

Lutf o Karam

–

Showering of Bounties and Kindness

Table of Contents

'Lutf o Karam – Showering of Bounties and Kindness'	3
Lutf o Karam 'الْطُّفِ وَ الْإِكْرَامِ'	3
Lutf 'لُطْفٌ'	4
Al- AKram 'الْإِكْرَامِ' The Most Kind/Merciful	8

Abbreviations:

saww: - Sal lal la ho Allay hay Wa Aal lay he Wasallam

azwj: - Az Za Wa Jalla

asws: - Allay hay Salawat Wass Salam

as: - Allay hay Salam

AJFJ: Aja Allah hey wa Fara Jaak

ra: - Razi Allah^{-azwj}

La: - Laan Allah^{-azwj}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ, وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ, وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord^{-azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنُ أَعْدَائَهُمْ أَجْمَعِينَ

Lutf o Karam – Showering of Bounties and Kindness

The words ‘اللُّطْفِ وَ الْإِكْرَامِ’ are used in Ahadith and have very deep meanings, mostly it means more than - the recognition of the Bounties and Kindness bestowed upon us by Allah^{-azwj}.

‘اللُّطْفِ وَ الْإِكْرَامِ’

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى بْنِ عُبَيْدٍ عَنْ يُونُسَ عَنْ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ كَانَ عَلَى عَهْدِ أَمِيرِ الْمُؤْمِنِينَ (عليه السلام) رَجُلَانِ مُتَوَاحِيَانِ فِي اللَّهِ عَزَّ وَ جَلَّ فَمَاتَ أَحَدُهُمَا وَ أَوْصَى إِلَى الْآخَرِ فِي حِفْظِ بِنْتِهِ كَانَتْ لَهُ فَحَفِظَهَا الرَّجُلُ وَ أَنْزَلَهَا مَنْزِلَةً وَ لَدَيْهِ فِي اللَّطْفِ وَ الْإِكْرَامِ وَ التَّعَاهُدِ ثُمَّ حَضَرَهُ سَفَرٌ فَخَرَجَ وَ أَوْصَى امْرَأَتَهُ فِي الصَّبِيَّةِ فَأَطَالَ السَّفَرَ حَتَّى إِذَا أَدْرَكَتِ الصَّبِيَّةُ وَ كَانَ لَهَا جَمَالٌ وَ كَانَ الرَّجُلُ يَكْتُمُ فِي حِفْظِهَا وَ التَّعَاهُدِ لَهَا فَلَمَّا رَأَتْ ذَلِكَ امْرَأَتُهُ خَافَتْ أَنْ يَفْدَمَ فَيَرَاهَا قَدْ بَلَغَتْ مَبْلَغَ النِّسَاءِ فَيُعْجِبُهُ جَمَالُهَا فَيَتَزَوَّجَهَا

Ali Bin Ibrahim, from Muhammad Bin Isa Bin Ubeyd, from Yunus, from one of his companions, raising it, said,

‘It was in the era of Amir Al-Momineen^{-asws}, two men had established brotherhood between themselves for the Sake of Allah^{-azwj} Mighty and Majestic. So, one of the two died and bequeathed to the other regarding the protection of a daughter he had. So the man protected her and made her status to be of the status of his children with regards to the kindness, and the honour, and the care (an extract).¹

¹ Al Kafi – V 7 – The Book of Legal Penalties Ch 26 H 12

‘لُطْفٌ’

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ الْحَسَنِ رِغْلَانَ عَنْ أَبِي طَالِبٍ الْقَمِيصِيِّ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قُلْتُ أَجْبَرَ اللَّهُ الْعِبَادَ عَلَى الْمَعَاصِي قَالَ لَا قُلْتُ فَفَوَّضَ إِلَيْهِمُ الْأَمْرَ قَالَ قَالَ لَا قَالَ قُلْتُ فَمَاذَا قَالَ لُطْفٌ مِنْ رَبِّكَ بَيْنَ ذَلِكَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Al-Hassan Za’lan, from Abu Talib Al Qummy, from a man, from;

Abu Abdullah^{-asws}, said, ‘I said, ‘Does Allah^{-azwj} Compel the servants upon the disobedience?’ He^{-asws} said: ‘No’. I said, ‘So, does He^{-azwj} Delegate the matters to them?’ He^{-asws} said: ‘No’. I said, ‘So what is (correct in) that?’ He^{-asws} said: ‘لُطْفٌ مِنْ رَبِّكَ بَيْنَ ذَلِكَ’ A Kindness from your Lord^{-azwj} between that’.²

عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ ابْنِ مُحَمَّدِ بْنِ إِسْحَاقَ عَنِ الْحَارِثِ بْنِ النُّعْمَانِ عَنِ الْهَيْثَمِ بْنِ حَمَّادٍ عَنْ أَبِي دَاوُدَ عَنْ زَيْدِ بْنِ أَرْقَمٍ قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) مَا فِي أُمَّتِي عَبْدٌ أَلْطَفَ أَحَاهُ فِي اللَّهِ بِشَيْءٍ مِنْ لُطْفٍ إِلَّا أَحَدَمَهُ اللَّهُ مِنْ حَدَمِ الْجَنَّةِ .

From him, from Ahmad Bin Muhammad, from Ibn Mahboub, from Nasr Bin Is’haq, from Al Haris Bin Al Numan, from Al Haysam Bin Hammad, from Abu Dawood, from Zayd Bin Arqam who said,

‘Rasool-Allah^{-saww} said: ‘There is no servant in my^{-saww} community who is kind to his brother regarding Allah^{-azwj} with anything from the kindness, except that Allah^{-azwj} would have him served by the servants of the Paradise’.³

اللَّهُمَّ فَإِذَا كَانَ ذَلِكَ مَتًّا مِنْكَ وَ فَضْلاً وَ جُوداً وَ لُطْفاً بِنَا وَ رَحْمَةً لَنَا وَ امْتِنَاناً عَلَيْنَا مِنْ غَيْرِ حَوْلِنَا وَ لَا حِيلَتِنَا وَ لَا قُوَّتِنَا اللَّهُمَّ فَحَبِّبْ إِلَيْنَا حُسْنَ تِلَاوَتِهِ وَ حِفْظَ آيَاتِهِ وَ إِيمَاناً بِمُتَشَابِهِهِ وَ عَمَلاً بِمُحْكَمِهِ وَ سَبَباً فِي تَأْوِيلِهِ وَ هُدًى فِي تَدْبِيرِهِ وَ بَصِيرَةً بِنُورِهِ

O Allah^{-azwj}! So when it was that from us^{-asws}, from You^{-azwj}, and Preference, and Generosity, and Kindness with us^{-asws}, and Mercy for us^{-asws}, and Gratitude upon us^{-asws} from without any might for us^{-asws}. Nor a strategy for us^{-asws}, nor any strength of ours^{-asws}. O Allah^{-azwj}! Therefore, Bestow to us the excellent recitation of it, and the memorisation of its Verses, and *Eman* its Allegorical (Verses), and acting upon its Decisive (Verses), and reasoning in its interpretation, and Guidance in its arrangement, and insight into its Light.

اللَّهُمَّ وَ كَمَا أَنْزَلْتَهُ شِفَاءً لِأَوْلِيَانِكَ وَ شِفَاءً عَلَى أَعْدَائِكَ وَ عَمَى عَلَى أَهْلِ مَعْصِيَتِكَ وَ نُوراً لِأَهْلِ طَاعَتِكَ اللَّهُمَّ فَاجْعَلْهُ لَنَا حِصْناً مِنْ عَذَابِكَ وَ جِزْراً مِنْ غَضَبِكَ وَ حَاجِزاً عَنْ مَعْصِيَتِكَ وَ عِصْمَةً مِنْ سَخَطِكَ وَ دَلِيلاً عَلَى طَاعَتِكَ وَ نُوراً يَوْمَ نُلْفَاكَ نَسْتَضِيءُ بِهِ فِي خَلْقِكَ وَ نَجُوزُ بِهِ عَلَى صِرَاطِكَ وَ تَهْتَدِي بِهِ إِلَى جَنَّتِكَ

O Allah^{-azwj}! And it is as if You^{-azwj} have Revealed it as a Healing to Your^{-azwj} friends, and a misery to Your^{-azwj} enemies, and a blindness upon the people disobedient to You^{-azwj}, and a Light for

² Al Kafi V 1 – The Book Of Tawheed (Oneness of Allah^{-azwj}) CH 30 H 8

³ Al Kafi V 2 – The Book Of Belief and Disbelief CH 88 H 4

the people obedient to You^{-azwj}. O Allah^{-azwj}! So Make it to be a fortress for us^{-asws} from Your^{-azwj} Punishment and a Protection from Your^{-azwj} Wrath, and Barrier from disobeying You^{-azwj}, and a Preservation from Your^{-azwj} Harshness, and a Pointer towards obeying You^{-azwj}, and a Light on the Day we^{-asws} meet You^{-azwj} we^{-asws} can shine with among Your^{-azwj} creatures, and we^{-asws} can cross by it upon Your^{-azwj} Bridge, and we^{-asws} can be Guided with to Your^{-azwj} Paradise.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنَ الشَّقْوَةِ فِي حَمْلِهِ وَالْعَمَى عَنْ عَمَلِهِ وَالْجُورِ عَنْ حُكْمِهِ وَالْعُلُوِّ عَنْ قَصْدِهِ وَالتَّقْصِيرِ دُونَ حَقِّهِ اللَّهُمَّ احْمِلْ عَنَّا ثِقْلَهُ وَ أَوْجِبْ لَنَا أَجْرَهُ وَ أَوْزِعْنَا شُكْرَهُ وَ اجْعَلْنَا نُرَاعِيهِ وَ حَفِظْهُ

O Allah^{-azwj}! We^{-asws} seek Refuge by it from the misfortune in bearing it, and the blindness from its actions, and the tyranny from its decision, and higher from its Meanings and being deficient below its rights. O Allah^{-azwj}! Unload its weight from us^{-asws} and Obligate its Recompense for us^{-asws}, and Apportion is gratefulness upon us^{-asws}, and Make us^{-asws} to be its caretakers and its preservers.

اللَّهُمَّ اجْعَلْنَا نَتَّبِعُ حَلَالَهُ وَ نَجْتَنِبُ حَرَامَهُ وَ نُقِيمُ حُدُودَهُ وَ نُؤَدِّي فَرَائِضَهُ اللَّهُمَّ اِرْزُقْنَا حَلَاوَةً فِي تِلَاوَتِهِ وَ نَشَاطًا فِي قِيَامِهِ وَ وَجَلًا فِي تَرْتِيلِهِ وَ قُوَّةً فِي اسْتِعْمَالِهِ فِي آتَاءِ اللَّيْلِ وَ أَطْرَافِ النَّهَارِ اللَّهُمَّ وَ اشْفِنَا مِنَ النَّوْمِ بِالسَّيْرِ وَ أَيَقِظْنَا فِي سَاعَةِ اللَّيْلِ مِنْ رُقَادِ الرَّاقِدِينَ وَ نَبْهِنَا عِنْدَ الْأَحْيَائِنِ الَّتِي يُسْتَجَابُ فِيهَا الدُّعَاءُ مِنْ سِنَةِ الْوَسْطَانِينَ

O Allah^{-azwj}! Make us^{-asws} to follow its Permissible and keep aloof from its Prohibitions, and establish its Limits, and fulfil its Impositions. O Allah^{-azwj}! Grace us^{-asws} its sweetness during its recitation, and vigour in establishing it, and respect in reading it slowly, and strength in utilizing it at night and the two ends of the day. O Allah^{-azwj}! And Comfort us^{-asws} with the little sleep, and Wake us^{-asws} up during a time of the night from the sleep of the sleeping ones, and Wake us^{-asws} during the events in which the supplications are Answered from the slumber of the ones in slumber.

اللَّهُمَّ اجْعَلْ لِقُلُوبِنَا ذِكَاءً عِنْدَ عَجَائِبِهِ الَّتِي لَا تَنْقُضِي وَ لِدَادَةً عِنْدَ تَرْدِيدِهِ وَ عِبْرَةً عِنْدَ تَرْجِيْعِهِ وَ نَفْعًا بَيْنًا عِنْدَ اسْتِفْهَامِهِ اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ تَخَلُّفِهِ فِي قُلُوبِنَا وَ تَوَسُّدِهِ عِنْدَ رُقَادِنَا وَ نَبْذِهِ وَرَاءَ ظُهُورِنَا وَ نَعُوذُ بِكَ مِنْ قَسَاوَةِ قُلُوبِنَا لِمَا بِهِ وَعَظَّتْنَا

O Allah^{-azwj}! Make intelligence to be for our^{-asws} hearts during its (Holy Quran's) wonderments which do not expire, and pleasures during its repeating, and lessons during its reviews, and clear benefits during its understanding. O Allah^{-azwj}! We^{-asws} seek Refuge with You^{-azwj} from opposing it in our^{-asws} hearts, and neglecting it during our^{-asws} sleep and throwing it behind our^{-asws} backs. And we^{-asws} seek Refuge from the harshness of our^{-asws} hearts when it is Advised to us^{-asws} with it.

اللَّهُمَّ انْفَعْنَا بِمَا صَرَفْتَ فِيهِ مِنَ الْآيَاتِ وَ ذَكَّرْنَا بِمَا صَرَفْتَ فِيهِ مِنَ الْمَثَلَاتِ وَ كَفِّرْ عَنَّا بِتَأْوِيلِهِ السَّيِّئَاتِ وَ ضَاعِفْ لَنَا بِهِ جَزَاءً فِي الْحُسَنَاتِ وَ ارْفَعْنَا بِهِ ثَوَابًا فِي الدَّرَجَاتِ وَ لَقِّنَا بِهِ الْبُشْرَى بَعْدَ الْمَمَاتِ

O Allah^{-azwj}! Benefit us^{-asws} with what You^{-azwj} Served in it from the Verses and Mentioned us^{-asws} with what You^{-azwj} Struck in it from the examples, and Expiated the evil deeds (of our^{-asws} Shias) from us^{-asws} by its interpretation, and Multiplied for us^{-asws} by it the Recompense

regarding the good deeds, and Raised the Rewards by us^{-asws} by it in the Levels, and Made us^{-asws} face glad tidings after the deaths.

اللَّهُمَّ اجْعَلْهُ لَنَا زَادًا تُقْوِينَا بِهِ فِي الْمَوْقِفِ بَيْنَ يَدَيْكَ وَ طَرِيقًا وَاضِحًا نَسْلُكُ بِهِ إِلَيْكَ وَ عِلْمًا نَافِعًا نَشْكُرُ بِهِ نِعْمَاءَكَ وَ تَحْشَعًا صَادِقًا نُسَبِّحُ بِهِ أَسْمَاءَكَ فَإِنَّكَ اتَّخَذْتَ بِهِ عَلَيْنَا حُجَّةً قَطَعْتَ بِهِ عُذْرَنَا وَ اصْطَنَعْتَ بِهِ عِنْدَنَا نِعْمَةً قَصَرَ عَنْهَا شُكْرُنَا اللَّهُمَّ اجْعَلْهُ لَنَا وَلِيًّا يُبَيِّنُنَا مِنَ الرُّكْلِ وَ دَلِيلًا يَهْدِينَا لِصَالِحِ الْعَمَلِ وَ عَوْنًا هَادِيًا يُقْوِمُنَا مِنَ الْمَيْلِ وَ عَوْنًا يُقْوِينَا مِنَ الْمَلِكِ حَتَّى يَبْلُغَ بِنَا أَفْضَلَ الْأَمَلِ

O Allah^{-azwj}! Make it (Holy Quran) to be an increase in our^{-asws} strength by it during the pausing in front of You^{-azwj} and a clear way we^{-asws} can travel by towards You^{-azwj}, and a beneficial knowledge we^{-asws} can be grateful with for You^{-azwj} Bounties, and Makes us^{-asws} to be humble, truthful, we^{-asws} can Glorify Your^{-azwj} Name with, for You^{-azwj} will be Taking it as an Argument upon us^{-asws}, Cutting-off our^{-asws} excuses by it, and Loaded it with us^{-asws} such Bounties that we^{-asws} are deficient in thanking for it. O Allah^{-azwj}! Make it to be a friend for us^{-asws} affirming us^{-asws} from wavering, and a pointer guiding us^{-asws} to the righteous deeds, and an aiding guide strengthening us^{-asws} from other religions, and aiding us^{-asws} from the fatigue, until it reaches with us^{-asws} the best deeds.

اللَّهُمَّ اجْعَلْهُ لَنَا شَافِعًا يَوْمَ الْلِقَاءِ وَ سِلَاحًا يَوْمَ الْإِزْتِمَاءِ وَ حَجِيجًا يَوْمَ الْقَضَاءِ وَ نُورًا يَوْمَ الظُّلْمَاءِ يَوْمَ لَا أَرْضَ وَ لَا سَمَاءَ يَوْمَ يُجْزَى كُلُّ سَاعٍ بِمَا سَعَى

O Allah^{-azwj}! Make it to be a healing for us^{-asws} on the Day of the Meeting and a weapon on the Day of Raising (of matters), and an argument on the Day of the Judgments, and a Light on the Day of the darkness there being neither an earth nor a sky, the Day every strivers would be Sufficed for what he strove for.

اللَّهُمَّ اجْعَلْهُ لَنَا رَبًّا يَوْمَ الظُّمَاءِ وَ فَوْزًا يَوْمَ الْجُزَاءِ مِنْ نَارٍ حَامِيَةٍ قَلِيلَةٍ الْبُقْيَا عَلَى مَنْ بِهَا اصْطَلَى وَ بَحْرَهَا تَلَطَّى اللَّهُمَّ اجْعَلْهُ لَنَا بُرْهَانًا عَلَى رُءُوسِ الْمَالِ يَوْمَ يُجْمَعُ فِيهِ أَهْلُ الْأَرْضِ وَ أَهْلُ السَّمَاءِ اللَّهُمَّ ارْزُقْنَا مَنَازِلَ الشُّهَدَاءِ وَ عَيْشَ السُّعَدَاءِ وَ مُرَافَقَةَ الْأَنْبِيَاءِ إِنَّكَ سَمِيعُ الدُّعَاءِ .

O Allah^{-azwj}! Make it (Holy Quran) to be a quenching for us^{-asws} on the Day of thirst, and a success on the Day of the Recompense from the Blazing Fire, giving little survival upon the ones who are with it, uprooting by its oceans of fire. O Allah^{-azwj}! Make it to be a Proof for us^{-asws} against the chiefs of the nations on the Day in which would be gathered the inhabitants of the earth and the inhabitants of the sky. O Allah^{-azwj}! Grace us^{-asws} the status of the martyrs and a life of happiness, and the friendship of the Prophets^{-as}. You^{-azwj} are the Hearer of the supplications’.⁴

⁴ Al Kafi V 2 – The Book Of Supplication CH 58 H 1

اللَّهُمَّ فَاصْرِفْ عَنِّي مَقَادِيرَ كُلِّ بَلَاءٍ وَ مَقْضِي كُلِّ لَأْوَاءٍ وَ ابْسُطْ عَلَيَّ كَنَفًا مِنْ رَحْمَتِكَ وَ لُطْفًا مِنْ عَفْوِكَ وَ سَعَةً مِنْ رِزْقِكَ وَ تَمَامًا مِنْ نِعْمَتِكَ وَ جَمَاعًا مِنْ مُعَافَاتِكَ وَ أَوْقِعْ عَلَيَّ فِيهِ جَمِيعَ فَضَائِكَ عَلَيَّ مُوَافِقَةً جَمِيعِ هَوَايَ فِي حَقِيقَةِ أَحْسَنِ أَمَلِي وَ ادْفَعْ مَا أَحْذَرُ فِيهِ وَ مَا لَا أَحْذَرُ عَلَيَّ نَفْسِي وَ دِينِي وَ مَالِي مِمَّا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَ اجْعَلْ ذَلِكَ خَيْرًا لِآخِرَتِي وَ دُنْيَايَ مَعَ مَا أَسْأَلُكَ

O Allah^{-azwj}! So (please) Turn away from me the Ordainment of every affliction and every adversity Destined, and Extend upon me a canopy from Your^{-azwj} Mercy, and kindness from Your^{-azwj} Forgiveness, and Expansion from Your^{-azwj} Grace, and completion from Your^{-azwj} Bounties, and Comprehensive good health from You^{-azwj}. And, there should befall upon me therein the entirety of Your^{-azwj} Ordainments upon the entirety of my desires in reality, the best of my actions, and Repel what I am cautious of therein and what I am not cautious of upon myself, and my Religion, and my wealth, from what You^{-azwj} are more Knowing with than I am, and Make that to be good for my Hereafter and my world, along with what I am asking You^{-azwj} for’.

يَا رَبِّ أَنْ تَحْفَظَنِي فِيْمَنْ خَلَقْتَ وَرَائِي مِنْ وُلْدِي وَ أَهْلِي وَ مَالِي وَ مَعِيشَتِي وَ حَزَانَتِي وَ قَرَابَتِي وَ إِخْوَانِي بِأَحْسَنِ مَا خَلَقْتَ بِهِ عَائِبًا مِنَ الْمُؤْمِنِينَ فِي تَحْصِينِ كُلِّ عَوْرَةٍ وَ حِفْظِ مِنْ كُلِّ مَضِيعَةٍ وَ تَمَامِ كُلِّ نِعْمَةٍ وَ كِفَايَةِ كُلِّ مَكْرُوهِ وَ سِتْرِ كُلِّ سَبِيئَةٍ وَ صَرْفِ كُلِّ مُخْذَرٍ وَ كَمَالِ كُلِّ مَا يَجْمَعُ لِي الرِّضَا وَ السُّرُورَ فِي جَمِيعِ أُمُورِي وَ أَفْعَلْ ذَلِكَ بِي بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ السَّلَامَ عَلَيْهِ وَ عَلَيْهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ .

O Lord^{-azwj}! Protect me with regards to what I have left behind me, from my children, and my family, and my wealth, and my livelihood, and my savings, and my relatives, and my brethren with the best of what You^{-azwj} Protect with for the one who is absent, being from the Believers, with regards to the fortifying every exposure, and Protecting from every loss, and completion of every Bounty, and Sufficing for every abhorrence, and Concealing of every evil, and Exchanging every hazard, and Completing what Gathers the pleasure and the joy for me in the entirety of my affairs; and Do that with me by the right of Muhammad^{-saww} and the Progeny^{-asws} of Muhammad, and Send Blessings upon Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww}, and the Greetings be upon him^{-saww} and upon them^{-asws}, and Mercy of Allah^{-azwj}, and His^{-azwj} Blessings’.⁵

وَ بِإِسْنَادِهِ عَنْ صَالِحِ بْنِ عُقْبَةَ عَنْ سُلَيْمَانَ بْنِ صَالِحٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ سُئِلَ عَنِ الرَّجُلِ يَنْكِحُ جَارِيَةَ امْرَأَتِهِ ثُمَّ يَسْأَلُهَا أَنْ تَجْعَلَهُ فِي حِلٍّ فَتَأْبَى فَيَقُولُ إِذَا لَأْطَلَقْتَنِي وَ يَجْتَنِبُ فِرَاشَهَا فَتَجْعَلُهُ فِي حِلٍّ فَقَالَ هَذَا غَاصِبٌ فَأَيْنَ هُوَ مِنَ اللُّطْفِ .

And by his chain, from Salih Bin Uqba, from Suleyman Bin Salih,

(It has been narrated) from Abu Abdullah^{-asws}, said, ‘He^{-asws} was asked about the man who marries a slave girl of his wife. Then he asks her if she (the wife) would make him to be in permissibility (with the slave girl), but she refuses. So he is saying, ‘Then I shall divorce you’, and he keeps aside from her bed. So she makes permissibility for him. So he^{-asws} said: ‘This is a usurper. So where is he from the kindness?’⁶

⁵ Al Kafi – V 4 – The Book of Hajj Ch 48 H 5

⁶ Al Kafi – V 5 – The Book of Marriage Ch 110 H 10

Al- AKram 'الإكرام' The Most Kind/Merciful

فَإِنْ هُوَ قَالَ أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الْعَزِيزِ الْحَكِيمِ الْعَفُورِ الرَّحِيمِ ذَا الْجَلَالِ وَ الْإِكْرَامِ وَ أَتُوبُ إِلَيْهِ لَمْ يُكْتَبْ عَلَيْهِ شَيْءٌ وَ إِنْ مَضَتْ سَبْعُ سَاعَاتٍ وَ لَمْ يُتْبِعْهَا بِحَسَنَةٍ وَ اسْتَعْفَارٍ قَالَ صَاحِبُ الْحَسَنَاتِ لِصَاحِبِ السَّيِّئَاتِ أَكْتُبْ عَلَيَّ الشَّقِيَّ الْمَحْرُومَ .

So if he were to say, ‘I seek Forgiveness of Allah^{-azwj} Who, there is no god except for him^{-azwj}, the Knower of the unseen and the seen, the Mighty, the Wise, the Forgiving, the Merciful, One with Majesty and the Benevolence, and I repent to Him^{-azwj}’, nothing would be Written against him; and if seven hours have passed and he has not followed it up with a good deed and the seeking of Forgiveness, the companion of the good deeds says to the companion of the evil deeds: ‘Write against the wretch, the deprived one’.⁷

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ بَدِيعِ السَّمَاوَاتِ وَ الْأَرْضِ ذُو الْجَلَالِ وَ الْإِكْرَامِ وَ أَسْأَلُهُ أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ يُتُوبَ عَلَيَّ إِلَّا عَفَرَهَا اللَّهُ عَزَّ وَ جَلَّ

‘I seek Forgiveness of Allah^{-azwj} Who, there is no god except for Him^{-azwj}, the Living, the Eternal, Initiator of the skies and the earth, One with the Majesty and the Benevolence, and I ask Him^{-azwj} that He^{-azwj} Sends Blessings upon Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww}, and that He^{-azwj} should Turned to me (with Mercy)’,

لَهُ وَ لَا حَيزَ فِيمَنْ يُقَارِفُ فِي يَوْمٍ أَكْثَرَ مِنْ أَرْبَعِينَ كَبِيرَةً

Except that Allah^{-azwj} Mighty and Majestic would Forgive these for him; and there is no good in the one who commits during a day more than forty major sins’.⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ عَبْدِ الصَّمَدِ عَنِ الْحُسَيْنِ بْنِ حَمَّادٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ قَالَ فِي دُبُرِ صَلَاةِ الْفَرِيضَةِ قَبْلَ أَنْ يَنْتَهِيَ رِجْلَيْهِ أَسْتَغْفِرُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa,, from Abdul Samad, from Al Husayn Bin Hammad,

(It has been narrated) from Abu Ja’far^{-asws} having said: ‘The one who says at the end of the Obligatory *Salāt*, before he bends his legs,

اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ذُو الْجَلَالِ وَ الْإِكْرَامِ وَ أَتُوبُ إِلَيْهِ ثَلَاثَ مَرَّاتٍ

⁷ Al Kafi V 2 – The Book Of Belief and Disbelief CH 190 H 4

⁸ Al Kafi V 2 – The Book Of Belief and Disbelief CH 192 H 7

‘Allah^{-azwj} is Who, there is no God except Him^{-azwj}. He^{-azwj} is the Living, the Everlasting, with Majesty and the Benevolence, and I repent to Him^{-azwj}’, three times.

غَفَرَ اللَّهُ عَزَّ وَجَلَّ لَهُ ذُنُوبَهُ وَ لَوْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ

Allah^{-azwj} Mighty and Majestic would Forgive his sins for him, and even if they were the likes of the foam of the sea (numerous).⁹

رَبِّ مَا أَحْسَنَ مَا ابْتَلَيْتَنِي وَ أَعْظَمَ مَا أَعْطَيْتَنِي وَ أَطْوَلَ مَا عَافَيْتَنِي وَ أَكْثَرَ مَا سَوَّيْتَ عَلَيَّ فَلَكَ الْحَمْدُ يَا إِلَهِي كَثِيراً طَيِّباً مُبَارَكاً عَلَيْهِ
مِلْءَ السَّمَاوَاتِ وَ مِلْءَ الْأَرْضِ وَ مِلْءَ مَا شَاءَ رَبِّي كَمَا يُحِبُّ وَ يَرْضَى وَ كَمَا يَنْبَغِي لَوَجْهِ رَبِّي ذِي الْجَلَالِ وَ الْإِكْرَامِ .

Lord^{-azwj}! How excellent is what You^{-azwj} Tried me with, and how great was what You^{-azwj} Gave me and Prolonged my good health, and how frequently You^{-azwj} Veiled upon me. So, for You^{-azwj} is the Praise, O my God, abundant, good, Blessed upon the communities of the skies and the communities of the earth, and whatever my Lord^{-azwj} so Desires, just as He^{-azwj} Loves, and is Pleased with, and just as it is befitting for the Face of my Lord^{-azwj}, the One with Majesty and the Benevolence”.¹⁰

عَنْهُ عَنِ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ مَنْ قَالَ بَعْدَ كُلِّ صَلَاةٍ وَ هُوَ آخِذٌ بِلِحْيَتِهِ بِيَدِهِ الْيُمْنَى يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ ارْحَمْنِي مِنَ النَّارِ
ثَلَاثَ مَرَّاتٍ وَ يَدُهُ الْيُسْرَى مَرْفُوعَةً وَ بَطْنُهَا إِلَى مَا يَلِي السَّمَاءَ ثُمَّ يَقُولُ أَجْرِنِي مِنَ الْعَذَابِ الْأَلِيمِ ثَلَاثَ مَرَّاتٍ

From him, from one of his companions, raising it, said,

‘The one who says after every *Salāt* while grabbing his beard by his right hand, ‘O One^{-azwj} with the Majesty and the Benevolence! Be Merciful to me from the Fire’, three times, and his left hand is raised, and its palm is facing towards the sky. Then he should be saying, ‘Rescue me from the painful Punishment’, three times.

ثُمَّ يُؤَخِّرُ يَدَهُ عَنِ لِحْيَتِهِ ثُمَّ يَرْفَعُ يَدَهُ وَ يَجْعَلُ بَطْنُهَا مِمَّا يَلِي السَّمَاءَ ثُمَّ يَقُولُ يَا عَزِيزُ يَا كَرِيمُ يَا رَحْمَانُ يَا رَحِيمُ وَ يَقْلِبُ يَدَيْهِ وَ يَجْعَلُ
بُطُونَهُمَا مِمَّا يَلِي السَّمَاءَ ثُمَّ يَقُولُ أَجْرِنِي مِنَ الْعَذَابِ الْأَلِيمِ ثَلَاثَ مَرَّاتٍ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ الْمَلَائِكَةِ وَ الرُّوحِ غُفْرَ لَهُ وَ
رُضِيَ عَنْهُ وَ وَصَلَ بِالِاسْتِغْفَارِ لَهُ حَتَّى يَمُوتَ جَمِيعُ الْخَلَائِقِ إِلَّا الثَّقَلَيْنِ الْجِنَّ وَ الْإِنْسَ

Then he should drop his hand from his beard, then raise his hand and make its palm to be facing towards the sky, then he should be saying, ‘O Mighty! O benevolent! O Beneficent! O Merciful’, and he should flip over his hand and makes both their palms to face towards the sky, then he should be saying, ‘Rescue me from the painful Punishment’, three times. ‘Send *Salawāt* upon Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww}, and the Angels, and the Spirit’, (his sins) would be Forgiven for him, and he would be Pleased from, and be linked with the Forgiveness for him until the entirety of the creatures die off, except for the two heavy ones, the Jinn and the human beings’.

⁹ Al Kafi V 2 – The Book Of Supplication CH 47 H 1

¹⁰ Al Kafi V 2 – The Book Of Supplication CH 48 H 23

وَقَالَ إِذَا فَرَعْتَ مِنْ تَشْهُدِكَ فَارْفَعْ يَدَيْكَ وَ قُلْ

And he^{-asws} said: ‘Whenever you are free from your *Tashahhud* (bearing of the testimonies), so raise your hand and say,

اللَّهُمَّ اغْفِرْ لِي مَغْفِرَةً عَزَمًا جَزَمًا لَا تُعَادِرُ ذَنْبًا وَلَا أَرْتَكِبُ بَعْدَهَا مُحَرَّمًا أَبَدًا وَ عَافِنِي مُعَافَاةً لَا بَلْوَى بَعْدَهَا أَبَدًا وَ اهْدِنِي هُدًى لَا أَضِلُّ بَعْدَهُ أَبَدًا وَ انْفَعْنِي يَا رَبِّ بِمَا عَلَّمْتَنِي وَ اجْعَلْهُ لِي وَ لَا تَجْعَلْهُ عَلَيَّ وَ ارْزُقْنِي كَفَافًا وَ رَضِّنِي بِهِ

‘O Allah^{-azwj}! Forgive (my sins) for me with a Determined and Decisive Forgiveness, not leaving any sin nor will I be indulging in a Prohibition after it, ever! And Grant me such well-being that I would not suffer an affliction after it, ever! And Guide me with such a Guidance that I will not go astray after it, ever! And benefit me, O Lord^{-azwj} with what You^{-azwj} Teach me and Make it to be for me, and do not Make it to be against me, and Grace me sufficiently and Make me to be pleased with it.

يَا رَبِّاهُ وَ ثُبَّ عَلَيَّ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ اِرْحَمْنِي مِنَ النَّارِ ذَاتِ السَّعِيرِ وَ ابْسُطْ عَلَيَّ مِنْ سَعَةِ رِزْقِكَ وَ اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ وَ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ وَ أَبْلُغْ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ عَنِّي حَيَّةً كَثِيرَةً وَ سَلَامًا وَ اهْدِنِي يَهْدَاكَ وَ أَعْنِنِي بِعِنَاكَ وَ اجْعَلْنِي مِنْ أَوْلِيَائِكَ الْمُحْلَصِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ آمِينَ

O Lord^{-azwj}! And Turn to me (with Mercy). O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! O Beneficent! O Beneficent! O Beneficent! O Merciful! O Merciful! O Merciful! Have Mercy on me from the Fire with the blaze, and Extend upon me from the Expansion of Your^{-azwj} Grace, and Guide me do what I am differing in from the Truth by Your^{-azwj} Permission, and Rescue me from the Pelted Satan^{-la}, and Deliver a lot of salutations upon Muhammad^{-sawww} from me, and greeting, and Guide me by Your^{-azwj} Guidance, and Enrich me with Your^{-azwj} Riches, and Make me to be from Your^{-azwj} sincere friends. And may Allah^{-azwj} Send *Salawāt* upon Muhammad^{-azwj} and the Progeny^{-asws} of Muhammad^{-sawww}. Ameen!’

قَالَ مَنْ قَالَ هَذَا بَعْدَ كُلِّ صَلَاةٍ رَدَّ اللَّهُ عَلَيْهِ رُوحَهُ فِي قَبْرِهِ وَ كَانَ حَيًّا مَرْزُوقًا نَاعِمًا مَشْرُورًا إِلَى يَوْمِ الْقِيَامَةِ .

He^{-asws} said: ‘The one says this after every *Salāt*, Allah^{-azwj} would Return his soul upon him in his grave, and he would be alive, Sustained, blissful, joyful up to the Day of Judgment’.¹¹

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ بَدِيعِ السَّمَاوَاتِ وَ الْأَرْضِ دُو الْجَلَالِ وَ الْإِكْرَامِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَجْعَلَ لِي بِمَا أَنَا فِيهِ فَرْجًا وَ مَخْرَجًا

‘O Allah^{-azwj}! I^{-as} ask You^{-azwj} with, for You^{-azwj} is the Praise. There is no god except You^{-azwj}, the Benefactor, Initiator of the skies and the earth, One with the Majesty and the Benevolence, that You^{-azwj} Send *Salawāt* upon Muhammad^{-sawww} and the Progeny^{-asws} of Muhammad^{-sawww}, and that You^{-azwj} Make a relief to be for me^{-as} from what I^{-as} am (trapped) in, and an exit’.

¹¹ Al Kafi V 2 – The Book Of Supplication CH 52 H 4

قَالَ ثُمَّ كَانَ مِنْ قِصَّتِهِ مَا ذَكَرَ اللَّهُ فِي كِتَابِهِ .

He^{-asws} said: ‘Then it was from his^{-as} story what Allah^{-azwj} Mentioned in His^{-azwj} Book’.¹²

فَكُنْ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ عِنْدَ أَحْسَنِ ظَنِّي بِكَ وَرَجَائِي لَكَ وَارْحَمْ تَضَرُّعِي وَاسْتِكَائِي وَضَعْفَ رُكْبِي وَ امْنُنْ بِذَلِكَ عَلَيَّ وَ عَلَى كُلِّ دَاعٍ دَعَاكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ .

Therefore be, O the One with the Majesty and the Benevolence, during the goodness of my thoughts with You^{-azwj}, my hope for you, and be Merciful on my desperation and my dependence, and the weakness of my (body) parts, and Favour with that upon me and upon every illness, Your^{-azwj} Cure, O Most Merciful of the merciful ones, and Send *Salawāt* upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}.¹³ (An extract)

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ أَسْأَلُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْ تُفَكَّ رَقَبَتِي مِنَ النَّارِ .

O Allah^{-azwj}! You^{-azwj} are the (source of) the Peace and from You^{-azwj} is the Peace. I ask You^{-azwj}, O One with the Majesty and the Benevolence, that You^{-azwj} Liberate my neck from the Fire’.¹⁴

وَ تَقُولُ فِي اللَّيْلَةِ الرَّابِعَةِ يَا فَالِقَ الْإِصْبَاحِ وَ جَاعِلَ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا يَا عَزِيزُ يَا عَلِيمُ يَا ذَا الْمَنِّ وَ الطَّوْلِ وَ الْقُوَّةِ وَ الْحَوْلِ وَ الْفَضْلِ وَ الْإِنْعَامِ وَ الْمُلْكِ وَ الْإِكْرَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا اللَّهُ يَا رَحْمَانَ يَا اللَّهُ يَا فَرْدُ يَا وَتْرُ يَا اللَّهُ يَا ظَاهِرُ يَا بَاطِنُ يَا حَيُّ يَا لَا إِلَهَ إِلَّا أَنْتَ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبَرِيَاءُ

And you should be saying during the fourth night, ‘O Splitter of the mornings, and Maker of the night as a tranquillity, and the sun and the moon for calculations! O Mighty! O Knowledgeable! O the One with Favours, and the Extensiveness, and the Strength, and the Awe, and the Grace, and the Bounties, and the Kingdom, and the Benevolence! O the One with Majesty, and the Benevolence! O Allah^{-azwj}! O Beneficent! O Allah^{-azwj}! O Solitary! O One! O Allah^{-azwj}! O Manifest! O Hidden! O living! O, there is no god except for You^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يَدْهَبُ بِالشَّكِّ عَنِّي وَ رِضًا بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَقَّعْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-saww} and upon the People^{-asws} of his^{-saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and

¹² Al Kafi V 2 – The Book Of Supplication CH 55 H 4

¹³ Al Kafi V 2 – The Book Of Supplication CH 55 H 8

¹⁴ Al Kafi V 2 – The Book Of Supplication CH 60 H 24

Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in.

وَتَقُولُ فِي اللَّيْلَةِ الْخَامِسَةِ يَا جَاعِلَ اللَّيْلِ لِبَاسًا وَ النَّهَارِ مَعَاشًا وَ الْأَرْضِ مِهَادًا وَ الْجِبَالِ أَوْتَادًا يَا اللَّهُ يَا قَاهِرُ يَا اللَّهُ يَا جَبَّارُ يَا اللَّهُ
يَا سَمِيعُ يَا اللَّهُ يَا قَرِيبُ يَا اللَّهُ يَا مُجِيبُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبَرِيَاءُ وَ الْأَلَاءُ

And you should be saying during the fifth night, ‘O the One Who Made the night as a covering, and the day for livelihood, and the earth as an expanse, and the mountains as pegs! O Allah^{-azwj}! O Originator! O Allah^{-azwj}! O Compeller! O Allah^{-azwj}! O Listener! O Allah^{-azwj}! O Near one! O Allah^{-azwj}! O Answerer! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ
وَ إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَ رِضًا بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي
الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا
آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-saww} and upon the People^{-asws} of his^{-saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in’.

وَتَقُولُ فِي اللَّيْلَةِ السَّادِسَةِ يَا جَاعِلَ اللَّيْلِ وَ النَّهَارِ آيَتَيْنِ يَا مَنْ مَحَا آيَةَ اللَّيْلِ وَ جَعَلَ آيَةَ النَّهَارِ مُبْصِرَةً لِيَتَّبِعُوا فَضْلًا مِنْهُ وَ رِضْوَانًا
يَا مُفْصِلَ كُلِّ شَيْءٍ تَفْصِيلًا يَا مَاجِدُ يَا وَهَّابُ يَا اللَّهُ يَا جَوَادُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبَرِيَاءُ وَ
الْأَلَاءُ

And you should be saying during the sixth night, ‘O Allah^{-azwj}! O the One Who Made the night and the day as two signs! O the One Who Deletes the sign of the night and Makes a sign of the day to be visioned, in order for them (people) to seek Grace from it, and (Divine) Pleasure! O Decider of everything with a detailed Decision! O Glorious! O Endower! O Allah^{-azwj}! O benevolent! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَعْفُورَةً وَأَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي وَإِيمَاناً يُذْهِبُ الشُّكَّ عَنِّي وَتُرْضِيَنِي بِمَا فَسَمْتُ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا وَقَّعْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عَلَيْهِمُ السَّلَام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-sawww} and upon the People^{-asws} of his^{-sawww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-sawww} and the Progeny^{-asws} of Muhammad^{-sawww} excelled in’.

وَ تَقُولُ فِي اللَّيْلَةِ السَّابِعَةِ يَا مَادَّ الظِّلِّ وَ لَوْ شِئْتَ لَجَعَلْتَهُ سَاكِنًا وَ جَعَلْتَ الشَّمْسَ عَلَيْهِ دَلِيلًا ثُمَّ قَبَضْتَهُ إِلَيْكَ قَبْضًا يَسِيرًا يَا دَا الْجُودِ وَ الطَّوْلِ وَ الْكِبْرِيَاءِ وَ الْآلَاءِ لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ لَا إِلَهَ إِلَّا أَنْتَ يَا فَدُوسُ يَا سَلَامُ يَا مُؤْمِنُ يَا مَهْنِمُ يَا عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ يَا اللَّهُ يَا خَالِقُ يَا بَارِئُ يَا مُصَوِّرُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

And you should be saying during the seventh night, ‘O the One Who Extends the shade, and day You^{-azwj} so Desired to, You^{-azwj} would have Made it to be stationary, and Made the sun to be an evidence over it. Then You^{-azwj} Capture it to Yourself^{-sawww} with an easy capture. O the One with the benevolence, and the Extensiveness, and the Greatness, and the Loftiness. There is no god except for You^{-azwj}, the Knower of the unseen and the seen, the Merciful. There is no god except for You^{-azwj}, O Holy, O Grantor of safety, O Grantor of security, O Controller, O Honourable, O Compeller, O Supreme! O Allah^{-azwj}! O Creator! O Maker! O Fashioner! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَعْفُورَةً وَأَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي وَإِيمَاناً يُذْهِبُ الشُّكَّ عَنِّي وَتُرْضِيَنِي بِمَا فَسَمْتُ لِي وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا وَقَّعْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ (عَلَيْهِمُ السَّلَام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-sawww} and upon the People^{-asws} of his^{-sawww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from

the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in’.

وَتَقُولُ فِي اللَّيْلَةِ الثَّامِنَةِ يَا خَازِنَ اللَّيْلِ فِي الْهَوَاءِ وَ خَازِنَ الثُّورِ فِي السَّمَاءِ وَ مَانِعَ السَّمَاءِ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ وَ حَاسِبَهُمَا
أَنْ تَزُولَا يَا عَلِيمُ يَا عَفُورُ يَا ذَاتِمُ يَا اللَّهُ يَا اللَّهُ يَا وَارِثُ يَا بَاعِثُ مَنْ فِي الْقُبُورِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ
الْكِبْرِيَاءُ وَ الْآلَاءُ

And you should be saying during the eighth night, ‘O Treasurer of the night in the atmosphere, and the Treasurer of the light in the sky, and the Preventer of the sky from falling upon the earth except by His^{-azwj} Permission, and the Withholder of them both from declining. O Knowledgeable! O Forgiver! O Eternal! O Allah^{-azwj}! O Inheritor! O Resurrector of the ones who are in the graves! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ
وَ إِسَاءَتِي مَعْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ
فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ الْحَرِيقِ وَ ارزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّعْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا
وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-saww} and upon the People^{-asws} of his^{-saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in’.

وَتَقُولُ فِي اللَّيْلَةِ التَّاسِعَةِ يَا مُكَوِّرَ اللَّيْلِ عَلَى النَّهَارِ وَ مُكَوِّرَ النَّهَارِ عَلَى اللَّيْلِ يَا عَلِيمُ يَا حَكِيمُ يَا اللَّهُ يَا رَبَّ الْأَرْزَابِ وَ سَيِّدَ
السَّادَاتِ لَا إِلَهَ إِلَّا أَنْتَ يَا أَقْرَبَ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ

And you should be saying during the ninth night, ‘O Coverer of the night upon the day, and the Coverer of the day upon the night! O Knowledgeable! O Wise! O Allah^{-azwj}! O Lord of the lords, and Chief of the chiefs! There is no god except for You^{-azwj}! O the One Who is nearer to me than the jugular vein! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ
وَ إِسَاءَتِي مَعْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يُذْهِبُ الشُّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا قَسَمْتَ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ

فِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَ ارْزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا
وَ آلَ مُحَمَّدٍ (عليهم السلام)

I ask You^{-azwj} to Send Blessings upon Muhammad^{-saww} and upon the People^{-asws} of his^{-saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in’.

وَ تَقُولُ فِي اللَّيْلَةِ الْعَاشِرَةِ الْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَ عِزِّ جَلَالِهِ وَ كَمَا هُوَ أَهْلُهُ يَا فَدُوسُ يَا نُورَ
الْقُدْسِ يَا سُبُوحُ يَا مُنْتَهَى التَّسْبِيحِ يَا رَحْمَانُ يَا فَاعِلَ الرَّحْمَةِ يَا عَلِيمُ يَا كَبِيرُ يَا اللَّهُ يَا لَطِيفُ يَا جَلِيلُ يَا اللَّهُ يَا سَمِيعُ يَا بَصِيرُ يَا اللَّهُ يَا
اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبَرِيَاءُ وَ الْأَلَاءُ

And you should be saying during the tenth night, ‘The Praise is for Allah^{-azwj}. There are no associates for Him^{-azwj}. The Praise is for Allah^{-azwj} just as is befitting for the Benevolence of His^{-azwj} Face, and the Honour of His^{-azwj} Majesty, and just as He^{-azwj} is Rightful for it. O Holy! O Light of Holiness! O Praiseworthy! O Final End-Point of Gloriousness! O Beneficent! O Dealer of Mercy! O Knowledgeable! O Great! O Allah^{-azwj}! O Kind! O Majestic! O Allah^{-azwj}! O Listener! O Seer! O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! For You^{-azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ
وَ إِسَاءَتِي مَعْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَ إِيمَانًا يُدْهِبُ الشَّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا فَسَمْتُ لِي وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ
فِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الْحَرِيقِ وَ ارْزُقْنِي فِيهَا ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْبَةَ وَ التَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا
وَ آلَ مُحَمَّدٍ (عليهم السلام) .

I ask You^{-azwj} to Send Blessings upon Muhammad^{-saww} and upon the People^{-asws} of his^{-saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{-azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{-azwj} Remembrance, and Gratefulness to You^{-azwj}, and the hope to You^{-azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{-saww} and the Progeny^{-asws} of Muhammad^{-saww} excelled in’.¹⁵

¹⁵ Al Kafi – V 4 – The Book of Fasts Ch 70 H 4

فَقَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) الْحَمْدُ لِلَّهِ الَّذِي لَمْ أَكُنْ عِنْدَهُ مَنَسِبًا الْحَمْدُ لِلَّهِ الَّذِي أَثْبَتَنِي عِنْدَهُ فِي صَحِيفَةِ الْأَبْرَارِ وَالْحَمْدُ لِلَّهِ
ذِي الْجَلَالِ وَالْإِكْرَامِ.

So Amir Al-Momineen^{-asws} said: 'The Praise is for Allah^{-azwj} in Whose Presence I^{-asws} am not forgotten! The Praise is for Allah^{-azwj} Who Affirmed me^{-asws} in His^{-azwj} Presence in a Parchment of the righteous! And the Praise is for Allah^{-azwj}, the One with the Majesty and the Benevolence'.¹⁶

¹⁶ Al Kafi – V 4 – The Book of Fasts Ch 82 H 7