

Imam Zain ul Abadeen^{asws}'s Supplication for Children:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ، وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{azwj} the Beneficent, the Merciful. The Praise is for Allah^{azwj} Lord^{azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{saww} and his^{saww} Purified Progeny^{asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنِ أَعْدَائَهُمْ أَجْمَعِينَ

Imam Zain ul Abadeen^{asws}'s Supplication for Children:

(25) وَ كَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ لِوَلَدِهِ عَلَيْهِمُ السَّلَامُ

اللَّهُمَّ وَ مَنْ عَلَى بَقَاءِ وَلَدِي وَ بِإِصْلَاحِهِمْ لِي وَ بِإِمْتَاعِي بِهِمْ .

1. O Allah^{azwj}! Bestow upon me the survival of my children and by correcting them for me, and by my enjoying with them.

إِلَهِي اْمُدِّدْ لِي فِي أَعْمَارِهِمْ ، وَ زِدْ لِي فِي آجَالِهِمْ ، وَ رَبِّ لِي صَغِيرُهُمْ ، وَ قَوِّ لِي ضَعِيفَهُمْ ، وَ أَصِحِّ لِي أَبْدَانَهُمْ وَ أَذْيَانَهُمْ وَ أَخْلَاقَهُمْ ، وَ عَافِهِمْ فِي أَنْفُسِهِمْ وَ فِي جَوَارِحِهِمْ وَ فِي كُلِّ مَا عُنِيتُ بِهِ مِنْ أَمْرِهِمْ ، وَ أَدْرِ لِي وَ عَلَى يَدِي أَرْزَاقَهُمْ .

2. My Allah^{azwj}! Extend their lives for me, and Increase in their terms for me, and Nourish their young ones for me, and Strengthen their weak ones for me, and Rectify their bodies for me and their religions and their morals, and Make them healthy within themselves, and their limbs, and all what I am concerned with from their affairs, and Cause their sustenance to flow for me upon my hands.

وَ اجْعَلْهُمْ أَبْرَارًا أَتَقِيَاءَ بُصْرَاءَ سَامِعِينَ مُطِيعِينَ لَكَ ، وَ لِأَوْلِيَائِكَ مُحِبِّينَ مُنَاصِحِينَ ، وَ لَجَمِيعِ أَعْدَائِكَ مُعَانِدِينَ وَ مُبْغِضِينَ ، آمِينَ .

3. And Make them to be righteous, pious, insightful, hearing, obedient to You^{azwj}, and towards Your^{azwj} friends, loving and well-disposed, and towards the entirety of Your^{azwj} enemies, stubborn, hateful. Ameen.

اللَّهُمَّ اشْدُدْ بِهِمْ عَضْدِي ، وَ أَقِمْ بِهِمْ أَوْدِي ، وَ كَثِّرْ بِهِمْ عَدَدِي ، وَ زَيِّنْ بِهِمْ
مَحْضَرِي ، وَ أَحْيِ بِهِمْ ذِكْرِي ، وَ اكْفِنِي بِهِمْ فِي غَيْبَتِي ، وَ أَعِنِّي بِهِمْ عَلَى
حَاجَتِي ، وَ اجْعَلْهُمْ لِي مُحِبِّينَ ، وَ عَلَيَّ حَدِيثِينَ مُقْبِلِينَ مُسْتَقِيمِينَ لِي ، مُطِيعِينَ
، غَيْرَ عَاصِينَ وَ لَا عَاقِينَ وَ لَا مُخَالِفِينَ وَ لَا خَاطِئِينَ .

4. O Allah^{azwj}! Strengthened my arm through them, and Straighten my back through them, and Multiply my number through them, and Adorn my presence through them, and revive my mention through them, and Suffice me through them during my absence, and Assist me upon my needs through them, and Make them loving me, and upon me affectionate, accepting, upright towards me, obedient, without disobedience, nor disloyal, nor opposing, nor offensive.

وَ أَعِنِّي عَلَى تَرْبِيَّتِهِمْ وَ تَأْدِيبِهِمْ ، وَ بَرِّهِمْ ، وَ هَبْ لِي مِنْ لَدُنْكَ مَعَهُمْ أَوْلَاداً
ذُكُوراً ، وَ اجْعَلْ ذَلِكَ خَيْراً لِي ، وَ اجْعَلْهُمْ لِي عَوناً عَلَى مَا سَأَلْتُكَ .

5. And Assist me upon their upbringing and their education, and their righteousness, and Gift to me from Yourself^{fazwj} male children with them, and Make that to be good for me, and Make them supporters to me upon what I ask You^{azwj}.

وَ أَعِزَّنِي وَ ذُرِّيَّتِي مِنَ الشَّيْطَانِ الرَّجِيمِ ، فَإِنَّكَ خَلَقْتَنَا وَ أَمَرْتَنَا وَ نَهَيْتَنَا وَ
رَغَبْتَنَا فِي ثَوَابِ مَا أَمَرْتَنَا وَ رَهَبْتَنَا عِقَابَهُ ،

6. And Shelter me and my offspring from the Pelted Satan^{la}, for You^{azwj} have Created us, and Commanded us, and Forbidden us, and Made us to be desirous regarding Rewards of what You^{azwj} have Commanded us, and fearful of its Punishment.

وَ جَعَلْتَ لَنَا عَدُوّاً يَكِيدُنَا ، سَلَّطْتَهُ مِنَّا عَلَى مَا لَمْ تُسَلِّطْنَا عَلَيْهِ مِنْهُ ، أَسَكَّنْتَهُ
صُدُورَنَا ، وَ أَجْرَيْتَهُ مَجَارِيَ دِمَائِنَا ، لَا يَغْفُلُ إِنْ غَفَلْنَا ، وَ لَا يَنْسَى إِنْ نَسِينَا
، يُؤْمِنُنَا عِقَابَكَ ، وَ يُخَوِّفُنَا بِغَيْرِكَ .

And You^{azwj} Made for us an enemy plotting against us, Letting him^{la} overcome from us upon what You^{azwj} did not let us to be overcome upon from him^{la}, Letting him^{la} dwell in our chests,

and flowing the flow of our blood. He^{la} is not heedless if we are heedless, nor does he^{la} forget if we forget, (and he^{la}) making us feel secure from Your^{azwj} Punishment, (and he^{la}) making us fear other than You^{azwj}.

إِنْ هَمَمْنَا بِفَاحِشَةٍ شَجَعْنَا عَلَيْهَا ، وَ إِنْ هَمَمْنَا بِعَمَلٍ صَالِحٍ ثَبَّطْنَا عَنْهُ ،
يَتَعَرَّضُ لَنَا بِالشَّهَوَاتِ ، وَ يَنْصِبُ لَنَا بِالشُّبُهَاتِ ، إِنْ وَعَدْنَا كَذَبْنَا ، وَ إِنْ
مَنَّا أَخْلَفْنَا ، وَ إِلَّا تَصَرَّفَ عَنَّا كَيْدُهُ يُضِلَّنَا ، وَ إِلَّا تَقِنَا خَبَالَهُ يَسْتَزِلَّنَا .

7. If we think of committing an immorality, he^{la} encourages us upon it, and if we think of performing a righteous deed, he^{la} affirms us away from it, and he^{la} exposes us to the lustful desires, and installs the doubts for us. If he^{la} promises us, he^{la} belies us, and if he^{la} raises our hopes, he^{la} opposes us.

If You^{azwj} don't Turn his^{la} plots away from us, he^{la} strays us, and if You^{azwj} don't save us from his^{la} confusion, he^{la} would make us slip.

اللَّهُمَّ فَاقْهَرْ سُلْطَانَهُ عَنَّا بِسُلْطَانِكَ حَتَّى تَحْبِسَهُ عَنَّا بِكَثْرَةِ الدُّعَاءِ لَكَ فَنُصْبِحَ
مِنْ كَيْدِهِ فِي الْمَعْصُومِينَ بِكَ .

8. O Allah^{azwj}! Vanquish his^{la} authority from us by Your^{azwj} Authority until You^{azwj} Withhold him^{la} from us by the frequency of the supplications to You^{azwj}, so we can become to be among the protected ones from his^{la} plots by You^{azwj}.

اللَّهُمَّ أَعْطِنِي كُلَّ سُؤْلِي ، وَ أَفْضِ لِي حَوَائِجِي ، وَ لَا تَمْنَعْنِي الْإِجَابَةَ وَ قَدْ
ضَمِنْتَهَا لِي ، وَ لَا تَحْجُبْ دُعَائِي عَنْكَ وَ قَدْ أَمَرْتَنِي بِهِ ،

9. O Allah^{azwj} Grant me my every request, and Fulfil my needs for me, and do not Prevent the Answering from me, and You^{azwj} have Granted for me, and do not Block my supplication from You^{azwj}, and You^{azwj} have Commanded me with making it.

وَ اٰمَنْ عَلَيَّ بِكُلِّ مَا يُصْلِحُنِي فِي دُنْيَايَ وَ آخِرَتِي مَا ذَكَرْتُ مِنْهُ وَ مَا نَسِيتُ،
أَوْ أَظْهَرْتُ أَوْ أَخْفَيْتُ أَوْ أَعْلَنْتُ أَوْ أَسْرَرْتُ .

And Confer upon me with all what would correct me in my world and my Hereafter, what I have mentioned from it, and what I have forgotten, or manifested, or hidden, or announced or kept private.

وَ اجْعَلْنِي فِي جَمِيعِ ذَلِكَ مِنَ الْمُصْلِحِينَ بِسُؤَالِي إِيَّاكَ ، الْمُنْجِحِينَ بِالطَّلَبِ
إِلَيْكَ غَيْرِ الْمَمْنُوعِينَ بِالتَّوَكُّلِ عَلَيْكَ .

10. And make me, in the entirety of that, to be from the corrected ones due to my asking You^{azwj}, and the successful ones due to the seeking from You^{azwj}, and from whom is not withheld when they put trust in You^{azwj}.

الْمُعَوَّدِينَ بِالتَّعَوُّذِ بِكَ ، الرَّاجِحِينَ فِي التِّجَارَةِ عَلَيْكَ ، الْمُجَارِينَ بِعِزِّكَ ، الْمَوْسَعِ
عَلَيْهِمُ الرِّزْقُ الْحَلَالُ مِنْ فَضْلِكَ ، الْوَاسِعِ بِجُودِكَ وَ كَرَمِكَ ، الْمُعَزَّيْنَ مِنَ الدُّلِّ
بِكَ ،

11. The ones accustomed with seeking Refuge with You^{azwj}, and the profiteers in the trading with You^{azwj}, the ones Sheltered by Your^{azwj} Mighty, and the ones lawful sustenance has been Extended upon from Your^{azwj} Grace, the Vast due to Your^{azwj} Generosity and Benevolence, and the ones becoming honourable from the disgrace due to You^{azwj}.

وَ الْمُجَارِينَ مِنَ الظُّلْمِ بِعَدْلِكَ ، وَ الْمُعَافَيْنَ مِنَ الْبَلَاءِ بِرَحْمَتِكَ ، وَ الْمُغْنَيْنِ
مِنَ الْفَقْرِ بِغِنَاكَ ، وَ الْمَعْصُومِينَ مِنَ الذُّنُوبِ وَ الزَّلَلِ وَ الْخَطَا بِتَقْوَاكَ ،

And the refugees from the injustice with Your^{azwj} Justice, and ones excused from the afflictions due to Your^{azwj} Mercy, and the ones enriched from the poverty by Your^{azwj} Riches, and the ones protected from the sins and the slips and the mistakes by having Your^{azwj} fear.

وَ الْمُؤَفَّقِينَ لِلْخَيْرِ وَ الرُّشْدِ وَ الصَّوَابِ بِطَاعَتِكَ ، وَ الْمُحَالَ بَيْنَهُمْ وَ بَيْنَ
الذُّنُوبِ بِقُدْرَتِكَ ، التَّارِكِينَ لِكُلِّ مَعْصِيَتِكَ ، السَّاكِنِينَ فِي جَوَارِكَ .

And the ones concordant to the goodness, and the rightful guidance, and the correctness with being obedient to You^{azwj}, and the ones walled off from sins due to Your^{azwj} Power, and neglecters of every act of disobedience, and dwellers in Your^{azwj} Vicinity.

اللَّهُمَّ أَعْطِنَا جَمِيعَ ذَلِكَ بِتَوْفِيقِكَ وَرَحْمَتِكَ ، وَ أَعِزَّنَا مِنْ عَذَابِ السَّعِيرِ ، وَ
 أَعْطِ جَمِيعَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ مِثْلَ الَّذِي سَأَلْتُكَ
 لِنَفْسِي وَ لِوَلَدِي فِي عَاجِلِ الدُّنْيَا وَ آجِلِ الْآخِرَةِ ، إِنَّكَ قَرِيبٌ مُجِيبٌ سَمِيعٌ
 عَلِيمٌ غَفُورٌ رَّءُوفٌ رَحِيمٌ .

12. O Allah^{azwj}! Give us the entirety of that with Your^{azwj} Inclination, and Your^{azwj} Mercy, and Shelter us from Punishment of the Blazing Fire, and Give to the entirety of the Muslim men and Muslim women, and the believing men and the believing women, similar to that which I ask You^{azwj} for myself and for my children, and current era of the world and the deferred era of the Hereafter, You^{azwj} are Near-by, Hearing, Knowing, Pardoning, Forgiving, Kind, Merciful.

وَ آتِنَا فِي الدُّنْيَا حَسَنَةً ، وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ .

13. *And Give us good in the world, and good in the Hereafter, and Save us from the Punishment of the Fire' (2:201).*¹

¹الصحيفة السجادية، ص: 120