

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ, وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ, وَسَلَامٌ تَسْلِيمًا.

In the Name of Allah<sup>azwj</sup> the Beneficent, the Merciful. The Praise is for Allah<sup>azwj</sup> Lord<sup>azwj</sup> of the Worlds, and Blessing be upon our Chief Muhammad<sup>saww</sup> and his<sup>saww</sup> Purified Progeny<sup>asws</sup>, and greetings with abundant greetings.

## Facing the Al-Qiblah (Al-Kabah)

إذا قام أحدكم بين يدي الله فليتحوز و ليقم صلبه و لا ينحني

(Amir-ul-Momineen<sup>asws</sup> says): When you want to stand before your Lord<sup>azwj</sup> in the Salat, you should face the Qiblah and stand straight without bending.<sup>1</sup>

## Combining Two Salat

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ عَبْدِ اللَّهِ بْنِ بُكَيْرٍ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ صَلَّى رَسُولُ اللَّهِ (صلى الله عليه وآله) بِالنَّاسِ الظُّهْرَ وَ الْعَصَرَ حِينَ زَالَتِ الشَّمْسُ فِي جَمَاعَةٍ مِنْ غَيْرِ عِلَّةٍ وَ صَلَّى بِهِمُ الْمَغْرِبَ وَ الْعِشَاءَ الْآخِرَةَ قَبْلَ سُقُوطِ الشَّفَقِ مِنْ غَيْرِ عِلَّةٍ فِي جَمَاعَةٍ وَ إِنَّمَا فَعَلَ رَسُولُ اللَّهِ (صلى الله عليه وآله) لِيَتَسِعَ الْوَقْتُ عَلَى أُمَّتِهِ .

Mohammed ibn Yahya has narrated from Ahmad ibn Mohammed from Ali ibn al -Hakam from 'Abd Allah ibn Bukayr from Zurarah who has said the following:

'Abu' Abd Allah<sup>asws</sup> has said: 'The Messenger of Allah<sup>saww</sup> performed Al-Zohr and Al-'Asr Salat when the Sun declined (toward the west at noon-time) in congregation without any reason. He<sup>saww</sup> also performed Al-Maghrib and Al-'Isha' Salat in congregation before disappearing of Al-Shafaq (redness from the West)<sup>2</sup> without any reason to do so. The Messenger of Allah<sup>saww</sup> did so to make it easier for his<sup>saww</sup> followers.'

## Creating a Barrier for those who Distract a Praying Person

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ ابْنِ سِنَانٍ عَنِ ابْنِ مُسْكَانَ عَنْ أَبِي بصيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ طُولُ رَخْلِ رَسُولِ اللَّهِ (صلى الله عليه وآله) ذِرَاعًا وَ كَانَ إِذَا صَلَّى وَضَعَهُ بَيْنَ يَدَيْهِ يَسْتَتِرُ بِهِ مِمَّنْ يَمُرُّ بَيْنَ يَدَيْهِ.

A number of our people have narrated from Ahmad ibn Mohammed, who from al-Hussain ibn Sa'id, who from ibn Sinan, who from ibn Muskan, who from abu Basir, who has said the following:

<sup>1</sup> <http://hubeali.com/images/newimg/Mola-Ali-asws-400-Ahadith.pdf> 611 ج : 2 ص :

<sup>2</sup> Disappearance of redness from the East is the time of al-Maghrib.

'Abu' Abd Allah<sup>asws</sup> has said: 'The length of the staff of Rasool Allah<sup>saww</sup> was one yard and he would place it in his front for a barrier between himself and people passing by.'

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عِيسَى عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كُلُّ مَا كَلَّمْتَ اللَّهَ بِهِ فِي صَلَاةِ الْفَرِيضَةِ فَلَا بَأْسَ .

Ali ibn Ibrahim has narrated from his father from Hammad ibn 'Isa from certain persons of his people who has said the following:

'Abu 'Abd Allah<sup>asws</sup> has said: 'Whatever (words) with which recite 'Kalam-tul-Allah'<sup>3</sup> your speaking to Allah<sup>azwj</sup> in Salat is not harmful.'

لا يعبث أحدكم بلحيته في الصلاة و لا بما يشغله عنها

(Amir-ul-Momineen<sup>asws</sup> says): One should not play with his beard or anything else during Salat so that his attention is not preoccupied (offer undivided attention).<sup>4</sup>

و قال ع الإيمان قول مقبول و عمل معمول و عرفان بالمعقول

(Amir-ul-Momineen<sup>asws</sup> said): The Eman is nothing but to narrate the just (Ahadith), and regularly acts on these and to have a sound 'عرفان' knowledge of (Deen).<sup>5</sup>

<sup>3</sup> Imam Ali<sup>asws</sup> says We (Masomeen<sup>asws</sup>) are 'Kalam-tul-Allah'.

<sup>4</sup> <http://hubeali.com/images/newimg/Mola-Ali-asws-400-Ahadith.pdf> 611 ج : 2 ص :

<sup>5</sup> Tuhaf al-Uqoul, pg. 258(English), no. 153, 224 ص :