

The Amal of the Month of Rajab

The Month of Rajab:

Rajab	2	3	4	5	6	7
Zahoor Imam Mohammed Baqir ^{-asws}		Shahadat Imam Ali Naqi ^{-asws}				
8	9	10	11	12	13	14
	Zahoor Hazrat Ali Asghar ^{-asws}	Zahoor Imam M.Taqi ^{-asws}			Zahoor Hazrat Imam Ali ^{-asws}	
15	16	17	18	19	20	21
22	23	24	25	26	27	28
Niyaz (Imam Jafar-e- Sadiq ^{-asws})			Shahadat Imam Musa-e- Kazim ^{-asws}		Eid-e- Mairaj	Imam Hussain ^{-asws} leaves Madina
29	30					

Rajab is one of the four sacred months.¹

حدثني أبو علي محمد بن همام بن سهيل عن أبي عبد الله جعفر بن محمد بن مالك عن الحسن بن محمد الأبخاري عن الحسن بن محبوب عن أحمد بن محمد بن أبي نصر البزنطي قال سألت أبا الحسن الرضا ع في أي شهر نزور الحسين ع قال في النصف من رجب و النصف من شعبان و رواه أحمد بن هلال بن أحمد بن محمد بن أبي نصر عن أبي الحسن الرضا ع مثله غير أنه قال أي الأوقات أفضل أن تزور فيه الحسين

Abu Ali Mohammed Ibn Hammam Ibn Suhayl has narrated to me from Abi Abd Allah Jafar Ibn Mohammed Ibn Malik, who from Hassan Ibn Muhammed Al-Abzari, who from Hasan Ibn Mahbub, who from Ahmad Ibn Mohammed Ibn Abi Nasr Al-Bizanti, who said:

¹ الغيبة: 17 / 86

I asked Abul Hasan (Imam Ali Reza^{asws}), in which month should we go to the Ziyarat of Imam Hussain^{asws}?

The Imam^{asws} replied: 'On the 15th of Rajab and the 15th of Shaban.'²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قُلْتُ جَعَلْتُ فِدَاكَ لِلْمُسْلِمِينَ عِيدٌ غَيْرَ الْعِيدَيْنِ قَالَ نَعَمْ يَا حَسَنُ أَغْظُمُهُمَا وَ أَشْرَفُهُمَا قُلْتُ وَ أَيُّ يَوْمٍ هُوَ قَالَ هُوَ يَوْمٌ نُصِبَ أَمِيرُ الْمُؤْمِنِينَ صَلَوَاتُ اللَّهِ وَ سَلَامُهُ عَلَيْهِ فِيهِ عِلْمًا لِلنَّاسِ

Ali Bin Ibrahim, from his father, from Al Qasim Bin Yahya, from grandfather Al Hassan Bin Rashid,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said, 'May I be sacrificed for you^{asws}! Is there for the Muslims an Eid other than the two Eids?' He^{asws} said: 'Yes, O Hassan, one greater than these two and more noble'. I said, 'And which day is it?' He^{asws} said: 'It is the day in which Amir Al-Momineen^{asws} was nominated as a flag for the people'.

قُلْتُ جَعَلْتُ فِدَاكَ وَ مَا يَنْبَغِي لَنَا أَنْ نَصْنَعَ فِيهِ قَالَ تَصَوْمُهُ يَا حَسَنُ وَ تُكْتَبُ الصَّلَاةُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ تَبَرُّاً إِلَى اللَّهِ مِمَّنْ ظَلَمَهُمْ فَإِنَّ الْأَنْبِيَاءَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ كَانَتْ تَأْمُرُ الْأَوْصِيَاءَ بِالْيَوْمِ الَّذِي كَانَ يُقَامُ فِيهِ الْوَصِيُّ أَنْ يُتَّخَذَ عِيداً

I said, 'May I be sacrificed for you^{asws}! And what is befitting for us that we should be doing during it?' He^{asws} said: 'You should be Fasting it, O Hassan, and frequenting the Salawaat upon Muhammad^{asws} and the Progeny^{asws} of Muhammad^{saww}, and disavowing to Allah^{azwj} from the one who oppressed them, for the Prophets^{as} used to order the^{as} successors^{as} with the day in which the successor^{as} was nominated in, that they (the people) should be taking it as an Eid'.

قَالَ قُلْتُ فَمَا لِمَنْ صَامَهُ قَالَ صِيَامُ سِتِّينَ شَهْراً وَ لَا تَدَعُ صِيَامَ يَوْمِ سَبْعٍ وَ عِشْرِينَ مِنْ رَجَبٍ فَإِنَّهُ هُوَ الْيَوْمُ الَّذِي نَزَلَتْ فِيهِ النُّبُوَّةُ عَلَى مُحَمَّدٍ (صلى الله عليه وآله) وَ ثَوَابُهُ مِثْلُ سِتِّينَ شَهْراً لَكُمْ .

He (the narrator) said, 'I said, 'So what is for the one who Fasts it?' He^{asws} said: 'The Fasts of sixty months; and do not leave the Fast of the twenty seventh of Rajab, for it is the day in which the Prophet-hood descended upon Muhammad^{saww}, and its Reward is like sixty months for you'.³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي الْحَسَنِ الْأَوَّلِ (عَلَيْهِ السَّلَام) قَالَ بَعَثَ اللَّهُ عَزَّ وَ جَلَّ مُحَمَّدًا (صلى الله عليه وآله) رَحْمَةً لِلْعَالَمِينَ فِي سَبْعٍ وَ عِشْرِينَ مِنْ رَجَبٍ فَمَنْ صَامَ ذَلِكَ الْيَوْمَ كَتَبَ اللَّهُ لَهُ صِيَامَ سِتِّينَ شَهْراً

A number of our companions, from Sahl Bin Ziyad, from one of our companions,

² 182 : كامل الزيارات، Ch. 73، H. 1

³ Al Kafi – V 4 – The Book of Fasts Ch 63 H 1

(It has been narrated) from Abu Al-Hassan^{asws} the 1st having said: 'Allah^{azwj} Mighty and Majestic Appointed Muhammad^{saww} as a Mercy to the worlds during the 27th of Rajab. So the one who Fasts that day, Allah^{azwj} would Write for him the Fasts of sixty months.⁴

Salat for the 27th of Rajab:

قَالَ وَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَوْمُ سَبْعَةِ وَ عِشْرِينَ مِنْ رَجَبٍ نُبِّئَ فِيهِ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَنْ صَلَّى فِيهِ أَيَّ وَفْتٍ شَاءَ انْتَبَهَتْ عَشْرَةَ رَكْعَةٍ يُقْرَأُ فِي كُلِّ رَكْعَةٍ بِأَمِّ الْقُرْآنِ وَ سُورَةُ مَا تيسَّرَ فَإِذَا فَرَغَ وَ سَلَّمَ جَلَسَ مَكَانَهُ ثُمَّ قَرَأَ أُمَّ الْقُرْآنِ أَرْبَعَ مَرَّاتٍ وَ الْمُعَوِّذَاتِ الثَّلَاثِ كُلَّ وَاحِدَةٍ أَرْبَعَ مَرَّاتٍ فَإِذَا فَرَغَ وَ هُوَ فِي مَكَانِهِ قَالَ

He (the narrator) said, 'Abu Abdullah^{asws} said: 'On the day of the twenty seventh of Rajab, Rasool-Allah^{saww} gave the news during it: 'The one who prays a *Salāt* of twelve Rak'at during it, whichever time he so desires to, reciting in each Rak'at with the Mother of the Book (Chapter 1) and a Chapter what is easy,

So when he is free and *Salām*, sits in his place, then recites the Mother of the Quran (Chapter 1) four times, and Al-Mawizat (Chapters 112, 113 & 114), each one four times, so when he is free and he is in his place, says,

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ الْحَمْدُ لِلَّهِ وَ سُبْحَانَ اللَّهِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ
أَرْبَعَ مَرَّاتٍ

'There is no god except for Allah^{azwj}, and Allah^{azwj} is the Greatest, and the Praise is for Allah^{azwj}, and Glorious is Allah^{azwj}, and there is neither a Might nor Strength except with Allah^{azwj}, four times,

ثُمَّ يَقُولُ

Then he is saying,

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئاً أَرْبَعَ مَرَّاتٍ

'Allah^{azwj}! Allah^{azwj} is my Lord^{azwj}. There is nothing which associates with Him^{azwj}, four times,

ثُمَّ يَدْعُو فَلَا يَدْعُو بِشَيْءٍ إِلَّا اسْتَجِيبَ لَهُ فِي كُلِّ حَاجَةٍ إِلَّا أَنْ يَدْعُوَ فِي جَائِحَةٍ قَوْمٍ أَوْ قَطِيعَةٍ رَحِمَ .

⁴ Al Kafi – V 4 – The Book of Fasts Ch 63 H 2

then supplicates, so he would not supplicate with anything except that it would be Answered for him regarding every need, except if he were to supplicate regarding a catastrophe (to befall upon a) people, or cutting-off of a relationship'(An extract.⁵)

ابن بابويه، قال: حدثنا محمد بن الحسن بن أحمد بن الوليد (رضي الله عنه)، قال: حدثنا محمد بن الحسن الصفار، عن العباس بن معروف، عن علي بن مهزيار، عن الحسين بن سعيد، عن ابن أبي عمير، وحماد، و صفوان بن يحيى، و فضالة بن أيوب، عن معاوية بن عمار، عن أبي عبد الله (عليه السلام)، قال: «العمرة واجبة على الخلق بمنزلة الحج، من استطاع، لأن الله عز و جل يقول: وَ أَمُّوا الْحَجَّ وَ الْعُمْرَةَ لِلَّهِ وَ إِنَّمَا نَزَلَتِ الْعُمْرَةُ بِالْمَدِينَةِ، وَ أَفْضَلُ الْعُمْرَةِ عُمْرَةُ رَجَبٍ».

Ibn babuwayh, from Muhammad Bin Al Hassan Bin Ahmad Bin Al Waleed, from Muhammad Bin Al Hassan Al Safaar, from Al Abbas Bin Marouf, from Ali Bin Mahziyar, from Al Husayn Bin Saeed, from Ibn Abu Umeyr, and Hamaad, and Safwaan Bin Yahya, and Fazaalat Bin Ayoub, from Muawiya Bin Amaar,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The Umrah is Obligatory upon the creatures at the status of the Hajj, for the one who has the ability for it, because Allah^{azwj} Mighty and Majestic is Saying **[2:196] And complete the Hajj and the Umrah for Allah**. But rather, it was Revealed at Al-Medina, for Umrah, and the best Umrah is the Umrah of Rajab'.⁶

ألا فاعملوا . اليوم . ليوم القيامة، وأعدوا الزاد ليوم الجمع يوم التناد، وتجنبوا المعاصي، فبتقوى الله يرجى الخلاص، فان من عرف حرمة رجب وشعبان، ووصلهما بشهر رمضان شهر الله الاعظم، شهدت له هذه الشهور يوم القيامة، وكان رجب وشعبان وشهر رمضان شهوده بتعظيمه لها.

But, act on this day for the Day of Judgment, and collect your provisions for the Day of Gathering, the Day of Summoning, and stay away from disobedience. Fear Allah^{azwj} to achieve salvation. As for the one who understands the sanctity of Rajab and Shaaban, and the month of Ramadhan the great month of Allah^{azwj}, these months will bear witness for him on the Day of Judgment, and Rajab, Shaaban and the month of Ramadhan will bear witness that he used to magnify them.

وينادى مناد: يا رجب ويا شعبان ويا شهر رمضان كيف عمل هذا العبد فيكم؟ وكيف كانت طاعته لله عزوجل؟ فيقول رجب وشعبان وشهر رمضان: يا ربنا ما تزود منا إلا استعانة على طاعتك، واستمدادا . لمواد . فضلك، ولقد تعرض بجهده لرضاك، وطلب بطاقته محبتك. فيقول للملائكة الموكلين بهذه الشهور: ماذا تقولون في هذه الشهادة لهذا العبد؟

⁵ 469 ص: 3، الكافي (ط - الإسلامية)، ج3، ص: 469

⁶ علل الشرائع: 1/408.

And a caller will call out: 'O Rajab, and O Shaaban, and O Month of Ramadhan, how were the deeds performed by this servant, within you? And how was his obedience to Allah^{azwj} the Almighty?' Rajab, and Shaaban, and the month of Ramadhan will say: 'O our Lord^{azwj}! He has not collected in us except for help for Your^{azwj} obedience, and the provisions of Your^{azwj} Grace, and has tried to achieve Your^{azwj} Pleasure according to his abilities, and has mentioned Your^{azwj} Love'. He will say to the Angels about to these months: 'What have you to say in this bearing of your witnesses for his servant?'

فيقولون: يا ربنا صدق رجب وشعبان وشهر رمضان، ما عرفناه إلا متقبلاً في طاعتك مجتهداً في طلب رضاك، صائراً فيه إلى البر والاحسان، ولقد كان بوصوله إلى هذه الشهور فرحاً مبتهجا وأمل فيها رحمتك، ورجلى فيها عفوك ومغفرتك، وكان عما منعه فيها ممتنعاً، وإلى ما نذبه إليه فيها مسرعاً، لقد صام ببطنه، وفرجه، وسمعه، وبصره، وسائر جوارحه. ويرجو درجة. ولقد ظلماً في نهارها، ونصب في ليلها، وكثرت نفقاته فيها على الفقراء والمساكين، وعظمت أياديه وإحسانه إلى عبادك، صحبها أكرم صحبة، وودعها أحسن توديع، أقام بعد انسلاخها عنه على طاعتك، ولم يهتك عند إدارها ستور حرمانك، فنعمة العبد هذا.

They will say: 'O our Lord^{azwj}! Rajab, Shaaban and the month of Ramadhan have spoken the truth. We have not known him but to be in diligent in Your^{azwj} obedience, striving in the seeking of Your^{azwj} Pleasure, coming towards righteousness and doing favours. He used to be happy for the coming of these months and used to be attentive in acting to achieve Your^{azwj} Mercy and kept his eye on Your^{azwj} Leniency and Forgiveness.

And, that which You^{azwj} had Prohibited, he forbid himself from that, and was aggrieved in their passing by. He fasted with his stomach, and his private parts, and his ears, and his eyes, and the rest of his faculties. During the day he went out in Your worship and at nights he stood for Prayers, and spent a lot on the poor and the needy, and greatly extended his hands and favours to Your^{azwj} servants, dealing with them in kindness and honour, and bade good farewell to these months, and remained in Your^{azwj} obedience even after them, and veiled himself from Your^{azwj} Prohibition. This is a good servant'.

فعند ذلك يأمر الله تعالى بهذا العبد إلى الجنة، فتلقاه الملائكة بالحباء والكرامات ويحملونه على نجب النور، وحيول البراق ويصير إلى نعيم لا ينفد، ودار لا تبديد ولا يخرج سكانها، ولا يهرم شبانها، ولا يشيب ولدانها، ولا ينفد سرورها وحبورها ولا يبلى جديدها، ولا يتحول إلى الغموم سرورها، لا يمسه فيها نصب، ولا يمسه فيها لغوب، قد أمنوا العذاب، وكفوا سوء الحساب، كرم منقلبهم ومشواهم

After that, Allah^{azwj} will Issue the Order to take this servant to the paradise. The Angels will meet him with gifts and honour borne on the camels of light and the horses of lightning taking him to the never ending Bliss, a house which does not perish nor does its population get expelled from it, nor any of its young men age, nor do its children grow older, and its pleasure never runs out, and nor its new things get old, and nor does its pleasure convert into grief, they will not have to toil and nor will weariness come upon them. They

will be safe from punishment and will not have to give difficult account, nor will have to move from their resting places.

ثم قال رسول الله (صلى الله عليه وآله): إن الله عزوجل خيارا من كل ما خلقه، فله من البقاع خيار، وله من الليالي . خيار . و . من . الايام خيار، وله من الشهور خيار، وله من عبادته خيار، وله من خيارهم خيار: فأما خياره من البقاع فمكة، والمدينة، وبيت المقدس، وإن صلاة في مسجدي هذا أفضل من ألف صلاة فيما سواه إلا المسجد الحرام والمسجد الاقصى . يعني مكة وبيت المقدس ..

Then the Messenger of Allah^{saww} said: 'Allah^{azwj} has Chosen the special ones, from everything that He^{saww} has Created. Chosen from the places, and Chosen from the nights, and Chosen from the days, and Chosen from the months, and Chosen from His^{azwj} servants, and Chosen from the Chosen ones^{as}. As for the Chosen places, these are Mecca, and Medina, and Bayt Al-Maqdas, and the Prayers in these Mosques are better than a thousand Prayers in other places except for the Mosque of Sanctuary and the Mosque of Al-Aqsa – meaning Mecca and Bayt Al-Maqdas'.

وأما خياره من الليالي فليالي الجمع، وليلة النصف من شعبان، وليلة القدر، وليلتا العيد.

As for the Chosen ones from the nights are the night of Friday, and the night of the middle of Shaaban, and the Night of Power, and the nights of Eid.

وأما خياره من الايام فأيام الجمع، والاعیاد.

And as for the Chosen ones from the days, are the days of Friday and the Eids.

وأما خياره من الشهور فرجب، وشعبان، وشهر رمضان.

And as for the Chosen ones from the months, are Rajab, and Shaaban, and the month of Ramadhan.

وأما خياره من عبادته فولد آدم، وخياره من ولد آدم من اختارهم على علم منه بهم، فإن الله عزوجل لما اختار خلقه، اختار ولد آدم، ثم اختار من ولد آدم العرب ثم اختار من العرب مضر، ثم اختار من مضر قريشا، ثم اختار من قريش هاشما ثم اختارني من هاشم، وأهل بيتي كذلك، فمن أحب العرب فيحبنى واحبهم، ومن أبغض العرب فيبغضني وابغضهم.

And as for the Chosen ones from His^{azwj} servants, are the Children of Adam^{asws}, and Chosen from the Children of Adam^{asws} those that He^{azwj} Knew about. When Allah^{azwj} the Almighty Chose His^{azwj} Creation, He^{azwj} Chose the Children of Adam^{asws}, then Chose from the Children of Adam^{asws} the Arabs, then Chose from the Arabs the Clan of Muzar, then Chose from the Clan of Muzar, Qureysh, then Chose from Qureysh, Hashmites, then Chose me^{saww} from the Hashimites, and the People of my^{saww} Household^{asws}, like that.

Whoever loves the Arabs has loved me^{saww} and I^{saww} love him, and one who hates the Arabs, has hated me^{saww} and I^{saww} hate him'.⁷

[أفضل الأعياد عيد الغدير (الخ.)]

The most superior of the Eids is Eid of Al-Ghadeer, etc..

قَالَ: حَدَّثَنَا إِبْرَاهِيمُ بْنُ هَاشِمٍ رَحِمَهُ اللَّهُ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ:

He said, 'It was narrated to us by Ibrahim Bin Hashim, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid,

قُلْتُ جُعِلْتُ فِدَاكَ لِلْمُسْلِمِينَ عِيدٌ غَيْرَ الْعِيدَيْنِ قَالَ نَعَمْ يَا حَسَنُ أَعْظَمُهَا وَ أَشْرَفُهَا قَالَ قُلْتُ وَ أَيُّ يَوْمٍ هُوَ؟ قَالَ يَوْمٌ نُصِبَ أَمِيرُ الْمُؤْمِنِينَ ع عَلِمًا لِلنَّاسِ قَالَ جُعِلْتُ فِدَاكَ وَ أَيُّ يَوْمٍ هُوَ؟ قَالَ إِنَّ الْأَيَّامَ تَدُورُ وَ هُوَ يَوْمٌ ثَمَانِيَةَ عَشَرَ مِنْ ذِي الْحِجَّةِ

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said, 'May I be sacrificed for you^{asws}! Is there an Eid for the Muslims other than the two Eids (Al-Fitr and Al-Az'ha)?' He^{asws} said: 'Yes, O Hassan, greater than the two and more noble'. He said, 'I said, 'And which day is it?' He^{asws} said: 'The day in which Amir Al-Momineen^{asws} was nominated as a 'علماً' flag for the people'. He said, 'And which day is it?' He^{asws} said: 'The days turn around, and it is the eighteenth day from Zil-Hajj'.

قَالَ قُلْتُ جُعِلْتُ فِدَاكَ وَ مَا يَنْبَغِي أَنْ نَصْنَعَ فِيهِ؟ قَالَ تَصُومُهُ يَا حَسَنُ وَ تُكْرِئُ فِيهِ الصَّلَاةَ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ تَتَبَرَّأُ إِلَى اللَّهِ مِنْ ظَلَمَتِهِمْ حَقَّهُمْ

He said, 'I said, 'May I be sacrificed for you^{asws}! And what is befitting for me to do during it?' He^{asws} said: 'You should Fast in it, O Hassan, and frequent during it the *Salawat* upon Muhammad^{saww} and the People^{asws} of his^{saww} Household, and disavow to Allah^{azwj} from the ones who oppressed them^{asws} of their rights'.

قَالَ فَإِنَّ الْأَنْبِيَاءَ ع كَانَتْ تَأْمُرُ الْأَوْصِيَاءَ بِالْيَوْمِ الَّذِي يُعَامُ فِيهِ الْوَصِيُّ أَنْ يُتَّخَذَ عِيدًا

He^{asws} said: 'The (former) Prophets^{as} used to instruct the successors^{as} with the day in which the successor^{as} would stand (with the command) during it, that it should be taken as an Eid (Festival)'.

قَالَ قُلْتُ فَمَا لِمَنْ صَامَهُ مِنَّا؟ قَالَ صِيَامٌ سِتِّينَ شَهْرًا لَكُمْ وَ لَا تَدْعُ صِيَامَ يَوْمِ سَبْعَةِ وَ عَشْرِينَ مِنْ رَجَبٍ فَإِنَّهُ هُوَ الْيَوْمُ الَّذِي أَنْزَلَتْ فِيهِ النُّبُوَّةُ عَلَى مُحَمَّدٍ ص وَ نَوَابُهُ مِثْلُ سِتِّينَ شَهْرًا.

⁷ Tafseer-e-Imam Hassan Askari^{asws}

He said, 'I said, 'So what (Reward) is for the one from us who Fasts during it?' He^{asws} said: 'The (Reward of the) Fasts of sixty months for you, and do not leave the Fasting of the twenty-seventh day of Rajab, for it is the day in which the Prophet-hood was Revealed upon Muhammad^{saww}, and its Reward is like sixty months'.⁸

في الكافي عدة من أصحابنا عن سهل بن زياد عن بعض أصحابنا عن أبي الحسن الأول عليه السلام قال: بعث الله عزوجل محمدا صلى الله عليه وآله رحمة للعالمين في سبع وعشرين من رجب، فمن صام ذلك اليوم كتب الله له صيام ستين شهرا.

In Al-Kafi – a number of our companions, from Sahl Bin Ziyad, from one of our companions,

Imam 'Abu Al-Hassan^{asws} the First^{asws}, said: 'Allah^{azwj} Mighty and Majestic Sent Prophet Muhammad^{saww}, the Mercy to the Worlds on the 27th of Rajab. The one who Fasts on that day, Allah^{azwj} will Write for him the Fasts of sixty months.'⁹

⁸ Bashaarat Al Mustafa^{saww} Li Shia Al Murtaza^{asws} - P 7 H 54

⁹ Tafseer Noor Al Thaqalayn – CH 62 – H 14