

The Amal of the Month of Jammadi-ul-Thanni

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The Month of Jammadi-ul-Thanni:

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There are no particular Ammal of Rabi'ul Awwal found in the Ahadith of Ahl Al-Bayt^{-asws}, so one can continue with the regular prayers, for example the prayers in each day of the week:

Invocation for Days of the Week

عَنِ الصَّادِقِ ع: أَوَّلُهَا عَوْدَةٌ يَوْمَ السَّبْتِ

Invocation for Saturday

From Al-Sadiq^{asws}:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي أَوْ فُلَانٍ بِنِ فُلَانَةَ بِاللَّهِ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ إِلَى مَالِكِ يَوْمِ الدِّينِ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِينُ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَ لَا الضَّالِّينَ وَ رَبِّ الْفَلَقِ وَ رَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَى آخِرِ السُّورَةِ وَ رَبِّ الْغَاسِقِ إِذَا وَقَبَ وَ مِنْ شَرِّ مَا خَلَقَ ... وَ مِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَ مِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ اللَّهُ الْأَحَدِ الصَّمَدِ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ نُورِ النُّورِ وَ مُدَبِّرِ الْأُمُورِ نُورِ السَّمَاوَاتِ وَ الْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَ لَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَ لَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَ يَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ بِالْحَقِّ ... قَوْلُهُ الْحَقُّ وَ لَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ وَ هُوَ الْحَكِيمُ الْخَبِيرُ اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَ مِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَى كُلَّ شَيْءٍ عَدَدًا مِنْ شَرِّ كُلِّ ذِي شَرٍّ يُعْلِنُ بِهِ أَوْ يُسِرُّ وَ مِنْ شَرِّ الْجِنَّةِ وَ الْبَشَرِ وَ مِنْ شَرِّ مَا يَطِيرُ بِاللَّيْلِ وَ

يَسْكُنُ بِالنَّهَارِ وَ مِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ مَا يَسْكُنُ
الْحَمَامَاتِ وَ الْوَحُوشِ [الْحُشُوشِ] وَ الْحَرَابَاتِ وَ الْأُودِيَةِ وَ الْبَرَارِي وَ
الْعِيَاضِ وَ الْأَشْجَارِ مِمَّا يَكُونُ فِي الْأَنْهَارِ وَ أُعِيدُهُ بِاللَّهِ مَالِكِ الْمُلْكِ
تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ
تُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ تُوَلِّجُ اللَّيْلَ فِي
النَّهَارِ وَ تُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُخْرِجُ الْمَيِّتَ
مِنَ الْحَيِّ وَ تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ لَيْسَ كَمِثْلِهِ شَيْءٌ وَ هُوَ
السَّمِيعُ الْبَصِيرُ لَهُ مَقَالِيدُ السَّمَاوَاتِ وَ الْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
وَ يَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ وَ أُعِيدُهُ بِالَّذِي خَلَقَ الْأَرْضَ وَ
السَّمَاوَاتِ الْعُلَى الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى لَهُ مَا فِي السَّمَاوَاتِ وَ مَا
فِي الْأَرْضِ وَ مَا بَيْنَهُمَا وَ مَا تَحْتَ الثَّرَى وَ إِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ
السِّرَّ وَ أَخْفَى اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى أَلَا لَهُ الْخَلْقُ وَ
الْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ادْعُوا رَبَّكُمْ تَضَرُّعًا وَ خُفْيَةً إِنَّهُ لَا يُحِبُّ
الْمُعْتَدِينَ وَ لَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَ ادْعُوهُ خَوْفًا وَ
طَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ وَ أُعِيدُهُ بِمَنْزِلِ التَّوْرَةِ وَ
الْإِنْجِيلِ وَ الزَّبُورِ وَ الْفُرْقَانِ الْعَظِيمِ مِنْ شَرِّ كُلِّ طَاغٍ وَ بَاغٍ وَ شَيْطَانٍ وَ
سُلْطَانٍ وَ سَاحِرٍ وَ كَاهِنٍ وَ نَاطِرٍ وَ طَارِقٍ وَ مُتَحَرِّكٍ وَ سَاكِنٍ وَ
صَامِتٍ وَ مُتَخَيِّلٍ وَ مُتَمَثِّلٍ وَ مُتَلَوِّنٍ وَ مُخْتَلِفٍ سُبْحَانَ اللَّهِ حِرْزَكَ وَ
نَاصِرَكَ وَ مُؤْنِسَكَ وَ هُوَ يَدْفَعُ عَنْكَ لَا شَرِيكَ لَهُ وَ لَا مُعِزٌّ لِمَنْ أَدَلَّ

وَلَا مُدْرِلَ لِمَنْ أَعَزُّ وَهُوَ الْوَاحِدُ الْقَهَّارُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ
آلِهِ وَ سَلَّمَ.

In the Name of Allah^{azwj}, the Merciful, the Compansionate, I seek protection for myself - or for so- and-so, son of so-and- so-in Allah^{azwj}. There is no god but Him^{azwj}. He^{azwj} is the Lord of all Being, the All-merciful, the All Compassionate, the Master of the Day of Doom.

All praise is due to Allah, the Lord of the Worlds. The Beneficent, the Merciful. Master of the Day of Judgment. Thee do we serve and Thee do we beseech for help. Keep us on the right path. The path of those upon whom Thou hast bestowed favors. Not (the path) of those upon whom Thy wrath is brought down, nor of those who go astray. (1:2-7). I seek Protection in the Lord of the Day break (113:1), and in the Lord of men, the King of men..... (114:1-2) and the Lord of the dusk when it darkens , from the evil of what He has created, and from the evil of the women who blow on knots , and from the evil of an envier when he envies (113:2-5).

'Allah, the One, the Refuge, Who has not begotten, and has not been begotten, and equal to Him is not any one (112:3-4), Light of the Light and the Regulator of affairs, the Light of the heavens and the earth. The likeness of His Light is as a niche wherein is a lamp, the lamp in a glass, the glass as it were a glittering star kindled from a Blessed Tree, an olive that is neither of the East nor of the West, whose oil wellnigh would shine, even if no fire touched it. Light upon Light God guides to His Light whom He will. And God strikes similitudes for men, and God has knowledge of everything (24:35).

'It is He who created the heavens and the earth in truth His saying is true, and His is the Kingdom the day the Trumpet is blown. He is Knower of the Unseen and the visible. He is the All-wise, the All-aware (6:73). God who created the seven heavens, and of earth their like, between them the Command descending, that you may know that God is powerful over everythng and that God enmcopasses everything in knowledge (65:12). He has numbered everything in numbers. (72:28).

'[I seek protection] from the evil of everything possessed of evil, whether openly or secretly, from the evil of jinn and man, and from the

evil of what flies at night and rests during the day, and from the evil of that which lives in pigeons and wild beasts, ruins, valleys, open country, jungles and trees, and from that which is in rivers.

'I seek the protection of Allah, Master of the Kingdom, Thou givest the Kingdom to whom Thou wilt, and seizest the Kingdom from whom Thou wilt. In Thy hand is the good. Thou art powerful over everything. Thou makest the night to enter into the day and Thou makest the day to enter into the night. Thou bringest forth the living from the dead and Thou bringest forth the dead from the living, and Thou providest whomsoever Thou wilt without reckoning (3:26-7). Like Him there is nothing. He is the Allhearing, the All-seeing. To Him belong the keys of the heavens and the earth. He stretches out His provision to whom He will. Surely He has knowledge of everything (42:11-12).

'I seek the protection for him in the One Who created the earth and the high heavens. The All-compassionate sat himself upon the Throne. To Him belongs all that is in the heavens and the earth and all that is between them, and all that is underneath the soil. Be thou loud in thy speech, yet surely He knows the secret and that still more hidden. Allah-there is no god but He. To Him belong the Names Most Beautiful (20:4-8). Verily, His are the creation and the command. Blessed be God, the Lord of all Being. Call on your Lord, humbly and secretly. He loves not the transgressors. Do not corrupt the land after it has been set right. Call on Him fearfully, eagerly. Surely the mercy of God is nigh to those who do good (7:54-6).

'I seek protection for him in the Revealer of the Torah, the Gospels (al-Injil), the Zabur, and the Mighty Furqan, from the evil of every tyrant and oppressor, demon, ruler, enchanter (sahir), soothsayer (kahin), watcher, nocturnal visitor, everything moving or still, silent, imagined, apparent, changeable, or varying. Glory be to Allah^{azwj}, your Protector and Your Helper and Your Solace. He^{azwj} will defend you. He^{azwj} has no partner. There is no one to elevate the one He^{azwj} abases nor anyone to abase the one He^{azwj} elevates. He^{azwj} is the One, the Subduer, and Allah^{azwj} Bless Muhammad^{saww} and his^{saww} family^{asws}.¹

¹ طب الأئمة عليهم السلام، ص: 41

Invocation for Sunday:

بِسْمِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اسْتَوَى الرَّبُّ عَلَى
 الْعَرْشِ وَ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ بِحُكْمِهِ وَ هَدَاتِ النُّجُومُ وَ
 رَسَتِ الْجِبَالُ بِإِذْنِهِ لَا يُجَاوِزُ اسْمُهُ مَنْ فِي السَّمَاوَاتِ وَ مَنْ فِي الْأَرْضِ
 الَّذِي دَانَتْ لَهُ الْجِبَالُ وَ هِيَ طَائِعَةٌ وَ انْبَعَثَتْ لَهُ الْأَجْسَادُ وَ هِيَ بِالْيَةِ
 أَحْجُبُ كُلَّ ضَارٍّ وَ حَاسِدٍ بِبَأْسِ اللَّهِ عَنِ فُلَانٍ بِنِ فُلَانَةٍ وَ بِمَنْ جَعَلَ
 بَيْنَ الْبَحْرَيْنِ حَاجِزًا وَ جَعَلَ فِي السَّمَاءِ بُرُوجًا وَ جَعَلَ فِيهَا سِرَاجًا وَ
 قَمَرًا مُنِيرًا وَ أَعْيَدَهُ بِمَنْ زَيْنَهَا لِلنَّاطِرِينَ وَ حَفِظَهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ
 وَ أَعْيَدَهُ بِمَنْ جَعَلَ فِي الْأَرْضِ رَوَاسِيَ جِبَالًا وَ أَوْتَادًا أَنْ يُوَصَلَ إِلَيْهِ
 بِسُوءٍ أَوْ فَاحِشَةٍ أَوْ بَلِيَّةٍ حَم حَم حَم عَسَقَ كَذَلِكَ يُوحِي إِلَيْكَ وَ إِلَى
 الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ حَم حَم حَم تَنْزِيلٌ مِنَ الرَّحْمَنِ
 الرَّحِيمِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا.

'In the Name of Allah, the Merciful, the Compassionate. Allah is the most Great, Allah is the most Great, Allah is the most Great. The Lord sat on the Throne, and the heavens and the earth were established by His Command. The stars were stilled, and the mountains were fixed firmly by His permission. His Name does not pass by those in the heavens and in the earth. The mountains draw near to Him, obedient, and the bodies are resurrected for Him when they are rotten. Veil every harmful thing and envious one by the Might of Allah from so-and-so, son of so-and-so, by the One who placed a partition between the two seas (27:61); and set in heaven constellations, and set among them a lamp, and an illuminating moon (25:61). I seek protection for him in the One who decked them out fair to the beholders, and guarded them from every accursed demon (15:16-7). I seek protection for him in the One who set in the earth firm mountains (21:31) and pegs (78:7), lest evil or indecency or affliction should get to him. Ha Mim. 'Ain Sin Qaf. So reveals to thee, and to those before thee, God, the All-mighty, the All-wise 42:1-3). Ha Mim. A sending down from the Merciful, the Compassionate (41:1-2).

The Blessings of Allah^{azwj} on Muhammad^{saww}, the Prophet^{saww}, and his^{saww} family^{asws}.²

Invocation for Monday:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسَ فُلَانِ بْنِ فُلَانَةَ بِرَبِّي الْأَكْبَرِ مِنْ شَرِّ مَا خَفِيَ وَ ظَهَرَ وَ مِنْ شَرِّ كُلِّ أَنْثَى وَ ذَكَرٍ وَ مِنْ شَرِّ مَا رَأَتْ الشَّمْسُ وَ الْقَمَرُ قُدُوسٌ قُدُوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ أَدْعُوكُمْ أَيُّهَا الْجِنُّ إِنْ كُنْتُمْ سَامِعِينَ مُطِيعِينَ وَ أَدْعُوكُمْ أَيُّهَا الْإِنْسُ إِلَى اللَّطِيفِ الْحَبِيرِ وَ أَدْعُوكُمْ أَيُّهَا الْإِنْسُ وَ الْجِنُّ إِلَى الَّذِي دَانَتْ لَهُ الْخَلَائِقُ أَجْمَعِينَ خَتَمْتُهُ بِخَاتَمِ رَبِّ الْعَالَمِينَ وَ خَاتَمِ جَبْرَائِيلَ وَ مِيكَائِيلَ وَ إِسْرَافِيلَ وَ خَاتَمِ سُلَيْمَانَ بْنِ دَاوُدَ وَ خَاتَمِ مُحَمَّدٍ صَ سَيِّدِ النَّبِيِّينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الطَّاهِرِينَ الطَّاهِرِينَ أَخَذْتُ عَنْ فُلَانِ بْنِ فُلَانَةَ كُلَّ تَابِعَةٍ ذِي رُوحٍ مَرِيدٍ جَنِّيٍّ أَوْ عَفْرِيَةٍ أَوْ سَاحِرٍ مَرِيدٍ أَوْ سُلْطَانٍ عَنِيدٍ أَوْ شَيْطَانٍ رَجِيمٍ أَخَذْتُ عَنْ فُلَانِ بْنِ فُلَانَةَ مَا يُرَى وَ مَا لَا يُرَى وَ مَا رَأَتْ عَيْنٌ نَائِمٍ أَوْ يَقْظَانَ بِإِذْنِ اللَّهِ اللَّطِيفِ الْحَبِيرِ لَا سَبِيلَ لَكُمْ عَلَيْهِ وَ لَا عَلَى مَا يُخَافُ عَلَيْهِ اللَّهُ اللَّهُ اللَّهُ لَا شَرِيكَ لَهُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ.

'In the Name of Allah^{azwj}, the Merciful, the Compassionate. I seek protection for the soul of so - and-so, in my Lord, the most Great, from the evil of what is hidden and apparent, and from the evil of every female and male, and from the evil of what the sun and the moon behold. Most Holy, Most Holy, Lord of the angels and the Spirit.

² طب الأئمة عليهم السلام، ص: 42

'I call on you, O jinn, if you are hearing, obedient, and I call you, O mankind, to the Gracious, the All-knowing. I call you, O mankind and jinn, to Him^{azwj} Who is obeyed by all creation stamped with the seal of the Lord of the Worlds, and the seal of Jibrail^{as}, Mikail^{as}, and Israfil^{as}, and the seal of Sulayman^{as} Ibn Dawud^{as}, and the seal of Muhammad^{saww}, blessings of Allah on him and his family, the chief of the Prophets, blessings of Allah on Muhammad and his Ahl al-Bayt, the good, the pure. Remove from so-and-so, son of so-and so, every female jinn with a rebellious spirit, a jinn or demon or rebellious enchanter, or obstinate ruler or accursed devil. Remove from so-and-so, that which is seen and that which is unseen, and that which is seen by an eye, sleeping or awake, by the will of Allah^{azwj}, the Gracious, the All-knowing. There is no way for you over him, nor over what is feared for him. Allah^{azwj}, Allah^{azwj}, Allah^{azwj}, no partner has He^{azwj}, and Allah^{azwj} Bless Muhammad^{saww} and his Ahl al-Bayt^{asws}.

Invocation for Tuesday

بِسْمِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِاللَّهِ الْأَكْبَرِ رَبِّ السَّمَاوَاتِ الْقَائِمَاتِ
وَالَّذِي خَلَقَهَا فِي يَوْمَيْنِ وَ قَضَى فِي كُلِّ سَمَاءٍ أَمْرَهَا وَ خَلَقَ الْأَرْضَ
وَ قَدَّرَ فِيهَا أَقْوَاتَهَا وَ جَعَلَ فِيهَا جِبَالًا وَ جَعَلَهَا فِجَاجًا سُبُلًا وَ أَنْشَأَ
السَّحَابَ الثَّقَالَ وَ سَخَّرَهُ وَ أَجْرَى الْفَلَكَ وَ سَخَّرَ الْبَحْرَ وَ جَعَلَ فِي
الْأَرْضِ رَوَاسِي وَ أَهْرَارًا وَ مِنْ شَرِّ مَا يَكُونُ فِي اللَّيْلِ وَ النَّهَارِ وَ يَعْقِدُ
عَلَى الْقُلُوبِ وَ تَرَاهُ الْعُيُونُ مِنَ الْجِنِّ وَ الْإِنْسِ كَفَانَا اللَّهُ كَفَانَا اللَّهُ
كَفَانَا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ
تَسْلِيمًا.

'In the Name of Allah^{azwj}, the Merciful, the Compassionate. I seek protection for myself in Allah^{azwj}, the Great, the Lord of the upright heavens, and in Him^{azwj} Who Created them in two days and determined affairs throughout all of heaven, created the earth and determined in it its sustenance, made in it mountains and set in it ravines to serve as ways (21:31), produced the heavy clouds (13:12), (and) Made it subservient, made the ships sail, Made subservient the sea, and Made in the earth mountains and rivers, from the evil of what is in the night and the day and entangles the hearts, and which the eyes of jinn and mankind see.

Allah^{azwj} Protect us, Allah^{azwj} Protect us, Allah^{azwj} Protect us, there is no god but Allah^{azwj}, Muhammad^{azwj} is Rasool Allah^{saww}, Blessings of Allah^{azwj} be on him^{saww} and his^{saww} family^{asws}.³

Invocation for Wednesday

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَعِيذُكَ يَا فُلَانُ بَنَ فُلَانَةَ بِالْأَحَدِ الصَّمَدِ مِنْ شَرِّ مَا نَفَثَ وَ عَقَدَ وَ مِنْ شَرِّ أَبِي مُرَّةٍ وَ مَا وَلَدَ أَعِيذُكَ بِالْوَاحِدِ الْأَعْلَى مِمَّا رَأَتْ عَيْنٌ وَ مَا لَمْ تَرَ وَ أَعِيذُكَ بِالْفَرْدِ الْكَبِيرِ مِنْ شَرِّ مَا أَرَادَكَ [بِأَمْرِ الْمَلِكِ] عَسِيرٍ أَنْتَ يَا فُلَانُ بَنَ فُلَانَةَ فِي جَوَارِ اللَّهِ الْعَزِيزِ الْجَبَّارِ الْمَلِكِ الْقُدُّوسِ الْقَهَّارِ السَّلَامِ الْمُؤْمِنِ الْمُهَيَّمِنِ الْعَزِيزِ الْعَفَّارِ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ هُوَ اللَّهُ لَا شَرِيكَ لَهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ وَ عَلَيْهِمُ السَّلَامُ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ.

'In the Name of Allah^{azwj}, the Merciful, the Compassionate, I seek protection for you, O so-and-so, son of so-and-so, in the One^{azwj}, the Refuge, from the evil of what is blown on and knotted, and from the evil of Abu Mura [Satan] and what he has begotten. I seek protection for you in the One^{azwj}, the Most High, from that which the eye sees and does not see. I seek protection for you in the Unequalled, the Great, from the evil of what it intends for you [by the decree of the Sovereign]. Go, O so-and-so, son of so-and-so, to the Protection of Allah^{azwj}, the Mighty, the Omnipotent, the King, the Most Holy, the Subduer, the Perfect, the Faithful, the Guardian, the Mighty, the All-forgiving, the Knower of the unseen and the apparent, the Great, the Most High. He is Allah^{azwj}, no partner has He^{azwj}, Muhammad^{saww} is Rasool of Allah^{saww}, Blessings and Mercy of Allah^{azwj} on him^{saww} and his^{saww} family^{asws}.⁴

³ طب الأئمة عليهم السلام، ص: 43

⁴ طب الأئمة عليهم السلام، ص: 44

Invocation for Thursday

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَعِيدُ نَفْسِي أَوْ فُلَانِ بْنِ فُلَانَةَ بِرَبِّ الْمَشَارِقِ
وَالْمَغَارِبِ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَارِدٍ وَقَائِمٍ وَقَاعِدٍ وَحَاسِدٍ وَ
مُعَانِدٍ وَ يُنَزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَ يُذْهِبَ عَنْكُمْ
رِجْزَ الشَّيْطَانِ وَ لِيَرْبِطَ عَلَى قُلُوبِكُمْ وَ يُثَبِّتَ بِهِ الْأَقْدَامَ ارْكَضْ بَرَجِلَكَ
هَذَا مُغْتَسَلٌ بَارِدٌ وَ شَرَابٌ وَ أَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا لِنُحْيِيَ بِهِ
بَلَدَةً مَيِّتًا وَ نُسْقِيهِ مِمَّا خَلَقْنَا أَنْعَامًا وَ أَنْاسِيًّا كَثِيرًا الْآنَ خَفَّفَ اللَّهُ
عَنْكُمْ ذَلِكَ تَخْفِيفٌ مِنْ رَبِّكُمْ وَ رَحْمَةٌ يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ
فَسَيَكْفِيكُمْ اللَّهُ وَ هُوَ السَّمِيعُ الْعَلِيمُ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ لَا غَالِبَ إِلَّا
اللَّهُ وَ اللَّهُ غَالِبٌ عَلَى أَمْرِهِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا.

'In the Name of Allah, the Merciful, the Compassionate, I seek protection for myself - or for so-and-so, son of so-and-so – in the Lord of the East and the West, from the evil of every rebellious, standing, sitting, envious, and refractory demon, and We send down on you water from heaven, to purify you thereby, to put away from you the defilement of Satan and to strengthen your hearts, and to make firm your feet (8:11). Stamp thy foot! This is a washing-place cool, for drinking (38:42). And We sent down from heaven pure water to revive a dead land, and give to drink of it what We created, many cattle and men (25:48). Now God has lightened it for you (8:66). That a lightning granted you by your Lord, and a mercy(2:178). God desires to lighten things for you . . . (4:28). God will suffice you for them (2:137). He is the All-hearer and the All-knower. There is no power except with Allah, no conqueror except Allah. God prevails in His purpose (12:21). There is no god but Allah^{azwj}, Muhammad^{saww} is Rasool Allah^{saww}, Blessings of Allah^{azwj} be on him^{saww} and his^{saww} family^{asws} .

⁵ طب الأئمة عليهم السلام، ص: 44

Invocation for Friday

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُ
 رَبُّ الْمَلَائِكَةِ وَالرُّوحِ وَالنَّبِيِّينَ وَالْمُرْسَلِينَ وَ قَاهِرُ مَنْ فِي السَّمَاوَاتِ
 وَالْأَرْضِينَ وَ خَالِقُ كُلِّ شَيْءٍ وَ مَالِكُهُ أَكْفِينِي بِأَسْمِهِمْ وَ أَعْمِ
 أَبْصَارَهُمْ وَ قُلُوبَهُمْ وَ اجْعَلْ بَيْنَنَا وَ بَيْنَهُمْ حَرَساً وَ حُجَاباً وَ مَدْفِعاً
 إِنَّكَ رَبُّنَا لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ عَلَيْكَ تَوَكَّلْنَا وَ إِلَيْكَ أُنَبْنَا وَ أَنْتَ
 الْعَزِيزُ الْحَكِيمُ عَافِ فُلَانَ بَنِ فُلَانَةَ مِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ
 بِنَاصِيَتِهَا وَ مِنْ شَرِّ مَا سَكَنَ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ كُلِّ سُوءٍ
 آمِينَ يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ وَ آلِهِ
 الطَّاهِرِينَ.

'In the Name of Allah^{azwj}, the Merciful, the Compassionate. There is no might nor power except with Allah^{azwj}, the Most High, the Mighty, Allah^{azwj}, the Lord of of the angels and the Spirit, the Prophets^{as} and the Messengers^{as}, Subduer of those in the heavens and the earth, Creator of all things, and their King. Protect me from their might, and blind their sight and their hearts, and make between us and them a guard, and a barrier and a defence. Surely, You are our Lord^{azwj}. There is no might nor power except with You^{azwj}. In You^{azwj} we trust and to You^{azwj} we turn. You^{azwj} are the Mighty, the Wise. Protect so-and-so, son of so-and-so, from the evil of every creature You^{azwj} have taken by the forelock, and from the evil of what inhabits the night and day, and from the evil of every evil thing. Amen, O Lord of the Worlds, and Bless Muhammad^{saww}, the Prophet of mercy and his^{saww} pure family^{asws} .⁶

⁶ طب الأئمة عليهم السلام، ص: 44