‘Epidemic – Protection and Cure’
Table of Contents

‘Epidemic – Protection and Cure’ ……………………………………………………………………………………………… 3

Summary: ……………………………………………………………………………………………………………………………….. 3

Introduction: ………………………………………………………………………………………………………………………….. 4

Supplication from Protection (during spreading of a Bug): ………………………………………………………………….. 5

Cure when affected from a ‘Bug’ (Epidemic): ………………………………………………………………………………… 6

Supplication for Protection from ‘Bugs’ when Entry into a town ………………………………………………………….. 7

Moving Away from the Epidemic: …………………………………………………………………………………………….. 8

Wrath of Allah \textit{azwj}: ………………………………………………………………………………………………………………. 9

Appendix I: Additional Ahadith on Cure from a Bug: ……………………………………………………………………… 10

Appendix II: Additional Ahadith on moving away from the epidemic ………………………………………………… 12

Abbreviations:

\textit{saww}: - Sal lal la ho Allay hay Wa Aal lay he Wasallam
\textit{azwj}: - Az Za Wa Jalla
\textit{asws}: - Allay hay Salawat Wass Salam
\textit{AJFJ}: - Ajal Allah hey wa Fara Jaak
\textit{ra}: - Razi Allah \textit{azwj}
\textit{La}: - Laan Allah \textit{azwj}
In the Name of Allah the Beneficent, the Merciful. The Praise is for Allah Lord of the Worlds, and Blessing be upon our Chief Muhammad and his Purified Progeny, and greetings with abundant greetings.

‘Epidemic – Protection and Cure’

Summary:

Epidemic or its devastation world-wide form pandemic or its incurable form – COVID-19 – is similar to deaths caused by plagues of previous centuries and is a trail for all inhabitants of the Earth. What shall one do? We present some Ahadith here in order to seek guidance from the Ahl Al-Bayt, so that we act in the most positive and sensible manner. Why does it occur and how can we seek protection and cure? We open our discussion with a short Hadith.

(Imam) Zayn Al-Abideen was asked about the plague, ‘Should we disavow from the one who is afflicted with it, for it is a Punishment?’ He said: ‘If he was disobedient, then disavow from him, whether he was afflicted with the plague or not, but if he was obedient to Allah Mighty and Majestic, then the plague would be from what his sins are being purified by.

Allah Mighty and Majestic Punishes a people with it, and Mercies a people with it. His Power is vast to whoever He so Desires. But, do you not see that He Made the sun as an illumination for His servants and a (source of) ripening for their fruits and a deliverer of their subsistence? And He Punishes a people with it by its heat on the Day of Judgment due to their sins, and in the world due to their evil deeds’.

1 Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 10
Introduction:

Some Ahadith of Masomeen asws, related to epidemic/pandemic/plague are presented for our guidance – consisting of the supplications, precautions and seeking cure.

A Supplication of Imam Ali Al-Reza asws for protection during Epidemic:

(في (الدروع الواقية): عن الرضا (ع)، قال: إذا كثر الوباء في بلد فقولوا:

In (the book) ‘Al-Douro Al-Waqiya’ – From Al-Reza asws having said: ‘When the epidemic is widespread in a city, so say (the following supplication):

(بسم الله الرحمن الرحيم. لا حول و لا قوة إلا بالله العلي العظيم.

In the Name of Allah azwj the Beneficent, the Merciful. There is neither Might nor Strength except with Allah azwj, the Exalted, the Magnificent.

و لا ينفع شيء إلا بإذن الله. تولّكنا على الله. و لا يأتي بالشفاء إلا بالله. ما شاء الله لا يصرف السوء إلا بالله.

Nothing benefits except by the Permission of Allah azwj. I rely upon Allah azwj, and no one comes with the healing except Allah azwj. Whatever Allah azwj so Desires. Nothing turns away the evil except Allah azwj.

حسبي الله الذي خلقني فهو يهديني. و الذي هو يطعمني و يشفي.

Allah azwj Suffices me, the One azwj Who Created me, so He azwj will Guide, and He azwj is the One azwj Who Feeds me and Quenches me.

و إذا مرضت فهو يشفين. و ننزل من القرآن ما هو شفاء و رحمة للمؤمنين.

And when I fall ill, so He azwj is the One azwj Who Heals me And We Reveal from the Quran what is a healing and a Mercy for the Momineen, and it does not increase the ones unjust except for the loss [17:82].

اللهم ارزقنا العافية. لا تفرق بيننا و بين العافية. يا خالق العافية. يا أرحم الراحمين.

O Allah azwj! Grace us the well-being. Do not Separate between us and the well-being, O Creator of the well-being, by Your azwj Mercy, O most Merciful of the merciful ones. 2

2 باب ما ينفع به الياة، و الطاعة، و القسط، و غلية الأعواد، و رطب الأمة عليهم السلام (المشير)، ص: 348
Supplication from Protection (during spreading of a Bug):

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Adul Rahman Bin Abu Najran and Ibn Fazzal, from one of our companions, from:

Abu Abduallah asws, 'He asws used to say during (spreading of) a bug:

'O Allahazwj! Youazwj have criticised certain nations Saying: [17:56] Say: Call on those whom you assume (to be gods) besides Him, so they shall not control the removal of distress from you nor change it. So, O the One besides Whom no one can control the Removal of my distress nor change it, apart from Himazwj! Send Salawāt upon Muhammadasww and the Progenyasws of Muhammadasww and Remove my distress and Change it to the ones who are calling to a god along with Youasww. There is no god other than Youazwj.  

From him who said,

‘And Abu Abdullahasws said: ‘The apple relieves the stomach’. And heasws said: ‘Eat the apple, for it extinguishes the heat, and cools down the interior (stomach), and does away with the fever’.

And in another Hadeeth - : ‘it (apple) Does away with the epidemic’.  

3 Al Kafi V 2 – The Book Of Supplication CH 56 H 1  
4 Al Mahaasin – V 2 Bk 3 H 889
Cure when affected from a ‘Bug’ (Epidemic):

Ahmad bin Muhammad, from Abdul Aziz Al Muhtady, from Yunus Bin Abdul Rahman, from Dawood Bin Zurby who said,

‘I fell sick at Al-Madina with an intense illness. So (the news of) that reached Abu Abdullah asws. So he asws wrote to me: ‘It has reached me asws (news of) your illness. So buy a Sa’a (about 3kg) of wheat, then lie down upon your back and scatter (the wheat) upon your chest, as it is done and say,

اللَّهُمَّ اسْأَلْكَ بِاسْمِكَ الَّذِي إِذَا سَأَلَكَ بِهِ المُضْطَرُ كَشْفَتَ مَا كُنتَ مِنْ ضَرَّ وَ مَكَّنَتْ لَهُ فِي الأَرْضِ وَ جَعَلَهُ خَلِيفَتَكَ عَلَى خَلْقِكَ أَنْ تُصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُعَافِيَني مِنْ عِلَّتِي

‘O Allahazwj! I ask Youazwj by Yourazwj Name Which, when Youazwj are asked with by a desperate one, it would Remove whatever he is with, from the harm, and (matters) are enabled for him in the earth, and Youazwj would Make him to Youazwj Caliph upon Youazwj creatures, that Youazwj (please) Send Salawāt upon Muhammadasws and the Progenyasws of Muhammadasws, and that Youazwj (please) Grant me good health during my illness’.

Then sit up straight, and gather the wheat from around you, and say similar to that, and distribute it, one Mudd (750 gms.), one Mudd to each poor one and say similar to that’.

Dawood (the narrator) said, ‘So I did that, and it was as if I was activated from inactivity, and someone else (also) had done it, and he benefited by it’.

5 Al Kafi V 2 – The Book Of Supplication CH 56 H 2
Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Al Husayn Bin Nuaym,

(It has been narrated) from Abu Abdullah asws, said, ‘One of his asws sons complained to him asws, so he asws said: ‘O my asws son! Say,

اللَّهُمَِّاشْفيِّي بِشَفَائِكَ وَ دَاوَنٍ يَدْوَائِكَ وَ عَافِيِنِ مِنْ بَلاَئِكَ فَلَيْيِ عَبْدُكَ وَ

ابْنُ عَبْدِكَ’

‘O Allah aswj! Heal me with Your aswj Healing, and Cure me with Your aswj Cure, and Grant me good health from Your aswj affliction, for I am Your aswj servant and son of Your aswj servant’.

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Abdullah Bin Jundab, from Sufyan Bin Al Samt who said,

‘Abu Abdullah asws said to me: ‘The clean clothes suppress the enemy, and the oiling removes the anguish, and the combing for the head removes Al-Waba (epidemic)’. I said, ‘And what is Al-Waba?’ He asws said: ‘The fever. And combing the beard strengthens the teeth’.

Additional Ahadith on cure from a (spreading) bug are given in Appendix I.

Supplication for Protection from ‘Bugs’ when Entry into a town

عَنْ أَبِي عَمَّانِي ذِكْرَةٍ عَنْ أَبِي أَمْحَنَّ مُوسَى بْنِ حَفْصُ عَنْ أَبِي ع عَنْ جَعْفَرِ عَنْ حَدِيثِ رَسُولِ اللَّهِ صَلَّى عَلَيْهِ وَ سَلَّمَ أَنْ قَالَ لَّيْلَةَ عَلَى عَبْدٍ عَنْ أَبِي عَاذَةَ رَضِيَ اللهُ عَنْهَا أَلْيَاءَ

عَلَى أَزْوَاجِ مِنْ فَاطِرِ فَلَيُبُلْهُنَّ جَنَّتَيْنِ مَعْلُوْمَتَيْنِ’

From him, from his father, from the one who mentioned it,

(It has been narrated) from Abu Al-Hassan Musa asws Bin Ja’far asws, from his asws father asws, from his asws grandfather asws having said: ‘It was in the bequest of Rasool-Allah asw to Ali asws: ‘O Ali asws! Whenever you asws intend to go to a city or a town, so say when you asws see it:

---

6 Al Kafi V 2 – The Book Of Supplication CH 56 H 3
7 Al Kafi – V 6 – The Book Of Outfits and the Beautification and the Magnanimity Ch 37 H 1
Moving Away from the Epidemic:

O Allahazwj! I ask Youasws of its good and seek Refuge from its evil. O Allahazwj! Feed usasws from its food and Shelter usasws from its epidemic, and Let its righteous ones endear usasws.

And I asked himasws about the epidemic occurring in the earth, is it correct for the man that he flees from it?’ Heasws said; ‘He can flee from it for as long it has not occurred in his Masjid in which he prays Salat in. When it does occur among the people of his Masjid which he prays Salat in, then it is not correct for him to flee from it’. (An extract)

Ibn Al Mutawakkal, from Al Sa’ad Abady, from Al Barqy, from Ibn Mahboub, from Aasim Bin Hameed, from Ali Bin Al Mugheira who said,

‘I said to Abu Abdullahasws, ‘The people happen to be in the city in which the death occurs (by plague). It is for them that they transfer from it to another?’ Heasws said: ‘Yes’. I said, ‘It has reached us that Rasool-Allahsaww faulted a people with that’.

Heasws said: ‘Those were a category facing the enemy, so Rasool-Allahsaww ordered them that they should stay in their places and not to transfer from it to somewhere else. When the death (by killing of enemies) occurred among them, they transferred from that place to another, so their transfer from that place to another would (otherwise) have been like the fleeing from the army’.

---

8 Al Mahaasin – V 2 Bk 2 H 141, ص: 374
9 Bihar Al Anwaar – V 10, The book of Argumentation, S 3 Ch 17 H 1
10 Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 3
Additional Ahadith on moving away from the epidemic are given in Appendix II.

**Wrath of Allah\(^{azwj}\):**

محمد بن يحيى برفعه، عن أمير المؤمنين علٰي السلام، قال: «دعا نبيٌّ من الأئمة عليه وَعَلَيْهِ أَسْلَمُ: أَسْلَمُ عَلَيْهِمْ عَدْوَاهُمْ؟» فقال: لا. فقال له: فَأَهْمَأْهُ؟ فقال: لا. فقال له: ما تَرَى مِنِّكَ؟ فقال: مَوْتٌ دَفِيقٌ يَبْزِعُ الْقُلْبَ، وَيُقِلُّ العَدَدَ؛ فَأُرْسِلَ عَلَيْهِمْ الطَّاعُونُ».

Muhammad Bin Yahya raising it,

‘From Amir Al-Momineen\(^{asws}\) having said: ‘A Prophet\(^{as}\) from the Prophets\(^{as}\) supplicated against his\(^{as}\) people. It was said to him\(^{as}\), ‘Will their enemies overcome upon them?’ He\(^{as}\) said: ‘No’. It was said to him\(^{as}\), ‘The hunger?’ He\(^{as}\) said: ‘No’. It was said to him\(^{as}\), ‘Then what do you\(^{as}\) want?’ He\(^{as}\) said: ‘A quick death grieving the heart and reducing the numbers’, so the plague was Sent upon them’\(^{11}\).

---

\(^{11}\) Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 7
Appendix I: Additional Ahadith on Cure from a Bug:

عَنِّ أَحَامِدَ بِنْ مُحَمَّدَ بِنْ عِيسَىَّ بِنْ أَبِي نَعْمَانَ بْنِ الثُّمَالِيَّ عَنَّ أَبِي حْيَّاَرْ (صِلِّي اللَّهِ عَلَيْهِ وَآلِهِ)
قَالَ إِذَا اشْتَكَىَّ إِلَّاَنْسَانٌ فَلْيُقْلِ.  

From him, from Ahmad Bin Muhammad Bin Is, from Ahmad Bin Muhammad Bin Abu Nasr, from Aban Bin Usman, from Al Sumal,

(It has been narrated) from Abu Ja’far asws having said: ‘When a person has a complaint, so let him say,

بِسْمِِاللَّهِِوَِبِاللَّهِِوَِمَُُمَّدٌِرَسُولُِاللَّهِِ(ِصلىِاللهِعليهِوآلهِ)ِأَعُوذُِبِعِزَّ ِِاللَّهِِوَِأَعُوذُِبِقُدْرَ ِِاللَّهِِعَلَىِمَاِيَشَاءُِمِنِْشَرِِّمَاِأَجِدُِ

‘In the Name of Allahazwj, and by Allahazwj, and Muhammad saww Rasool-Allahsaww! I seek Refuge by the Might of Allahazwj, and I seek Refuge with the Power of Allahazwj upon whatever Heazwj so Desires to from the evil of what I find’.12

عليُّ بْنِ إِبْرَاهِيمَ غَنِّي أَبِي أَبِي نَعْمَانَ عَنْ حَسَّانِي عَنْ أَبِي عَبْدِ اللَّهِ (صِلِّي الله عَلَيْهِ وَآلِهِ) قَالَ أَمَّامُ أَمْرِ المُؤْمِنِينَ (صِلِّي الله عَلَيْهِ وَآلِهِ)

رَقِيَّ النِّيَبَىِّ (صِلِّي الله عَلَيْهِ وَآلِهِ) حَسَّانَاَّ وَحَسَّانَ عَلَىِّ قُلُوبِهِ أَمَامًاِ.

Ali Bin Ibrahim, from his father, from one of his companions, from Al Qaddah,

(It has been narrated) from Abu Abdullah asws having said: ‘Amir Al-Momineen asws said: ‘The Prophet saww lifted Hassan asws and Husayn asws and he saww said:

أُعِيذُكُمَاِبِكَلِمَاتِِاللَّهِِالتَّامَّاتِِوَِأَسَْْائِهِِالُْْسْنََِكُلِّهَاِعَامَّةًِمِنِْشَرِِّالسَّامَّةِِوَالَِْامَّةِِوَِمِنِْشَرِِّكُلِِّعَينٍِْلاَمَّةٍِوَِمِنِْشَرِِّحَاسِدٍِإِذَاِحَسَدَِ

‘I saww seek Refuge for the both of you asws with the complete Words of Allahazwj and the all the Good General Names of Allahazwj, from the evil of the venomous (reptiles) and the insects, and from the evil of every eye bearing ill-will, and from the evil of every envious one’.

إِنْ أُنْفَتَ النِّيَبَيِّ (صِلِّي الله عَلَيْهِ وَآلِهِ) إِنْ أُنْفَتَ فَقَلْنَا كَانُ ْيَعُوذُ بِإِبْرَاهِيمَ إِسْمَاعِيلٍ وَإِسْحَاقٍ (صِلِّي الله عَلَيْهِمَاِ).  

Then the Prophet saww turned towards us and he saww said: ‘This is how Ibrahim as used to seek Refuge for Ismail as and Is’haq asws’.13

---

12 Al Kafi V 2 – The Book Of Supplication CH 56 H 13
Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Bukeyr, from Suleyman Al Ja’fary who said,

‘I heard Abu Al-Hassan\textsuperscript{aw} saying: ‘When it is evening, so look towards the sun during the setting and disappearing, so say,

بِسْمِِاللَّهِِوَِبِاللَّهِِوَِالَْْمْدُِلِلَّهِِالَّذِيََِِْي َتَّخِذِْصَاحِبَةًِوَِلاَِوَلَداًِوَََِِْيَكُنِْلَهُِ شَرِيكٌِفِِِغُرُوبٍِوَِإِدْبَارٍِف َقُلِْ

‘In the Name of Allah\textsuperscript{azwj}, and by Allah\textsuperscript{azwj}, and the Praise is for Allah\textsuperscript{azwj}. Who neither Took a female companion, nor a son, and there does not happen to be a match for Him\textsuperscript{azwj} in the Kingdom, and there does not happen to be a guardian for him from the disgrace, and His\textsuperscript{azwj} Greatness is the Greatest.

وَِالَْْمْدُِلِلَّهِِالَّذِيِيَصِفُِوَِلاَِيُوصَفُِوَِي َعْلَمُِوَِلاَِيُعْلَمُِي َعْلَمُِخَائَِْةَِ

And the Praise is for Allah\textsuperscript{azwj} Who Describes while He\textsuperscript{azwj} cannot be described, and He\textsuperscript{azwj} Knows while He\textsuperscript{azwj} cannot be known. He\textsuperscript{azwj} Knows the betrayal of the eyes and what the chests conceal. And I seek Refuge by His\textsuperscript{azwj} Benevolent Face, and by the Magnificent Name of Allah\textsuperscript{azwj}, from the evil of what is spread and inseminated, and from the evil of what is beneath the ground, and from the evil of what is hidden and apparent, and from the evil of what can be described and what cannot be described. And the Praise is for Allah\textsuperscript{azwj}, Lord\textsuperscript{azwj} of the worlds. (an extract)\textsuperscript{14}
Appendix II: Additional Ahadith on moving away from the epidemic

And by this chain, from Ibn Mahboub, from Jameel Bin Salih, from Abu Maryam,

(It has been narrated) from Abu Ja'far asws regarding Hisazwj Words [105:3] And send down (to prey) upon them birds in flocks, so he asws said: ‘They were the people of a city which was at the coast of the sea to the east in what is between Al-Yamama and Al-Bahrain, frightening upon the way, and coming to the evil. So Allahazwj Sent bird upon them, which came to them from the sea. Their heads were like the heads of the predators, and their claws were like the claws of the predatory birds. With every bird were three stones, two stones in their claws, and a stone in its beak. So they went on to pelt these until their bodies became blistered.

Thus, Allahazwj Killed them by it, and there was not seen before that anything from those birds, nor anything from such blisters; and the ones who escaped from them, went away until they reached Hazramout, a valley at Yemen.

Allahazwj the High Sent against them a torrent, so they were drowned. And there had not been seen in that valley before that, therefore it was due to that is has been named as Hazramout, there they had died’.15

Ibn Al Waleed, from Al Saffar, from Ahmad Bin Muhammad, from his father, from Fazalat, from Aban Al Ahmar who said,

‘One of our companions asked Abu Al-Hassanasws, ‘About the plague occurring in a city and I am in it, should I transfer from it?’ He asws said: ‘Yes’. He said, ‘In the township and I am in it,

15 ILLAL AL SHARAIE – V 2 Ch 297 H 2
should I transfer from it?’ He\textsuperscript{asws} said: ‘Yes’. He said, ‘In the house and I am in it, should I transfer from it?’ He\textsuperscript{asws} said: ‘Yes’. I said, ‘But we are narrating that Rasool-Allah\textsuperscript{saww} said: ‘The fleeing from the plague is like fleeing from the army’.

He\textsuperscript{asws} said: ‘Rasool-Allah\textsuperscript{saww} rather said this regarding a group who happened to be in a trench near the enemy, and the plague occurred, so they would have vacated their places and fled from it, therefore Rasool-Allah\textsuperscript{saww} said that regarding them’’.\textsuperscript{16}

It is reported by Ali son of Ja’far\textsuperscript{asws} in ‘Kitab Al Masail’, from his brother\textsuperscript{asws} Musa\textsuperscript{asws}, said, ‘I asked him\textsuperscript{asws}, The epidemic occurring in the land, is it correct for the men that they flee from it?’ He\textsuperscript{asws} said: ‘He would flee from it for as long as it did not occur in his Masjid in which he prays \textit{Salat} in. So, when it does occur in his Masjid in which he prays \textit{Salat} in, then it is not correct for the fleeing from it’’.\textsuperscript{17}

‘From Al-Reza\textsuperscript{asws} having said: ‘A people from the children of Israel fled from their city from the plague, and they were thousands wary of death. So, Allah\textsuperscript{azwj} Caused them to die in one moment. So, the people of that town deliberated and made a big hall for them, and they did not cease to be in it until their bones crumbled and they became dust.

A Prophet\textsuperscript{as} from the Prophets\textsuperscript{as} of the children of Israel passed by them and he wondered from them and from the lots of worn out bones. So, Allah\textsuperscript{azwj} Revealed unto him\textsuperscript{as}: “Would you\textsuperscript{as} like it if \textsuperscript{azwj} were to Revive them for you\textsuperscript{as}, and you\textsuperscript{as} warn them?” He\textsuperscript{as} said: ‘Yes, O Lord\textsuperscript{azwj}’.

\textsuperscript{16} Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 4
\textsuperscript{17} Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 5
Allah⁠azwj Mighty and Majestic Revealed: “Call out to them!” He⁠as said: ‘O you worn out bones! Arise by the Permission of Allah⁠azwj Mighty and Majestic!’ They arose alive altogether, clearing the dust from their heads”.

The number (of reporters), from Sahl, from Ibn Mahboub, from Umar Bin Yaaeed, and someone else,

‘From Abu Abdullah⁠asws, and one of them from Abu Ja’far⁠asws regarding the Words of Allah⁠azwj Mighty and Majestic: Have you not seen those who exited from their homes fearing death, and they were thousands, so Allah Said to them: “Die!” Then He Revived them [2:243].

He⁠asws said: ‘These were city folk from the cities of Syria, and there were seventy thousand households, and plague used to occur among them every time. So, whenever they sensed it, the rich ones would exit the city due to their (financial) strength and the poor would remain due to their (financial) weakness.

So, the death occurred mostly among those who would remain and less among those who went out. So those who left said, ‘Had we been of those who remained, death would have been frequent among us’. And those who remained said, ‘Had we been of those who went out, death would have been less among us’.

He⁠asws said: ‘So they formed a consensus of their opinions that whenever they would sense the plague occurring among them, all of them would go out from the city. When they sensed the plague affecting them, all of them went out and took precaution against the death.

---

18 Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 6
So, they travelled in the countryside for as long as Allahazwj so Desired. Then they passed by a city which was in ruins and its inhabitants had all left, being destroyed by the plague. So, they encamped there, and settled their belongings being reassured by it. Allahazwj Said to them: “All of you die!” They all died at that instant and became decayed. The passers-by passed by and collected their ashes (remains) and gathered them in one place.

Then a Prophetas from the Prophetsas of the Children of Israel passed by them, whoseas name was Hizkeelasw. So, when heas saw those bones, heas wept and reflected upon it and said: ‘O Lordazwj! If Youazwj so Wish, Youazwj can Revive them instantly, just as Youazwj Caused them to die, so they would then inhabit Yourazwj Country, and bear Yourazwj servants who would worship Youazwj along with those from Yourazwj creatures who worship Youazwj.

So Allahazwj the Exalted Revealed unto himas: “Is that what youas would like to happen?” Heas said: ‘Yes, O Lordazwj! Revive them”. So Allahazwj Revealed unto himas; “Say such and such”. So heas said that which Allahazwj Mighty and Majestic had Commanded himas to say’. (An extract)19

Abu Abdullahasws said: ‘And it was the Great Name (Al-Ism Al-Aazam). When Hizkeelasw said that Word, heas saw the bones flying towards each other. So, they came back alive. Some of them looked at the others Glorifying Allahazwj and Exclaiming Hisazwj Greatness and Extolling Hisazwj Holiness. So Hizkeelasw said during that: ‘Ias hereby testify that Allahazwj has Power over all things’.

Umar Bin Yazeed (the narrator) said, ‘Abu Abdullahasws said: ‘This Verse was Revealed regarding them’’.20

19 Bihar al-anwaar (ط - بيروت، ج6، ص: 123 H. 9, referring to Al-Kafi.
20 Bihar Al Anwaar – V 6, The book of Justice, S 2, Ch 3 H 9