

Salat (Namaz) & Mola Ali -asws



Reciter: Allama Syed Qasim Abbas Zaidi

Topic: Salat and Mola Ali-asws

Date: 11/08/2022

Please watch 30:00 to 34:00 minutes of the speech

Below are Ahadith as recited in the above link (between 30:00-34:00):

Hadith-1:

أَبُو حَازِمٍ فِي حَدِيثٍ قَالَ رَجُلٌ لِرَازِيٍّ الْعَابِدِينَ ع تَعْرِفُ الصَّلَاةَ

Abu Hazim in a Hadeeth –

‘A man said to (Imam) Zayn Al-Abideen-asws, ‘Do you-asws know the Salat?’

فَحَمَلْتُ عَلَيْهِ فَقَالَ ع مَهْلًا يَا أَبَا حَازِمٍ فَإِنَّ الْعُلَمَاءَ هُمْ الْمُحْتَمَاءُ الرَّحْمَاءُ

So, I (the narrator tried to) attack him. He-asws said: ‘No, Abu Hazim, for the scholars-asws, they are the forbearing, the merciful’.

ثُمَّ وَاجَهَ السَّائِلَ فَقَالَ نَعَمْ أَعْرِفُهَا

The he-asws faced the questioner. He-asws said: ‘Yes, I-asws do know it’.

فَسَأَلَهُ عَنْ أَفْعَالِهَا وَ تُرُوكِهَا وَ فَرَائِضِهَا وَ نَوَافِلِهَا حَتَّى بَلَغَ قَوْلَهُ مَا افْتِتَاحُهَا قَالَ التَّكْبِيرُ

He asked him^{-asws} about its actions, and its avoidance, and its obligations, and its optional acts until he reached his words, 'What is it's beginning?' He^{-asws} said: 'The Takbeer'.

قَالَ مَا بُرْهَانُهَا قَالَ الْقِرَاءَةُ قَالَ مَا حُشُوغُهَا قَالَ النَّظَرُ إِلَى مَوْضِعِ السُّجُودِ

He said, 'What is it's proof?' He^{-asws} said: 'The recitation'. He said, 'What is it's humbleness?' He^{-asws} said: 'Looking into the place of Sajdah'.

قَالَ مَا تَحْرِيْمُهَا قَالَ التَّكْبِيرُ قَالَ مَا تَحْلِيلُهَا قَالَ التَّسْلِيمُ

He said, 'What is it's Prohibition (doing anything else becomes forbidden)?' He^{-asws} said: 'The Takbeer'. He said, 'What is it's 'تَحْلِيلُهَا' termination/dissolving (as one becomes free from the restriction which started after Takbeer)?' He^{-asws} said: 'The Salaam'.

قَالَ مَا جَوْهَرُهَا قَالَ التَّسْبِيْحُ قَالَ مَا شِعَابُهَا قَالَ التَّعْتِيبُ

He said, 'What is it's essence?' He^{-asws} said: 'The glorification'. He said, 'What is it's slogan?' He^{-asws} said: 'The follow-up (Zikr - acts of worship)'.

قَالَ مَا تَمَامُهَا قَالَ الصَّلَاةُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

He said, 'What is its completion?' He^{-asws} said: 'The Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}'.

قَالَ مَا سَبَبُ قَبُولِهَا قَالَ وَلَا يَتَنَا وَ الْبِرَاءَةُ مِنْ أَعْدَائِنَا

He said, 'What is the cause of its Acceptance?' He^{-asws} said: 'Our^{-asws} Wilayah and the disavowing from our^{-asws} enemies'.

قَالَ مَا تَرَكْتَ لِأَحَدٍ حُجَّةً ثُمَّ تَخَضَّ يَفْعُولُ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ وَ تَوَارَى.

He said, 'You^{-asws} have not left any argument for anyone!' Then he got up saying: 'Allah^{-azwj} Knows where to Place His^{-azwj} Message', and he went away".¹

Hadith-2:

الْحَلِيَةُ كَعْبُ بْنُ عُمَرَ عَنْ أَبِيهِ قَالَ قَالَ النَّبِيُّ ص لَا تَسُبُّوا عَلِيًّا فَإِنَّهُ مَمْسُوسٌ فِي ذَاتِ اللَّهِ.

(The book) 'Al-Hilya' – Ka'ab Bin Ujrah, from his father,

¹ مناقب آل أبي طالب عليهم السلام (لابن شهر آشوب) ؛ ج 4 ؛ ص 130

'The Prophet^{-saww} said: 'Do not revile (abuse) Ali^{-asws}, for he^{-asws} is 'مس' touched by the Self of God^{-azwj}'.²

Hadith-3:

After a detailed research, it is concluded that this Hadith, as recited does not exist in any volume of Al-Kafi (searched in Arabic Volumes 1-8).

² Bihar Al-Awaar – V 39, The book of History – Amir Al-Momineen^{-asws}, Ch 88 H 5