

The Amal of the Month of Shawwal

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مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنِ السِّيَّارِيِّ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ الرَّازِيِّ عَنْ أَبِي جَعْفَرِ النَّانِي (عليه السلام) قَالَ قُلْتُ لَهُ جُعِلْتُ فِدَاكَ مَا تَقُولُ فِي الصَّوْمِ فَإِنَّهُ قَدْ رُوِيَ أَنَّهُمْ لَا يُؤَفَّقُونَ لِصَوْمٍ فَقَالَ أَمَا إِنَّهُ قَدْ أُجِيبَتْ دَعْوَةُ الْمَلِكِ فِيهِمْ قَالَ فَقُلْتُ وَ كَيْفَ ذَلِكَ جُعِلْتُ فِدَاكَ قَالَ إِنَّ النَّاسَ لَمَّا قَتَلُوا الْحُسَيْنَ صَلَوَاتُ اللَّهِ عَلَيْهِ أَمَرَ اللَّهُ تَبَارَكَ وَ تَعَالَى مَلَكًا يُنَادِي أَيُّهَا الْأُمَّةُ الظَّالِمَةُ الْقَاتِلَةُ عِثْرَةَ نَبِيِّهَا لَا وَفَقَكُمْ اللَّهُ لِصَوْمٍ وَ لَا لِفِطْرِ .

Muhammad Bin yahya, from Muhammad Bin Ahmad, from Al Sayyari, from Muhammad Bin Simail Al Qazy,

(It has been narrated) from Abu Ja'far^{asws} the 2nd, said, 'I said to him^{asws}, 'May I be sacrificed for you^{asws}! What are you^{asws} saying regarding the Fast, for it is being reported (in a Hadith) that they (people) would never unite in the (matter of) Fasting?' So he^{asws} said: 'But it is the supplication of the Angel which has been Answered with regards to them'. So I said, 'And how is that? May I be sacrificed for you^{asws}'. He^{asws} said: 'The people, when they killed Al-Husayn^{asws}, Allah^{azwj} Blessed and High Commanded an Angel who called out: 'O you unjust community! The one which killed the family of its Prophet! Allah^{azwj} will neither harmonise you for Fasting nor for (Eid) Al-Fitr'.¹

¹ Al Kafi – V 4 – The Book of Fasts Ch 74 H 1

The Exclamation of Takbeer (the Greatness) of the first night of Shawwal

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ عَنْ خَلْفِ بْنِ حَمَادٍ عَنْ سَعِيدِ النَّقَّاشِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) لِي أَمَا إِنَّ فِي الْفِطْرِ تَكْبِيرًا وَ لَكِنَّهُ مَسْتُورٌ . قَالَ فُلْتُ وَ أَيْنَ هُوَ قَالَ فِي لَيْلَةِ الْفِطْرِ فِي الْمَغْرِبِ وَ الْعِشَاءِ الْآخِرَةِ وَ فِي صَلَاةِ الْفَجْرِ وَ فِي صَلَاةِ الْعِيدِ ثُمَّ يُقَطَّعُ

Ali Bin Muhammad, from Ahmad Bin Abu Abdullah, from his father, from Khalaf Bin Hammad, from Saeed Al Naqqash who said,

'Abu Abdullah^{asws} said to me: 'In Al-Fitr (1st of Shawwal), there is a Takbeer (exclamations of the Greatness of Allah^{azwj}), but it is concealed. I said, 'And where is it?' He^{asws} said: 'The night of Al-Fits during Al-Maghrib and Al-Isha the last, and in Al-Fajr Prayer, and in the Eid Prayer. Then it is cut-off'.

قَالَ فُلْتُ كَيْفَ أَقُولُ قَالَ تَقُولُ .

He (the narrator) said, 'I said, 'How should I be saying?' He^{asws} said: 'You should be saying,

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ اللَّهُ أَكْبَرُ عَلَى مَا هَدَانَا وَ هُوَ قَوْلُ اللَّهِ عَزَّ وَ جَلَّ وَ لِتُكْمِلُوا الْعِدَّةَ يَعْنِي الصِّيَامَ وَ لِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ

'Allah^{azwj} is the Greatest (beyond description)! Allah^{azwj} is the Greatest (beyond description)! There is no god except for Allah^{azwj} and Allah^{azwj} is the Greatest! Allah^{azwj} is the Greatest and for Allah^{azwj} is the Praise upon what He^{azwj} Guided us', and these are the Words of Allah^{azwj} Mighty and Majestic **[2:185] and (He Desires) that you should complete the number** - Meaning the Fasts - **and that you should exclaim the Greatness of Allah for His having Guided you** .

عِدَّةً مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ أَسْبَاطٍ عَنْ خَلْفِ بْنِ حَمَادٍ مِثْلَهُ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Asbaat, from Khalaf Bin Hammad – similar to it.²

(2)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مُحَمَّدِ بْنِ أَبِي حَمَزَةَ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ تَكَبَّرَ لَيْلَةَ الْفِطْرِ وَ صَبِيحَةَ الْفِطْرِ كَمَا تَكَبَّرَ فِي الْعَشْرِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Muhammad Bin Abu Hamza, from Muawiya Bin Ammar,

² Al Kafi – V 4 – The Book of Fasts Ch 71 H 1

(It has been narrated) from Abu Abdullah^{asws} having said: 'Exclaim Takbeer on the night of Al-Fitr, and the morning of Al-Fitr just as you did during the tenth (of Zilhajj)'.³

(3)

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِنَّ النَّاسَ يَقُولُونَ إِنَّ الْمَغْفِرَةَ تَنْزِلُ عَلَى مَنْ صَامَ شَهْرَ رَمَضَانَ لَيْلَةَ الْقَدْرِ فَقَالَ يَا حَسَنُ إِنَّ الْقَارِيحَارَ إِنَّمَا يُعْطَى أُجْرَتَهُ عِنْدَ فِرَاعِهِ ذَلِكَ لَيْلَةَ الْعِيدِ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid who said,

'I said to Abu Abdullah^{asws} that the people are saying that the Forgiveness descends upon the one who Fasts the Month of Ramazan during the Night of Pre-determination. So he^{asws} said: 'O Hassan! The worker, rather, is given his wages upon his being free (from completing his work) on the night of Eid'.

قُلْتُ جَعَلْتُ فِدَاكَ فَمَا يَنْبَغِي لَنَا أَنْ نَعْمَلَ فِيهَا فَقَالَ إِذَا غَرَبَتِ الشَّمْسُ فَاعْتَسِلْ وَ إِذَا صَلَّيْتَ الثَّلَاثَ الْمَغْرِبِ فَارْفَعْ يَدَيْكَ وَ قُلْ

I said, 'May I be sacrificed for you^{asws}! So what is befitting for us that we do therein?' So he^{asws} said: 'When the sun sets, so bathe. And, when you have Prayed the three (Cycles of) Al-Magrib, so raise your hands and say,

يَا دَا الْمَنَّانُ يَا دَا الطَّوَلِ يَا دَا . الْجُودِ يَا مُصْطَفِيًّا مُحَمَّدًا وَ نَاصِرُهُ صَلَّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ أَحْصَيْتُهُ عَلَيَّ وَ نَسَيْتُهُ وَ هُوَ عِنْدَكَ فِي كِتَابِكَ وَ نَحْرُ سَاجِدًا وَ تَقُولُ مِائَةً مَرَّةً أَتُوبُ إِلَى اللَّهِ وَ أَنْتَ سَاجِدٌ وَ تَسْأَلُ حَوَائِجَكَ .

'O the One with the Favours! O the One with the Extensiveness! O the One with the Benevolence! O the One Who Chose Muhammad^{saww} and Helped him^{saww}! Send Blessings upon Muhammad^{saww} and his^{saww} Progeny^{asws}, and Forgive me for every sin I have sinned which You^{azwj} Counted against me, and I have forgotten it, and it is with You^{azwj} in Your^{azwj} Book', and fall down in prostration, and you should be saying, one hundred times, 'I repent to Allah^{azwj}', while you are in prostration, and you should ask your need'.

وَ رُوِيَ أَنَّ أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) كَانَ يُصَلِّي فِيهَا رَكَعَتَيْنِ يَقْرَأُ فِي الْأُولَى الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ أَلْفَ مَرَّةٍ وَ فِي الثَّانِيَةِ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً وَاحِدَةً .

And it is reported that Amir Al-Momineen^{asws} used to Pray two Cycles therein, reciting in the first, Al-Hamd (Chapter 1), and **[112:1] Say: He Allah is One**

³ Al Kafi – V 4 – The Book of Fasts Ch 71 H 2

(Chapter 112), one thousand times; and in the second Cycle, Al-Hamd (Chapter 1), and [112:1] **Say: He Allah is One** (Chapter 112), once'.⁴

حَدَّثَنِي جَمَاعَةٌ مَشَاهِجِي عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنِ الْحُسَيْنِ بْنِ أَبِي سَارَةَ الْمَدَائِنِيِّ عَنِ يَعْقُوبَ بْنِ يَزِيدَ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحُجَّاجِ أَوْ غَيْرِهِ اسْمُهُ الْحُسَيْنُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع لَيْلَةً مِنْ ثَلَاثِ لَيَالٍ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ قَالَ قُلْتُ أَيُّ اللَّيَالِي جُعِلَتْ فِدَاكَ قَالَ لَيْلَةُ الْفِطْرِ وَ لَيْلَةُ الْأَضْحَى وَ لَيْلَةُ النَّصْفِ مِنْ شَعْبَانَ.

Imam Sadiq^{asws} said: Allah will forgive all the past and future sins of one who performs the Ziyarat of Imam Husain^{asws} on one of the three eves. I asked, "May I be sacrificed on you, what are the three eves?" Imam^{asws} replied, "Eve of Eidul fitr, eve of Eidul Adha and eve of fifteenth Shaban."⁵

Salat on the Eid Day:

وروي زرارة بن أعين عن أبي جعفر عليه السلام قال: " لا صلاة يوم الفطر والاضحى مع إمام عادل

Zrara Bin Ain narrates from Imam Abu Jafar^{asws} that the Imam^{asws} says:" There are neither Salat on the Day of Al-Fitar nor on Al-Azha except in the presence of a Just Imam^{asws}.⁶

فقده الرضا (عليه السلام): وبرزت تحت السماء مع الامام، فان صلاة العيدين مع الامام مفروضة، ولا يكون إلا بامام، ويخطبة - إلى أن قال (عليه السلام) - : ومن لم يدرك مع الامام الصلاة فليس عليه إعادة

It is narrated in Fiqah Al-Raza^{asws} offer (Salat) under the sky with the Imam^{asws}. The feast Salat with the Imam^{asws} has been made mandatory. And it may only be offered through an Imam^{asws} followed by a sermon. Imam^{asws} also said: 'Those who could not offer (Salat) under an Imam^{asws} then he does not need to repeat it.'⁷

جعفر بن محمد صلوات الله عليهما أنه سئل عن الرجل لا يشهد العيد هل عليه أن يصلي في بيته؟ قال: نعم ولا صلاة إلا مع إمام عدل، ومن لم يشهد من رجل أو امرأة صلى أربع ركعات ركعتين للعيد وركعتين للخطبة وكذلك من لم يشهد العيد من أهل البوادي يصلون لانفسهم أربعاً

Imam Jafar Bin Mohamed^{asws} was asked about the person who he does not witness the Eid, can he offer Salat at home? Imam^{asws} replied: yes but there is no congressional Salat except with a Just Imam^{asws}. And who did not witness from a man or a woman he prayed four rak'ah out of which two are for

⁴ Al Kafi – V 4 – The Book of Fasts Ch 71 H 3

⁵ H. 6, كامل الزيارات، النص، ص: 180

⁶ Manlayazahoor ul Faqi Vol-1 Page-506

⁷ Mustadrak ul Wasail Vol-6 Page-122

the Eid and two for the Khutbah and (similarly) there are four rak'ah for those people who reside in countryside/desert.⁸

وَسُئِلَ الصَّادِقُ ع - عَنْ صَلَاةِ الْأَصْحَى وَ الْفِطْرِ فَقَالَ صَلَّاهُمَا رَكَعَتَيْنِ فِي جَمَاعَةٍ أَوْ فِي غَيْرِ جَمَاعَةٍ وَ كَبَّرَ سَبْعًا وَ خَمْسًا⁹.

(Imam) Jafar-e-Sadiq^{asws} said: Salat on the Day of Al-Fitar or on Al-Azha with or without congregations is two and two Rakaat with saying of seven and five Taqbeer.¹⁰

Al-Fitrah –Donation/Charity due to Fasting:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى بْنِ عُبَيْدٍ عَنْ يُونُسَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كُلُّ مَنْ ضَمَمْتَ إِلَيَّ عِيَالِكَ مِنْ حُرٍّ أَوْ مَمْلُوكٍ فَعَلَيْكَ أَنْ تُؤَدِّيَ الْفِطْرَةَ عَنْهُ قَالَ وَ إِعْطَاءُ الْفِطْرَةَ قَبْلَ الصَّلَاةِ أَفْضَلُ وَ بَعْدَ الصَّلَاةِ صَدَقَةٌ .

Ali Bin Ibrahim, from Muhammad Bin Isa Bin beyd, from Yunus, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Every one you include into your dependents, be it from the free ones or slaves, so upon you is that you pay the Fitra on their behalf'. He^{asws} said: 'And giving the Fitra before the Prayer is superior, and after the Prayer is (counted as) charity'.¹¹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ أَبِي نَجْرَانَ وَ عَلِيِّ بْنِ الْحَكَمِ عَنْ صَفْوَانَ الْجَمَّالِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الْفِطْرَةِ فَقَالَ عَلَى الصَّغِيرِ وَ الْكَبِيرِ وَ الْحُرِّ وَ الْعَبْدِ عَنْ كُلِّ إِنْسَانٍ صَاعٌ مِنْ جِنْطَةٍ أَوْ صَاعٌ مِنْ تَمْرٍ أَوْ صَاعٌ مِنْ زَبِيبٍ .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Abu Najran and Ali Bin Al Hakam, from Safwan Al Jammal who said,

'I asked Abu Abdullah^{asws} about Al-Fitrah, so he^{asws} said: 'Upon the young, and upon the old, and the free, and the slave, from every human being, a Sa'a (a unit of measurement approximating to 3kg.) of wheat, or a Sa'a of dates, or a Sa'a of raisins'.¹²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ إِسْحَاقَ بْنِ عَمَّارٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ تَعْجِيلِ الْفِطْرَةِ بِيَوْمٍ فَقَالَ لَا بَأْسَ بِهِ قُلْتُ فَمَا تَرَى بِأَنْ نَجْمَعَهَا وَ نَجْعَلَ قِيمَتَهَا وَرِقًا وَ نُعْطِيهَا رَجُلًا وَاحِدًا مُسْلِمًا قَالَ لَا بَأْسَ بِهِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Ameyra, from Is'haq Bin Ammar who said,

⁸ Mustadrak ul Wasail Vol-6 Page-144. Bihar Vol-87 Page-375. Daimul Islam Vol-1 Page-186
⁹ (1) . سبعا في الركعة الأولى أولها لتكبيره الاحرام و سابعها للركوع . و خمسا للتانية خامسها للركوع و البقية في الأولى و الثانية للفتوت.

(Seven in the first rak'ah first for the opening takbeer for bowing and in prostration and going into second Rak'ah. And five for the second Fifth, for bowing and the rest in the first and second prostration).

¹⁰ من لا يحضره الفقيه، ج 1، ص: 506

¹¹ Al Kafi – V 4 – The Book of Fasts Ch 75 H 1

¹² Al Kafi – V 4 – The Book of Fasts Ch 75 H 2

'I asked Abu Abdullah^{asws} about the hastening the Fitra by one day. So he^{asws} said: 'There is no problem with it'. I said, 'So what is your^{asws} view if we were to gather it and we make its price into silver and we give it to one Muslim man?' He^{asws} said: 'There is no problem'.¹³

أَبُو الْعَبَّاسِ الْكُوفِيُّ عَنْ مُحَمَّدِ بْنِ عِيسَى عَنْ أَبِي عَلِيٍّ بْنِ رَاشِدٍ قَالَ سَأَلْتُهُ عَنِ الْفِطْرَةِ لِمَنْ هِيَ قَالَ لِلْإِمَامِ قَالَ قُلْتُ لَهُ فَأَخْبِرُ أَصْحَابِي قَالَ نَعَمْ مَنْ أَرَدَتْ أَنْ تُطَهَّرَهُ مِنْهُمْ وَ قَالَ لَا بَأْسَ بِأَنْ تُعْطِيَ وَ تَحْمِلَ ثَمَنَ ذَلِكَ وَرَفَأً .

Abu Al Abbas Al Kufy, from Muhammad Bin Isa, from Abu Ali Bin Rashid who said,

'I asked him^{asws} about the Fitra, for whom is it?' He^{asws} said: 'For the Imam^{asws}'. I said to him^{asws}, 'So can I inform my companions?' He^{asws} said: 'Yes, the ones whom you intend to purify from them'. And he^{asws} said: 'There is no problem if you were to give, and convert the price of that as silver (cash)'.¹⁴

مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَادَانَ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ جَمِيلِ بْنِ دَرَّاجٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ لَا بَأْسَ بِأَنْ يُعْطِيَ الرَّجُلُ عَنْ عِيَالِهِ وَ هُمْ غُيِّبَ عَنْهُ وَ يَأْمُرُهُمْ فَيُعْطُونَ عَنْهُ وَ هُوَ غَائِبٌ عَنْهُمْ .

Muhammad Bin Ismail, from Al Fazl Bin Shazaan, from Ibn Abu Umeyr, from Jameel Bin Darra,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is no problem with the man giving on behalf of his dependents and they are absent from him, and his instructing them, so they are giving on his behalf and he is absent from them'.¹⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ مَوْلُودٍ وُلِدَ لَيْلَةَ الْفِطْرِ عَلَيْهِ فِطْرَةٌ قَالَ لَا قَدْ خَرَجَ الشَّهْرُ قَالَ وَ سَأَلْتُهُ عَنْ يَهُودِيٍّ أَسْلَمَ لَيْلَةَ الْفِطْرِ عَلَيْهِ فِطْرَةٌ قَالَ لَا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Muawiya Bin Ammar who said,

'I asked Abu Abdullah^{asws} about a new-born who would be born on the night of Al-Fitr. Is there Fitra upon him?' He^{asws} said: 'No. The Month has exited'. He (the narrator) said, 'And I asked him^{asws} about the Jew who becomes a Muslim on the night of Al-Fitr. Is there Fitra upon him?' He^{asws} said: 'No'.¹⁶

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنِ الْحَسَنِ بْنِ مَحْبُوبٍ عَنْ عُمَرَ بْنِ يَزِيدَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الرَّجُلِ يَكُونُ عِنْدَهُ الصَّبِيُّ مِنْ إِخْوَانِهِ فَيَخْضُرُ يَوْمَ الْفِطْرِ يُؤَدِّي عَنْهُ الْفِطْرَةَ قَالَ نَعَمْ الْفِطْرَةُ وَاجِبَةٌ عَلَى كُلِّ مَنْ يَعْوَلُ مِنْ ذَكَرٍ أَوْ أَنْثَى صَغِيرٍ أَوْ كَبِيرٍ حُرٍّ أَوْ مَمْلُوكٍ .

A number of our companions, from Saheyil Bin Ziyad, from Al Hassan Bin Mahboub, from Umar Bin Yazeed who said,

¹³ Al Kafi – V 4 – The Book of Fasts Ch 75 H 6

¹⁴ Al Kafi – V 4 – The Book of Fasts Ch 75 H 23

¹⁵ Al Kafi – V 4 – The Book of Fasts Ch 75 H 7

¹⁶ Al Kafi – V 4 – The Book of Fasts Ch 75 H 12

'I asked Abu Abdullah^{asws} about the man who happens to have the guest from his brethren with him (comes to stay with him before the moon sighting of Shawwal). So that the day of Fitra presents itself. Does he have to pay the Fitra on his behalf?' He^{asws} said: 'Yes. The Fitra is Obligatory upon everyone who has dependents, from the male, or female, or young, or old, be they free or slaves'.¹⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عِيسَى عَنْ يُونُسَ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قُلْتُ لَهُ جُعِلْتُ فِدَاكَ هَلْ عَلَى أَهْلِ الْبَوَادِي الْفِطْرَةُ قَالَ فَقَالَ الْفِطْرَةُ عَلَى كُلِّ مَنْ أَفْتَنَتْ قُوْتًا فَعَلَيْهِ أَنْ يُؤَدِّيَ مِنْ ذَلِكَ الْقُوْتِ .

Ali Bin Ibrahim, from Muhammad Bin Isa, from Yunus, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said to him^{asws}, 'May I be sacrificed for you^{asws}! Is there Fitra upon the people of the valleys?' So he^{asws} said: 'The Fitra is upon everyone who consumes food. So upon him is that he pays from that subsistence'.¹⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ إِسْحَاقَ بْنِ عَمَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ لَا بَأْسَ أَنْ يُعْطِيَ الرَّجُلُ الرَّجُلَ عَنْ رَأْسَيْنِ وَ ثَلَاثَةٍ وَ أَرْبَعَةٍ يَغْنِي الْفِطْرَةَ .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Abu Umeyr, from one of our companions, from Is'haq Bin Ammar,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is no problem if a man gives to another man on behalf of two heads, and three, and four, meaning the Fitra'.¹⁹

The Day of Eid is a Sad Day for a Momin'

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ عَمْرٍو بْنِ عُثْمَانَ عَنْ حَنَانَ بْنِ سَدِيرٍ عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ قَالَ يَا عَبْدَ اللَّهِ مَا مِنْ عِيدٍ لِلْمُسْلِمِينَ أَضْحَى وَ لَا فِطْرٍ إِلَّا وَ هُوَ يُجَدِّدُ لَيْلَ مُحَمَّدٍ فِيهِ خُزْنًا قُلْتُ وَ لِمَ ذَلِكَ قَالَ لِأَنَّهُمْ يَرَوْنَ حَقَّهُمْ فِي يَدِ غَيْرِهِمْ .

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Amro Bin Usman, from Hanan Bin Sadeyr, from Abdullah Bin Dinar,

(It has been narrated) from Abu Ja'far^{asws} having said: 'O Abdullah! There is none from an Eid of the Muslims, be it Al-Azha, or Fitr, except that it renews grief to the Progeny^{asws} of Muhammad^{saww} in it'. I said, 'And why is that so?' He^{asws} said: 'Because they^{asws} are seeing their^{asws} rights in the hands of others'.²⁰

¹⁷ Al Kafi – V 4 – The Book of Fasts Ch 75 H 16

¹⁸ Al Kafi – V 4 – The Book of Fasts Ch 75 H 14

¹⁹ Al Kafi – V 4 – The Book of Fasts Ch 75 H 17

²⁰ Al Kafi – V 4 – The Book of Fasts Ch 74 H 2