَلَائِكَةُ السَّمَاوَاتِ وَ الْأَرْضِ وَ دَعَا لَهُ

(He^{saww} said): 'The one who supplicates with it, the Angels of the skies and the earth would seek Forgiveness for him, and supplicate for him'.

The 20th Day - الْيَوْمَ الْعِشْرِينَ

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ الْجَنَانِ وَ أَعْلِقْ عَنِّي أَبْوَابَ النَّيرانِ وَ وَفِّقْنِي فِيهِ لِتِلَاوَةِ الْقُرْآنِ يَا مُنْزِلَ
السَّكِينَةِ فِي قُلُوبِ الْمُؤْمِنِينَ

'O Allah^{azwj}! Open for me the Gates of the Gardens and Lock upon me the Gates of the Fires, and Harmonise me during it for the recitation of the Quran, O Descended of the tranquillity into the hearts of the *Momineen*!'

مَنْ دَعَا بِهِ بَعَثَ اللَّهُ إِلَيْهِ أَلْفَ أَلْفِ مَلَكٍ يَحْفَظُونَهُ مِنْ كُلِّ جَبَّارٍ وَ شَيْطَانٍ وَ سُلْطَانٍ وَ كَتَبَ لَهُ بِكُلِّ مَنْ صَامَ شَهْرَ رَمَضَانَ سِتِّينَ
سَنَةً مَقْبُولَةً وَ جَعَلَ اللَّهُ بَيْنَهُ وَ بَيْنَ النَّارِ سَبْعِينَ خَنْدَقًا كُلُّ خَنْدَقٍ كَمَا بَيْنَ السَّمَاءِ وَ الْأَرْضِ

(He^{saww} said): 'The one who supplicates with it, Allah^{azwj} would Send to him a thousand, thousand Angels Protecting him from every tyrant, and Satan^{la}, and ruling authority, and would Write Acceptance for him for everyone who Fasts

the Month of Ramazan of sixty years, and Allah^{azwj} would Make seventy ditches to be between him and the Fire, just as there is between the sky and the earth’.

The 21st Day - الْيَوْمَ الْحَادِي وَ الْعِشْرِينَ

اللَّهُمَّ اجْعَلْ لِي فِيهِ إِلَى مَرْضَاتِكَ دَلِيلًا وَ لَا تَجْعَلْ عَلَيَّ فِيهِ لِلشَّيْطَانِ سَبِيلًا يَا قَاضِيَ حَوَائِجِ السَّائِلِينَ

‘O Allah^{azwj}! Make for me during it a pointer towards Your^{azwj} Pleasure, and do not Make upon me a way for the Satan^{la} during it, O Fulfiller of the needs of the beggars!’

مَنْ دَعَا بِهِ نَوَّرَ اللَّهُ تَعَالَى قَبْرَهُ وَ بَيَّضَ وَجْهَهُ وَ مَرَّ عَلَى الصِّرَاطِ كَالْبَرْقِ الْخَاطِفِ

(He^{saww} said): ‘The one who supplicates with it, Allah^{azwj} the Exalted would Illuminate his grave and Whiten his face, and he would pass upon the Bridge like the streak of lightning’.

The 22nd Day - الْيَوْمَ الثَّانِي وَ الْعِشْرِينَ

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ فَضْلِكَ وَ أَنْزِلْ عَلَيَّ فِيهِ بَرَكَاتِكَ وَ وَفِّقْنِي فِيهِ لِمَوْجِبَاتِ مَرْضَاتِكَ وَ أَسْكِنِّي فِيهِ بُحْبُوحَةَ جَنَّاتِكَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

‘O Allah^{azwj}! Open for me during it, the doors of Your^{azwj} Grace and Descend Your^{azwj} Blessings upon me during it, and Harmonise me during it to be Obligated Your^{azwj} Pleasure, and Settle me during it with the affluence of Your^{azwj} Gardens, O Responder to the supplications of the desperate ones!’

مَنْ دَعَا بِهِ هَوَّنَ اللَّهُ عَلَيْهِ مَسْأَلَةَ مُنْكَرٍ وَ نَكِيرٍ وَ سَكَرَاتِ الْمَوْتِ وَ ثَبَّتَهُ بِالْقَوْلِ الثَّابِتِ

(He^{saww} said): ‘The one who supplicates with it, Allah^{azwj} would Ease upon him the questioning of the Munkar and Nakeer and the ecstasy of death, and Affirm him with the Affirmed Word (Al-Wilayah)’.

The 23rd Day - الْيَوْمَ الثَّلَاثِ وَ الْعِشْرِينَ

اللَّهُمَّ اغْسِلْنِي فِيهِ مِنَ الدُّنُوبِ وَ طَهِّرْنِي فِيهِ مِنَ الْعُيُوبِ وَ امْتَحِنْ فِيهِ قَلْبِي بِتَقْوَى الْقُلُوبِ يَا مُقِيلَ عَثْرَاتِ الْمُذْنِبِينَ

‘O Allah^{azwj}! Wash me during it from the sins and Purify me during it from the faults, and Examine my heart during it with the piety of the hearts, O Over-looker of the slips of the sinners!’

مَنْ دَعَا بِهِ مَرَّةً عَلَى الصَّرَاطِ كَالْبَرْقِ الْخَاطِفِ مَعَ النَّبِيِّينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ

(He^{saww} said): 'The one who supplicates with it, would pass upon the Bridge like the streak of lightning, along with the Prophets^{as}, and the martyrs and the righteous ones'.

The 24th Day – الْيَوْمَ الرَّابِعَ وَالْعِشْرِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيهِ مَا يُرْضِيكَ وَ أَعُوذُ بِكَ فِيهِ مِمَّا يُؤْذِيكَ بِأَنْ أُطِيعَكَ وَ لَا أَعْصِيكَ يَا عَالِمًا بِمَا فِي صُدُورِ الْعَالَمِينَ

'O Allah^{azwj}! I ask You^{azwj} during it whatever would Please You^{azwj} and I seek Refuge with You^{azwj} during it from whatever Displeases You^{azwj} that I should obey You^{azwj} and do not disobey You^{azwj}, O Knower of whatever is in the chests of the worlds!'

مَنْ دَعَا بِهِ أُعْطِيَ بِعَدَدِ كُلِّ شَعْرَةٍ عَلَى رَأْسِهِ وَ جَسَدِهِ أَلْفَ خَادِمٍ وَ أَلْفَ غُلَامٍ كَأَلْيَافِوتِ وَ الْمَرْجَانِ

(He^{saww} said): 'The one who supplicates with it would be Given of the number of every hair upon his head and his body, a thousand servants, and thousand slaves, like the rubies and corals'.

The 25th Day - الْيَوْمَ الْخَامِسَ وَالْعِشْرِينَ

اللَّهُمَّ اجْعَلْنِي مُحِبًّا لِأَوْلِيَاءِكَ وَ مُعَادِيًّا لِأَعْدَائِكَ وَ مُتَمَسِّكًا بِسُنَّةِ أَنْبِيَائِكَ يَا عَظِيمًا فِي قُلُوبِ النَّبِيِّينَ

'O Allah^{azwj}! Make me to love Your^{azwj} friends and inimical to Your^{azwj} enemies, and attached with the Sunnah of Your^{azwj} Prophets^{as}, O Magnificent in the hearts of the Prophets^{as}!'

مَنْ دَعَا بِهِ بُيِيَ لَهُ فِي الْجَنَّةِ مِائَةٌ قَصْرٍ عَلَى رَأْسِ كُلِّ قَصْرٍ خِيْمَةٌ خَضْرَاءُ

(He^{saww} said): 'The one, who supplicates with it, there would be built for him in the Paradise, one hundred castles, upon the top of each castle being a green tent'.

The 26th Day - الْيَوْمَ السَّادِسَ وَالْعِشْرِينَ

اللَّهُمَّ اجْعَلْ سَعْيِي فِيهِ مَشْكُورًا وَ ذَنْبِي فِيهِ مَغْفُورًا وَ عَمَلِي فِيهِ مَقْبُولًا وَ عَيْبِي فِيهِ مَسْتُورًا يَا أَسْمَعَ السَّمَاعِينَ

O Allah^{azwj}! Make my striving during it to be Appreciated, and my sins during it to be Forgiven, and my deeds during it Acceptable, and my faults during it to be Veiled, O most Hearing of the hearing ones!

مَنْ دَعَا بِهِ نُودِيَ يَوْمَ الْقِيَامَةِ لَا تَخَفْ وَلَا تَحْزَنْ فَقَدْ غُفِرَ لَكَ

'(He^{saww} said): 'The one who supplicates with it, would be Called out at on the Day of Judgment: 'Neither fear nor grieve, for (your sins) have been Forgiven for you!''

The 27th Day - النُّيُومُ السَّابِعَ وَالْعَشْرِينَ

اللَّهُمَّ وَقِّرْ حَظِّي فِيهِ مِنَ النَّوَافِلِ وَ أَكْرِمْنِي فِيهِ بِإِحْضَارِ الْأَحْزَارِ مِنَ الْمَسَائِلِ وَ قَرِّبْ وَسِيلَتِي إِلَيْكَ مِنْ بَيْنِ الْوَسَائِلِ يَا مَنْ لَا يَشْعُلُهُ إِحْطَاحُ الْمُلْحِحِينَ

'O Allah^{azwj}! Set aside my share during it, from the Optional (*Salat*), and Honour me during it with the attending to the issues, and Bring closer my means to You^{azwj} from between the means, O the One^{azwj} Whom the urgent insistence of the insistence one does not pre-occupy!

مَنْ دَعَا بِهِ فَكَأَنَّمَا أَطْعَمَ كُلَّ جَائِعٍ وَ أَرْوَى كُلَّ غَطْشَانَ وَ أَكْسَى كُلَّ مُؤْمِنٍ وَ مُؤْمِنَةٍ كَانُوا فِي الدُّنْيَا

'(He^{saww} said): 'The one who supplicates with it, so it would be as if he has fed every hungry one, and quenched every thirsty one, and clothed every *Momin* and *Momina* who were in the world'.

The 28th Day - النُّيُومُ الثَّامِنَ وَالْعَشْرِينَ

اللَّهُمَّ عَشِّنِي فِيهِ بِالرَّحْمَةِ وَ التَّوْفِيقِ وَ الْعِصْمَةِ وَ طَهِّرْ قَلْبِي مِنْ عَائِبَاتِ التُّهْمَةِ يَا رُؤُوفًا بِعِبَادِهِ الْمُؤْمِنِينَ

'O Allah^{azwj}! Overwhelm me with the Mercy during it, and the inclination, and the infallibility, and Clean my heart from the faults of the accusations, O the One^{azwj} Who is King with His^{azwj} *Momin* servants!

مَنْ دَعَا بِهِ جَعَلَ اللَّهُ تَعَالَى لَهُ فِي الْجَنَّةِ نَصِيبًا وَافِرًا لَوْ قِيسَ نَصِيبُهُ بِالدُّنْيَا لَكَانَ مِثْلَهَا أَرْبَعِينَ مَرَّةً

'(He^{saww} said): 'The one who supplicates with it, Allah^{azwj} the Exalted would Make for him such a plentiful share in the Paradise, if it was to be compared with the world, it's like would be forty fold'.

The 29th Day - الْيَوْمَ التَّاسِعَ وَالْعِشْرِينَ

اللَّهُمَّ ارْزُقْنِي لَيْلَةَ الْقَدْرِ وَ صَيِّرْ لِي كُلَّ عُسْرٍ إِلَى يُسْرٍ وَ اقْبَلْ مَعَاذِيرِي وَ حُطَّ عَنِّي الْوِزْرَ يَا رَحِيماً بِعِبَادِهِ الْمُؤْمِنِينَ

'O Allah^{azwj}! Grace me the *Laylat Al-Qadr*, and Change for me every difficulty to ease, and Accept my excuses, and Drop off the burden from me, O the One Merciful with His^{azwj} Momin servants!'

مَنْ دَعَا بِهِ نَبِيٌّ لَهُ أَلْفُ مَدِينَةٍ فِي الْجَنَّةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالزُّمُرِ وَاللُّؤْلُؤِ

'(He^{saww} said): 'The one who supplicates with it, there would be built for him a thousand cities in the Paradise, of gold, and silver, and emeralds and pearls'.

The 30th Day - الْيَوْمَ الثَّلَاثِينَ

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَالْقَبُولِ عَلَى مَا تَرْضَاهُ وَ يَرْضَاهُ الرَّسُولُ مُحْكَمَةً فُرُوعُهُ بِالْأَصُولِ بِحَقِّ مُحَمَّدٍ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ.

'O Allah^{azwj}! Make my Fasts during it with the Appreciation, and the Acceptance upon what Pleases You^{azwj}, and pleasure of the Rasool^{saww}, strengthening its branches with its roots, by the right of Muhammad^{saww} and his^{saww} Progeny^{asws}, the goodly, the Purified'.