

The Amal of the Month of Safar

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Shorter Version of Ziyarat-e-Arbaeen:

تَهْدِيبُ الْأَحْكَامِ جَمَاعَةً مِنْ أَصْحَابِنَا عَنْ هَارُونَ بْنِ مُوسَى التَّلُكُكِيِّ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ بْنِ مَعْمَرٍ عَنْ عَلِيِّ بْنِ مُحَمَّدِ بْنِ مَسْعَدَةَ وَ الْحَسَنِ بْنِ عَلِيٍّ بْنِ فَضَّالٍ عَنْ سَعْدَانَ بْنِ مُسْلِمٍ عَنْ صَفْوَانَ بْنِ مَهْرَانَ الْجَمَّالِ عَنِ الصَّادِقِ ع فِي زِيَارَةِ الْأَرْبَعِينَ وَ أَشْهَدُ أَنَّكُمْ مُؤْمِنٌ وَ بِإِيَابِكُمْ مُوقِنٌ بِشَرَائِعِ دِينِي وَ خَوَاتِيمِ عَمَلِي .

Tehzeeb Al Ahkam – a group of our companions, from Haroun Bin Musa Al Talaukbary, from Muhammad Bin Ali Bin Ma'mar, from Ali Bin Muhammad Bin Mas'ada and Al Hassan Bin Ali Bin Fazzal, from Sa'dan Bin Muslim, from Safwan Bin Mihran Al Jammal, who narrates from:

(6th Imam) Al-Sadiq^{asws} regarding Ziyarat Al-Arbaeen:

وَ أَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ وَ بِإِيَابِكُمْ مُوقِنٌ بِشَرَائِعِ دِينِي وَ خَوَاتِيمِ عَمَلِي

'And I testify that I am a *Momin* (believer) with you^{asws} and with your^{asws} forefathers^{asws}, testify the Laws of my Religion and the accomplishment of my deeds' (as delivered by you^{asws} and your^{asws} forefathers).¹

المصباح، للشيخ قال روي عن أبي محمد العسكري ع أنه قال: علامات المؤمن خمس صلاة الإحدى والحسين وزيارة الأربعين و التختيم باليمين و تغمير الجبين و الجهر ب بسم الله الرحمن الرحيم.²

Al-Misbah of Al-Sheykh – he said,

'It is reported from Abu Muhammad Al-Askari^{asws}, he^{asws} said: 'The signs of a Momin are – five Salats, and fifty one (Rakka Salat in 24 hours), and Ziyarat Al-Arbaeen, and the wearing of the ring in the right hand, and a dusty forehead, and the audible recitation of 'In the Name of Allah^{azwj} the Beneficent, the Merciful' (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ).³

Ziyarat-e-Arbaeen Method-1

تهذيب الأحكام أخبرنا جماعة من أصحابنا عن أبي محمد هارون بن موسى بن أحمد التلعكبري قال حدثنا محمد بن علي بن معمر قال حدثني أبو الحسن علي بن محمد بن مسعدة و الحسن بن علي بن فضال عن سعدان بن مسلم عن صفوان بن مهران الجمال قال:

Tehzeeb Al Ahkam – It was informed to us by a group of our companions, from Abu Muhammad Haroun bin Musa Bin Ahmad Al Tallaukbary, from Muhammad Bin Ali Bin Ma'mar, from Abu Al Hassan Ali Bin Muhammad Bin Mas'ada and Al Hassan Bin Ali Bin Fazzal, from Sa'dan Bin Muslim, from Safwan Bin Mihran Al Jammal who said,

قال لي مولاي الصادق صلوات الله عليه في زيارة الأربعين تزور عند ارتفاع النهار و تقول

'My Master^{asws} Al-Sadiq^{asws} said to me regarding Ziyarat Arbaeen: 'You should visit at the raising of the day and you should be saying: -

¹ بحار الأنوار (ط - بيروت)، ج53، ص: 92

² (1) مصباح المتعبد: 551.

³ بحار الأنوار (ط - بيروت)، ج82، ص: 75

السَّلَامُ عَلَى وِلِيِّ اللَّهِ وَ حَبِيبِهِ السَّلَامُ عَلَى خَلِيلِ اللَّهِ وَ نَجِيِّهِ السَّلَامُ عَلَى صَفِيِّ اللَّهِ
وَ ابْنِ صَفِيِّهِ السَّلَامُ عَلَى الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ السَّلَامُ عَلَى أُسَيْرِ الْكُرْبَاتِ وَ
قَتِيلِ الْعَبْرَاتِ

The greetings be upon the Guardian^{asws} of Allah^{azwj} and His^{azwj} Beloved. The greetings be upon the friend of Allah^{azwj} and His^{azwj} confidant. The greetings be upon the elite of Allah^{azwj} and son^{asws} of His^{azwj} elite. The greetings be upon Al Husayn^{asws} the oppressed, the martyr. The greetings be upon the distressed captive and the one killed tearfully.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَ ابْنُ وَلِيِّكَ وَ صَفِيُّكَ وَ ابْنُ صَفِيِّكَ الْفَائِزُ بِكَرَامَتِكَ
أَكْرَمْتَهُ بِالشَّهَادَةِ وَ حَبَوْتَهُ بِالسَّعَادَةِ وَ اجْتَبَيْتَهُ بِطِيبِ الْوِلَادَةِ وَ جَعَلْتَهُ سَيِّدًا مِنْ
السَّادَةِ وَ قَائِدًا مِنْ الْقَادَةِ وَ ذَائِدًا مِنْ الذَّادَةِ وَ أَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ وَ جَعَلْتَهُ
حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ

O Allah^{azwj}! I testify that he^{asws} is Your^{azwj} Guardian^{asws} and son^{asws} of Your^{azwj} Guardian^{asws}, and Your^{asws} elite and son^{asws} of Your^{azwj} elite. The winner of Your^{azwj} Prestige. You^{azwj} Honoured him^{asws} with the martyrdom and Endowed him^{asws} with the happiness and Privileged him^{asws} with the goodly birth and Made him^{asws} a chief from the chiefs, and a guide from the guides, and a defender from the defenders. And You^{azwj} Gave him^{asws} the inheritances of the Prophets^{as}, and Made him^{asws} a Divine Authority upon Your^{azwj} creatures, from the sucesors^{asws}.

فَاعْذَرَ فِي الدُّعَاءِ وَ مَنَحَ النُّصْحَ وَ بَدَلَ مُهْجَتَهُ فِيكَ لِيَسْتَنْفِذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَ
حَيْرَةِ الضَّلَالَةِ وَ قَدْ تَوَارَرَ عَلَيْهِ مِنْ غَرَّتُهُ الدُّنْيَا وَ بَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَذْنَى وَ شَرَى
آخِرَتَهُ بِالثَّمَنِ الْأَوْكَسِ وَ تَغَطَّرَسَ وَ تَرَدَّى فِي هَوَاهُ وَ أَسْخَطَكَ وَ أَسْخَطَ نَبِيَّكَ وَ
أَطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَ النِّفَاقِ وَ حَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ لِلنَّارِ

So he^{asws} warned during the supplications and conferred the advice, and made his^{asws} love to be for Your^{azwj} Sake in order to retrieve Your^{azwj} servants from the ignorance and the confusion of the straying. And they had backed each other against him^{asws}, the ones deceived by the world and he had sold his share of the Hereafter with the despicable least (price); and exchanged his Hereafter with the cheapest price and advantages, and he worsened in his desires and Angered You^{azwj}, and angered Your^{azwj} Prophet^{saww}, and obeyed

from Your^{azwj} servants, the people of the wickedness and the hypocrisy, and the bearers of the burdens (of sins), the ones Obligated for the Fire.

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّى سَفِكَ فِي طَاعَتِكَ دَمُهُ وَ اسْتُبِيحَ حَرِيمَةُ اللَّهِ
فَالْعَنُهُمْ لَعْنًا وَبِيلاً وَ عَذَّبَهُمْ عَذَابًا أَلِيمًا

So he^{asws} fought them for Your^{azwj} Sake, patiently, anticipating, until he^{asws} shed his^{asws} blood in Your^{azwj} obedience and his^{asws} sanctity was violated. O Allah^{azwj}! So Curse them with a ruining Curse, and Punish them with a painful Punishment.

السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا ابْنَ سَيِّدِ الْأَوْصِيَاءِ أَشْهَدُ أَنَّكَ
أَمِينُ اللَّهِ وَ ابْنُ أَمِينِهِ عَشْتِ سَعِيداً وَ مَضَيْتَ حَمِيداً وَ مِتَّ فَقِيداً مَظْلُوماً شَهِيداً

The greetings be upon you^{asws}, O son^{asws} of Rasool-Allah^{saww}! The greetings be upon you^{asws}, O son^{asws} of the Chief of the successors^{asws}. I testify that you^{asws} are the trustee of Allah^{azwj} and son^{asws} of His^{azwj} trustee. You^{asws} lived happily and passed away being praised, and a death missed, oppressed, a martyr.

وَ أَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ لَكَ مَا وَعَدَكَ وَ مُهْلِكٌ مَنْ خَذَلَكَ وَ مُعَذِّبٌ مَنْ قَتَلَكَ

And I testify that Allah^{azwj} would Recompense to you^{asws} what He^{azwj} Promised you^{asws}, and Destroy the ones who abandoned you^{asws}, and Punish the ones who killed you^{asws}.

وَ أَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ وَ جَاهَدْتَ فِي سَبِيلِ اللَّهِ حَتَّى أَتَاكَ الْيَقِينُ

And I testify that you^{asws} fulfilled the Covenant of Allah^{azwj} and fought in the Way of Allah^{azwj} until the certainty came to you^{asws}.

فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ وَ لَعَنَ اللَّهُ مَنْ ظَلَمَكَ وَ لَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

So, may Allah^{azwj} Curse the ones who killed you^{asws}, and may Allah^{azwj} Curse the ones who oppressed you^{asws}, and may Allah^{azwj} Curse the community which heard of that, so it was pleased with it.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَنِّي وَلِيُّ لِمَنْ وَالَاهُ وَ عَدُوٌّ لِمَنْ عَادَاهُ

O Allah^{azwj}! I testify that I am a friend to the one who befriends him^{asws} and an enemy to the one who is his^{asws} enemy.

بِأَبِي أَنْتَ وَ أُمِّي يَا ابْنَ رَسُولِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِخَةِ وَ
الْأَرْحَامِ الْمُطَهَّرَةِ لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَ لَمْ تُلْبَسْكَ مِنْ مُدْهَمَاتِ نِيَابِهَا

By my father and my mother, O son^{asws} of Rasool-Allah^{saww}! I testify that you^{asws} were a light in the majestic spines and the purified wombs. The ignorance did not dirty you^{asws} with its dirt, and did not clothe you^{asws} with the darkness of its clothing.

وَ أَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَ أَرْكَانِ الْمُسْلِمِينَ وَ مَعْقِلِ الْمُؤْمِنِينَ

And I testify that you^{asws} are from the foundations of the Religion and the cornerstones of the Muslims, and the strongholds of the Momineen.

وَ أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ الرَّضِيُّ الزَّكِيُّ الْهَادِي الْمَهْدِيُّ

And I testify that you^{asws} are the Imam^{asws}, the righteous, the pious, the pleased (with Allah^{azwj}), the pure, the guide, the Guided.

وَ أَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى وَ أَعْلَامُ الْهُدَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْحُجَّةُ
عَلَى أَهْلِ الدُّنْيَا

And I testify that the Imams^{asws} from your^{asws} sons^{asws} are the pious words, and the banners of the Guidance, and the firmest handhold, and the Divine Authority upon the people of the world.

وَ أَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ وَ بِإِيَابِكُمْ مُوقِنٌ بِشَرَائِعِ دِينِي وَ خَوَاتِيمِ عَمَلِي وَ قَلْبِي
لِقَلْبِكُمْ سَلْمٌ وَ أَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ وَ نُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ فَمَعَكُمْ
مَعَكُمْ لَا مَعَ عَدُوِّكُمْ

And I testify that I am a Momin with you^{asws}, and with your^{asws} forefathers^{asws}, certain with the Laws of my Religion and the accomplishment of my deeds, and my heart is submissive to your^{asws} hearts, and my matters are in following your^{asws} matters, and my assistance to you^{asws} is set until Allah^{azwj} Permits for you^{asws}, so I am with you^{asws} and would be with you^{asws}, not with your^{asws} enemies.

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَىٰ أَرْوَاحِكُمْ وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَعَائِيكُمْ وَظَاهِرِكُمْ
وَبَاطِنِكُمْ آمِينَ رَبَّ الْعَالَمِينَ

May the Salawat of Allah^{azwj} be upon you^{asws} all, and upon your^{asws} souls, and upon your^{asws} bodies, and upon your^{asws} present ones and your^{asws} absent ones, and your apparent, and your hidden. Ameen! Lord^{azwj} of the worlds!.

وَتُصَلِّي رُكْعَتَيْنِ وَتَدْعُو بِمَا أَحْبَبْتَ وَتَنْصَرِفُ⁴.

And you should pray **two Rakats of Salat** and supplicate with whatever you like to, and you should leave⁵.

Ziyarat-e-Arbaeen Method-2

أقول أورد المفيد والسيد⁶ والشهيد⁷ وغيرهم رحمهم الله هذه الزيارة في كتبهم مراسلا. ورواه السيد في الإقبال⁸ بإسناده عن التلعكبري إلى آخر ما مر سندا و متنا ثم قال فيه و في مصباح الزائر⁹ وجدت لهذه الزيارة وداعا يختص بما و هو أن تقف قدام الضريح و تقول

And it is reported by Al Seyyid in Al Iqbal, by his chain, from Al-Talakbary, up to the end of chain and subject, then he said in it, 'And in (the book) Misbah Al Za'ir, I found for this Ziyarat, a supplication specialised with it, and it is, that you should be pausing in front of the shrine and you should be saying: -

السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا ابْنَ عَلِيِّ الْمُرْتَضَى وَصِيِّ رَسُولِ
اللَّهِ السَّلَامُ عَلَيْكَ يَا ابْنَ فَاطِمَةَ الزَّهْرَاءِ - سَيِّدَةَ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا
وَارِثَ الْحَسَنِ الزَّكِيِّ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ وَ شَاهِدَهُ عَلَى خَلْقِهِ
السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ الشَّهِيدَ السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَ ابْنَ مَوْلَايَ

The greetings be upon you^{asws} O Son^{asws} of Rasool-Allah^{saww}! The greetings be upon you^{asws} O son^{asws} of Ali Al Murtaza^{asws}, successor^{asws} of Rasool-Allah^{saww}. The greetings be upon you^{asws} O son^{asws} of Fatima Al Zahra^{asws}, Chieftess of the women of the worlds. The greetings be upon you^{asws} of inheritor of Al Hassan^{asws}, the pure. The greetings be upon you^{asws}, O Divine Authority of Allah^{azwj} in His^{azwj} earth, and His^{azwj} witness upon His^{azwj}

⁴. (1) التهذيب ج 6 ص 113.

⁵ بحار الأنوار (ط - بيروت)، ج 98، ص: 331

⁶. (2) مصباح الزائر ص 152 - 154.

⁷. (3) مزار الشهيد ص 57 - 58 و اخرج الزيارة صاحب المزار الكبير فيه ص 171 - 172.

⁸. (4) الإقبال: 61 - 63.

⁹. (5) مصباح الزائر ص 153 - 154.

creatures. The greetings be upon you^{asws}, O Abu Abdullah^{asws}, the martyr. The greetings be upon you^{asws}, O my Master^{asws} and son^{asws} of my Master^{asws}!

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ وَ أَمَرْتَ بِالْمَعْرُوفِ وَ نَهَيْتَ عَنِ الْمُنْكَرِ وَ جَاهَدْتَ فِي سَبِيلِ اللَّهِ حَتَّى أَتَاكَ الْيَقِينُ

I testify that you^{asws} has established the Salat, and gave the Zakat, and ordered with the goodness and forbade from the evil, and you^{asws} fought in the Way of Allah^{azwj} until the certainty came to you^{asws}.

وَ أَشْهَدُ أَنَّكَ عَلَى بَيِّنَةٍ مِنْ رَبِّكَ أَتَيْتُكَ

And I testify that you^{asws} are upon the evidence from your^{asws} Lord^{azwj} Given to you^{asws}.

يَا مَوْلَايَ زَائِرًا وَافِدًا رَاغِبًا مُقِرًّا لَكَ بِالذُّنُوبِ هَارِبًا إِلَيْكَ مِنَ الْخَطَايَا لِتَشْفَعَ لِي عِنْدَ رَبِّكَ

O my Master^{asws}! I am a visitor, a delegate, desiring, acknowledging to you^{asws} with the sins, fleeing to you^{asws} from the mistakes in order for you^{asws} to intercede for me in the Presence of your^{asws} Lord^{azwj}.

يَا ابْنَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْكَ حَيًّا وَ مَيِّتًا فَإِنَّ لَكَ عِنْدَ اللَّهِ مَقَامًا مَعْلُومًا وَ شَفَاعَةً مَقْبُولَةً

O son^{asws} of Rasool-Allah^{saww}! Upon you^{asws} is life and death, for there is a known position for you^{asws} in the Presence of Allah^{azwj}, and Acceptable interceding.

لَعَنَ اللَّهُ مَنْ ظَلَمَكَ لَعَنَ اللَّهُ مَنْ حَرَمَكَ وَ عَصَبَ حَقِّكَ لَعَنَ اللَّهُ مَنْ قَتَلَكَ وَ لَعَنَ اللَّهُ مَنْ خَذَلَكَ وَ لَعَنَ اللَّهُ مَنْ دَعَاكَ فَلَمْ يُجِبْكَ وَ لَمْ يُعِنْكَ

May Allah^{azwj} Curse the ones who oppressed you^{asws}. May Allah^{azwj} Curse the ones who deprived you^{asws} and usurped your^{asws} rights. May Allah^{azwj} Curse the ones who killed you^{asws}, and may Allah^{azwj} Curse the ones who abandoned you^{asws}, and may Allah^{azwj} Curse the ones who left you^{asws}, so they did not answer you^{asws} and did not support you^{asws}.

وَلَعَنَ اللَّهُ مَنْ مَنَعَكَ مِنْ حَرَمِ اللَّهِ وَ حَرَمِ رَسُولِهِ وَ حَرَمِ أَبِيكَ وَ أَخِيكَ وَ لَعَنَ اللَّهُ
مَنْ مَنَعَكَ مِنْ شُرْبِ مَاءِ الْفُرَاتِ لَعْنًا كَثِيرًا يَتَّبِعُ بَعْضُهَا بَعْضًا

And may Allah^{azwj} Curse the ones who prevented you^{asws} from the Hurrum (Sanctuary) of Allah^{azwj}, and the Hurrum of His^{azwj} Rasool^{saww}, and Hurrum of your^{asws} father^{asws} and your^{asws} brother^{asws}, and may Allah^{azwj} Curse the ones who prevented you^{asws} from drinking the water of the Euphrates, numerous Curses, following each other.

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَ الْأَرْضِ عَالِمَ الْغَيْبِ وَ الشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي
مَا كَانُوا فِيهِ يَخْتَلِفُونَ وَ سَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ

O Allah! Originator of the skies and the earth, Knower of the unseen and the seen! You Judge between Your servants regarding what they were differing in [39:46] and they would soon come to know, those who are unjust, which overturning they would be overturned with [26:227].

اللَّهُمَّ لَا تَجْعَلَهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِهِ وَ ارْزُقْنِيهِ أَبَدًا مَا بَقِيْتُ وَ حَيِّتُ يَا رَبِّ وَ إِنَّ
مِتُّ فَاحْشُرْنِي فِي زُمْرَتِهِ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{azwj}! Do not Make it as the last of the covenants from his^{asws} Ziyarat, and Grace it to me for ever, as long as I remain alive. O Lord^{azwj}! And if I die, so Resurrect me in his^{asws} group, O most Merciful of the merciful ones!"¹⁰

¹⁰ بحار الأنوار (ط - بيروت)، ج98، ص: 333